

(56212) : 56212 : Inorganic Chemistry-II

(56222) : 56222 : Organic Chemistry-II

(56232) : 56232 : Analytical Chemistry-II

(56271) : 56271 : Physical Chemistry-III

(56272) : 56272 : Physical Chemistry-IV

(56295) : 56295 : OJT/FP

(56296) : 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry)

(56297) : 56297 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry)

(56298) : 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry)

| Course Code | Course Title                                                       | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|--------------------------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                                    |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 56212       | Inorganic Chemistry-II                                             | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 56222       | Organic Chemistry-II                                               | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 56232       | Analytical Chemistry-II                                            | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 56271       | Physical Chemistry-III                                             | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |
| 56272       | Physical Chemistry-IV                                              | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |
| 56295       | OJT/FP                                                             | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 56296       | Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |
| 56297       | Chemistry Practicals (Physical Chemistry and Inorganic Chemistry)  | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |
| 56298       | Chemistry Practicals (Physical Chemistry and Inorganic Chemistry)  | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0022: BHIWANDI NIZAMPUR NAGARPALIKA ARTS SCIENCE AND COMMERCE COLLEGE

| SEAT NO                                    |     |   |    |     | NAME                                     |    |   |   |     |                                             |     |     |   |     | STATUS                                    |     |     |    |     | GENDER                      |     |     |    |     | ERN                                                                                             |     |     |    |     | COLLEGE                                                                                        |     |     |   |     |       |    |              |         |  |  |  |  |  |  | TOTAL<br>( 550 ) | RESULT<br>äCG | REMARK<br>äCG |
|--------------------------------------------|-----|---|----|-----|------------------------------------------|----|---|---|-----|---------------------------------------------|-----|-----|---|-----|-------------------------------------------|-----|-----|----|-----|-----------------------------|-----|-----|----|-----|-------------------------------------------------------------------------------------------------|-----|-----|----|-----|------------------------------------------------------------------------------------------------|-----|-----|---|-----|-------|----|--------------|---------|--|--|--|--|--|--|------------------|---------------|---------------|
| 56212 : Inorganic<br>Chemistry-II (THEORY) |     |   |    |     | 56222 : Organic<br>Chemistry-II (THEORY) |    |   |   |     | 56232 : Analytical<br>Chemistry-II (THEORY) |     |     |   |     | 56272 : Physical<br>Chemistry-IV (THEORY) |     |     |    |     | 56295 : OJT/FP<br>(PROJECT) |     |     |    |     | 56296 : Chemistry<br>Practical-I (Organic<br>Chemistry and Analytical<br>Chemistry) (PRACTICAL) |     |     |    |     | 56298 : Chemistry<br>Practicals (Physical<br>Chemistry and Inorganic<br>Chemistry) (PRACTICAL) |     |     |   |     |       |    |              |         |  |  |  |  |  |  |                  |               |               |
| External (50/20)                           |     |   |    |     | External (50/20)                         |    |   |   |     | External (50/20)                            |     |     |   |     | External (25/10)                          |     |     |    |     | External (50/20)            |     |     |    |     | External (25/10)                                                                                |     |     |    |     | External (25/10)                                                                               |     |     |   |     |       |    |              |         |  |  |  |  |  |  |                  |               |               |
| Internal(50/20)                            |     |   |    |     | Internal(50/20)                          |    |   |   |     | Internal(50/20)                             |     |     |   |     | Internal(25/10)                           |     |     |    |     | Internal(50/20)             |     |     |    |     | Internal(25/10)                                                                                 |     |     |    |     | Internal(25/10)                                                                                |     |     |   |     |       |    |              |         |  |  |  |  |  |  |                  |               |               |
| TOT                                        | GP  | G | C  | G*C | TOT                                      | GP | G | C | G*C | TOT                                         | GP  | G   | C | G*C | TOT                                       | GP  | G   | C  | G*C | TOT                         | GP  | G   | C  | G*C | TOT                                                                                             | GP  | G   | C  | G*C | TOT                                                                                            | GP  | G   | C | G*C |       |    |              |         |  |  |  |  |  |  |                  |               |               |
| 1129022                                    |     |   |    |     | ANSARI FATEMA MOHD TAHIR                 |    |   |   |     |                                             |     |     |   |     | Repeater                                  |     |     |    |     | FEMALE                      |     |     |    |     | (2023034110004176)                                                                              |     |     |    |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College                       |     |     |   |     |       |    |              |         |  |  |  |  |  |  |                  |               |               |
| E1                                         | 21+ |   | P  |     | ABS                                      |    |   |   |     | 21+                                         |     | P   |   |     | 10+                                       |     | P   |    |     | 40+                         |     | P   |    |     | 21+                                                                                             |     | P   |    |     | 24+                                                                                            |     | P   |   |     | MARKS |    |              |         |  |  |  |  |  |  |                  |               |               |
| I1                                         | 40+ |   | P  |     | 39+                                      |    |   |   |     | P                                           |     | 31+ |   | P   |                                           |     | 20+ |    | P   |                             |     | 42+ |    | P   |                                                                                                 |     | 21+ |    | P   |                                                                                                |     | 21+ |   | P   |       |    | (351) ABSENT |         |  |  |  |  |  |  |                  |               |               |
| TOT                                        | 61+ | 7 | B+ | 4   | 28.0                                     | 39 | 0 | F | 4   | 0.0                                         | 52+ | 5   | C | 4   | 20.0                                      | 30+ | 7   | B+ | 2   | 14.0                        | 82+ | 9   | A+ | 4   | 36.0                                                                                            | 42+ | 9   | A+ | 2   | 18.0                                                                                           | 45+ | 10  | O | 2   | 20.0  | 22 | 136.0        | 0.00000 |  |  |  |  |  |  |                  |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025                                                                                                                                                                                                                                                                                                                                                                                  |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |    |     |      |     |                                          |   |     |      |     | STATUS                                 |   | GENDER |      | ERN                  |                          |    |     | COLLEGE                                                                                     |                                                                                        |   |    |     |      |                                                                                       |   |   |     | TOTAL |               | RESULT | REMARK |                   |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|----|-----|------|-----|------------------------------------------|---|-----|------|-----|----------------------------------------|---|--------|------|----------------------|--------------------------|----|-----|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---|----|-----|------|---------------------------------------------------------------------------------------|---|---|-----|-------|---------------|--------|--------|-------------------|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |     |      |     | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |   |        |      |                      | 56295 : OJT/FP (PROJECT) |    |     |                                                                                             | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |    |     |      | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |   |     |       | ( 550 )<br>äC |        | äCG    | äCG               |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |    |     |      |     | External (50/20)                         |   |     |      |     | External (25/10)                       |   |        |      |                      | External (50/20)         |    |     |                                                                                             | External (25/10)                                                                       |   |    |     |      | External (25/10)                                                                      |   |   |     |       |               |        |        |                   |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |    |     |      |     | Internal(50/20)                          |   |     |      |     | Internal(25/10)                        |   |        |      |                      | Internal(50/20)          |    |     |                                                                                             | Internal(25/10)                                                                        |   |    |     |      | Internal(25/10)                                                                       |   |   |     |       |               |        |        |                   |      |    |       |         |
| TOT                                     | GP  | G                                     | C  | G*C | TOT  | GP  | G                                        | C | G*C | TOT  | GP  | G                                      | C | G*C    | TOT  | GP                   | G                        | C  | G*C | TOT                                                                                         | GP                                                                                     | G | C  | G*C | TOT  | GP                                                                                    | G | C | G*C | TOT   | GP            | G      | C      | G*C               |      |    |       |         |
| 1129012                                 |     | TIWARI AKANKSHA SANTOSH KANCHAN       |    |     |      |     |                                          |   |     |      |     | Repeater                               |   | FEMALE |      | (MU0341120241008124) |                          |    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |                                                                                        |   |    |     |      |                                                                                       |   |   |     |       |               |        |        |                   |      |    |       |         |
| E1                                      | 28+ | P                                     |    |     |      | 29+ | P                                        |   |     |      | 35+ | P                                      |   |        |      | 12                   | P                        |    |     |                                                                                             | 44+                                                                                    | P |    |     |      | 19+                                                                                   | P |   |     |       | 23+           | P      |        | MARKS             |      |    |       |         |
| I1                                      | 41+ | P                                     |    |     |      | 41+ | P                                        |   |     |      | 39+ | P                                      |   |        |      | 20+                  | P                        |    |     |                                                                                             | 43+                                                                                    | P |    |     |      | 19+                                                                                   | P |   |     |       | 20+           | P      |        | (413)<br><br>PASS |      |    |       |         |
| TOT                                     | 69+ | 7                                     | B+ | 4   | 28.0 | 70+ | 8                                        | A | 4   | 32.0 | 74+ | 8                                      | A | 4      | 32.0 | 32                   | 7                        | B+ | 2   | 14.0                                                                                        | 87+                                                                                    | 9 | A+ | 4   | 36.0 | 38+                                                                                   | 8 | A | 2   | 16.0  | 43+           | 9      | A+     | 2                 | 18.0 | 22 | 176.0 | 8.00000 |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0043: SATISH PRADHAN DNYANASADHANA COLLEGE THANE (ARTS SCIENCE & COMMERCE)

| SEAT NO                                 |     |    |   |   | NAME                                  |     |      |     |    | STATUS                                   |   |   |     |     | GENDER                                 |     |    |     |     | ERN                      |   |     |     |     | COLLEGE                                                                                |     |   |   |    |                                                                                       |      |     |     |    | TOTAL   |   | RESULT |     | REMARK |   |       |       |        |  |   |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
|-----------------------------------------|-----|----|---|---|---------------------------------------|-----|------|-----|----|------------------------------------------|---|---|-----|-----|----------------------------------------|-----|----|-----|-----|--------------------------|---|-----|-----|-----|----------------------------------------------------------------------------------------|-----|---|---|----|---------------------------------------------------------------------------------------|------|-----|-----|----|---------|---|--------|-----|--------|---|-------|-------|--------|--|---|---|------|--|-----|--|---|--|----|---|------|--|----|--|-------|--|---------|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |    |   |   | 56222 : Organic Chemistry-II (THEORY) |     |      |     |    | 56232 : Analytical Chemistry-II (THEORY) |   |   |     |     | 56272 : Physical Chemistry-IV (THEORY) |     |    |     |     | 56295 : OJT/FP (PROJECT) |   |     |     |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |   |    | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |      |     |     |    | ( 550 ) |   | äC     |     | äCG    |   |       |       |        |  |   |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
| External (50/20)                        |     |    |   |   | External (50/20)                      |     |      |     |    | External (50/20)                         |   |   |     |     | External (25/10)                       |     |    |     |     | External (50/20)         |   |     |     |     | External (25/10)                                                                       |     |   |   |    | External (25/10)                                                                      |      |     |     |    |         |   |        |     |        |   |       |       |        |  |   |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
| Internal(50/20)                         |     |    |   |   | Internal(50/20)                       |     |      |     |    | Internal(50/20)                          |   |   |     |     | Internal(25/10)                        |     |    |     |     | Internal(50/20)          |   |     |     |     | Internal(25/10)                                                                        |     |   |   |    | Internal(25/10)                                                                       |      |     |     |    |         |   |        |     |        |   |       |       |        |  |   |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
| TOT                                     |     | GP |   | G | C                                     | G*C |      | TOT |    | GP                                       |   | G | C   | G*C |                                        | TOT |    | GP  |     | G                        | C | G*C |     | TOT |                                                                                        | GP  |   | G | C  | G*C                                                                                   |      | TOT |     | GP |         | G | C      | G*C |        |   |       |       |        |  |   |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
| 1129019                                 |     |    |   |   | AKSHAYPAWAR                           |     |      |     |    | Repeater                                 |   |   |     |     | MALE                                   |     |    |     |     | (MU0341120241029775)     |   |     |     |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce)          |     |   |   |    |                                                                                       |      |     |     |    |         |   |        |     |        |   |       |       |        |  |   |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
| E1                                      | 25  |    | P |   |                                       |     | 25   |     | P  |                                          |   |   | 13  |     | 0                                      |     | F  | 0.0 |     | 11                       |   | P   |     |     |                                                                                        | 45+ |   | P |    |                                                                                       |      | 16+ |     | P  |         |   |        | 19+ |        | P |       | MARKS |        |  |   |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
| I1                                      | 44+ |    | P |   |                                       |     | 46+  |     | P  |                                          |   |   | 45+ |     | P                                      |     |    |     | 22+ |                          | P |     |     |     | 45+                                                                                    |     | P |   |    |                                                                                       | 23+  |     | P   |    |         |   | 24+    |     | P      |   | (403) |       | FAILED |  |   |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
| TOT                                     | 69  |    | 7 |   | B+                                    | 4   | 28.0 |     | 71 |                                          | 8 |   | A   | 4   | 32.0                                   |     | 58 |     | 0   |                          | F | 4   | 0.0 |     | 33                                                                                     |     | 7 |   | B+ | 2                                                                                     | 14.0 |     | 90+ |    | 10      |   | O      | 4   | 40.0   |   | 39+   |       | 8      |  | A | 2 | 16.0 |  | 43+ |  | 9 |  | A+ | 2 | 18.0 |  | 22 |  | 148.0 |  | 0.00000 |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |    |   |      |     |                                          |    |   |      |    | STATUS                                 |    | GENDER |      | ERN                  |                          |     |   | COLLEGE                                                                       |                                                                                        |   |    |     |      |                                                                                       |   |   |   | TOTAL ( 550 ) |     | RESULT |     | REMARK |      |       |       |         |  |
|-----------------------------------------|-----|---------------------------------------|----|---|------|-----|------------------------------------------|----|---|------|----|----------------------------------------|----|--------|------|----------------------|--------------------------|-----|---|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---|----|-----|------|---------------------------------------------------------------------------------------|---|---|---|---------------|-----|--------|-----|--------|------|-------|-------|---------|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |   |      |     | 56232 : Analytical Chemistry-II (THEORY) |    |   |      |    | 56272 : Physical Chemistry-IV (THEORY) |    |        |      |                      | 56295 : OJT/FP (PROJECT) |     |   |                                                                               | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |    |     |      | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |   |   |               | äC  |        | äCG |        | äCG  |       |       |         |  |
| External (50/20)                        |     | External (50/20)                      |    |   |      |     | External (50/20)                         |    |   |      |    | External (25/10)                       |    |        |      |                      | External (50/20)         |     |   |                                                                               | External (25/10)                                                                       |   |    |     |      | External (25/10)                                                                      |   |   |   |               |     |        |     |        |      |       |       |         |  |
| Internal(50/20)                         |     | Internal(50/20)                       |    |   |      |     | Internal(50/20)                          |    |   |      |    | Internal(25/10)                        |    |        |      |                      | Internal(50/20)          |     |   |                                                                               | Internal(25/10)                                                                        |   |    |     |      | Internal(25/10)                                                                       |   |   |   |               |     |        |     |        |      |       |       |         |  |
| TOT GP G C G*C                          |     | TOT GP G C G*C                        |    |   |      |     | TOT GP G C G*C                           |    |   |      |    | TOT GP G C G*C                         |    |        |      |                      | TOT GP G C G*C           |     |   |                                                                               | TOT GP G C G*C                                                                         |   |    |     |      | TOT GP G C G*C                                                                        |   |   |   |               |     |        |     |        |      |       |       |         |  |
| 1129020                                 |     | AMITESH YADAV                         |    |   |      |     |                                          |    |   |      |    | Repeater                               |    | MALE   |      | (MU0341120241029776) |                          |     |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) |                                                                                        |   |    |     |      |                                                                                       |   |   |   |               |     |        |     |        |      |       |       |         |  |
| E1                                      | 25  | P                                     |    |   |      | 36  |                                          | P  |   |      |    | 25                                     |    | P      |      |                      |                          | 10  |   | P                                                                             |                                                                                        |   |    | 40+ |      | P                                                                                     |   |   |   | 17+           |     | P      |     |        |      | MARKS |       |         |  |
| I1                                      | 40+ | P                                     |    |   |      | 44+ |                                          | P  |   |      |    | 39+                                    |    | P      |      |                      |                          | 20+ |   | P                                                                             |                                                                                        |   |    | 44+ |      | P                                                                                     |   |   |   | 22+           |     | P      |     |        |      | (404) |       | PASS    |  |
| TOT                                     | 65  | 7                                     | B+ | 4 | 28.0 | 80  | 9                                        | A+ | 4 | 36.0 | 64 | 7                                      | B+ | 4      | 28.0 | 30                   | 7                        | B+  | 2 | 14.0                                                                          | 84+                                                                                    | 9 | A+ | 4   | 36.0 | 39+                                                                                   | 8 | A | 2 | 16.0          | 42+ | 9      | A+  | 2      | 18.0 | 22    | 176.0 | 8.00000 |  |

| SEAT NO                                 |     | NAME                                  |    |   |      |     |                                          |    |   |      |    | STATUS                                 |    | GENDER |      | ERN                  |                          |      |   | COLLEGE                                                                       |                                                                                        |   |    |     |      |                                                                                       |   |    |   | TOTAL ( 550 ) |     | RESULT |     | REMARK |      |     |       |         |  |       |  |      |  |
|-----------------------------------------|-----|---------------------------------------|----|---|------|-----|------------------------------------------|----|---|------|----|----------------------------------------|----|--------|------|----------------------|--------------------------|------|---|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---|----|-----|------|---------------------------------------------------------------------------------------|---|----|---|---------------|-----|--------|-----|--------|------|-----|-------|---------|--|-------|--|------|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |   |      |     | 56232 : Analytical Chemistry-II (THEORY) |    |   |      |    | 56272 : Physical Chemistry-IV (THEORY) |    |        |      |                      | 56295 : OJT/FP (PROJECT) |      |   |                                                                               | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |    |     |      | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |    |   |               | äC  |        | äCG |        | äCG  |     |       |         |  |       |  |      |  |
| External (50/20)                        |     | External (50/20)                      |    |   |      |     | External (50/20)                         |    |   |      |    | External (25/10)                       |    |        |      |                      | External (50/20)         |      |   |                                                                               | External (25/10)                                                                       |   |    |     |      | External (25/10)                                                                      |   |    |   |               |     |        |     |        |      |     |       |         |  |       |  |      |  |
| Internal(50/20)                         |     | Internal(50/20)                       |    |   |      |     | Internal(50/20)                          |    |   |      |    | Internal(25/10)                        |    |        |      |                      | Internal(50/20)          |      |   |                                                                               | Internal(25/10)                                                                        |   |    |     |      | Internal(25/10)                                                                       |   |    |   |               |     |        |     |        |      |     |       |         |  |       |  |      |  |
| TOT GP G C G*C                          |     | TOT GP G C G*C                        |    |   |      |     | TOT GP G C G*C                           |    |   |      |    | TOT GP G C G*C                         |    |        |      |                      | TOT GP G C G*C           |      |   |                                                                               | TOT GP G C G*C                                                                         |   |    |     |      | TOT GP G C G*C                                                                        |   |    |   |               |     |        |     |        |      |     |       |         |  |       |  |      |  |
| 1129021                                 |     | SAURABH SANTOSH SAWANT                |    |   |      |     |                                          |    |   |      |    | Repeater                               |    | MALE   |      | (MU0341120241029786) |                          |      |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) |                                                                                        |   |    |     |      |                                                                                       |   |    |   |               |     |        |     |        |      |     |       |         |  |       |  |      |  |
| E1                                      | 27+ | P                                     |    |   |      | 26  |                                          | P  |   |      |    | 22                                     |    | P      |      |                      |                          | 9 @1 |   | P                                                                             |                                                                                        |   |    | 40+ |      | P                                                                                     |   |    |   | 14+           |     | P      |     |        |      | 18+ |       | P       |  | MARKS |  |      |  |
| I1                                      | 39+ | P                                     |    |   |      | 40+ |                                          | P  |   |      |    | 39+                                    |    | P      |      |                      |                          | 22+  |   | P                                                                             |                                                                                        |   |    | 40+ |      | P                                                                                     |   |    |   | 20+           |     | P      |     |        |      | 20+ |       | P       |  | (377) |  | PASS |  |
| TOT                                     | 66+ | 7                                     | B+ | 4 | 28.0 | 66  | 7                                        | B+ | 4 | 28.0 | 61 | 7                                      | B+ | 4      | 28.0 | 32                   | 7                        | B+   | 2 | 14.0                                                                          | 80+                                                                                    | 9 | A+ | 4   | 36.0 | 34+                                                                                   | 7 | B+ | 2 | 14.0          | 38+ | 8      | A   | 2      | 16.0 | 22  | 164.0 | 7.45455 |  |       |  |      |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |    |     |      |     |                                          |   |     |      |    | STATUS                                 |     |     |      |     | GENDER                   |    |     |      |     | ERN                                                                                    |    |     |      |     | COLLEGE                                                                               |   |       |      |     |               |   |        |        |    |       |         |  |  |  |  |
|-----------------------------------------|-----|---------------------------------------|----|-----|------|-----|------------------------------------------|---|-----|------|----|----------------------------------------|-----|-----|------|-----|--------------------------|----|-----|------|-----|----------------------------------------------------------------------------------------|----|-----|------|-----|---------------------------------------------------------------------------------------|---|-------|------|-----|---------------|---|--------|--------|----|-------|---------|--|--|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |     |      |     | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |    | 56272 : Physical Chemistry-IV (THEORY) |     |     |      |     | 56295 : OJT/FP (PROJECT) |    |     |      |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |    |     |      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |       |      |     | TOTAL ( 550 ) |   | RESULT | REMARK |    |       |         |  |  |  |  |
|                                         |     |                                       |    |     |      |     |                                          |   |     |      |    |                                        |     |     |      |     |                          |    |     |      |     |                                                                                        |    |     |      |     |                                                                                       |   |       |      |     | äC            |   | äCG    | äCG    |    |       |         |  |  |  |  |
| External (50/20)                        |     | External (50/20)                      |    |     |      |     | External (50/20)                         |   |     |      |    | External (25/10)                       |     |     |      |     | External (50/20)         |    |     |      |     | External (25/10)                                                                       |    |     |      |     | External (25/10)                                                                      |   |       |      |     |               |   |        |        |    |       |         |  |  |  |  |
| Internal(50/20)                         |     | Internal(50/20)                       |    |     |      |     | Internal(50/20)                          |   |     |      |    | Internal(25/10)                        |     |     |      |     | Internal(50/20)          |    |     |      |     | Internal(25/10)                                                                        |    |     |      |     | Internal(25/10)                                                                       |   |       |      |     |               |   |        |        |    |       |         |  |  |  |  |
| TOT                                     | GP  | G                                     | C  | G*C | TOT  | GP  | G                                        | C | G*C | TOT  | GP | G                                      | C   | G*C | TOT  | GP  | G                        | C  | G*C | TOT  | GP  | G                                                                                      | C  | G*C | TOT  | GP  | G                                                                                     | C | G*C   | TOT  | GP  | G             | C | G*C    |        |    |       |         |  |  |  |  |
| 1129165                                 |     | BAVISKAR SAURABH VASANT               |    |     |      |     |                                          |   |     |      |    | Repeater                               |     |     |      |     | MALE                     |    |     |      |     | (2023034110013320)                                                                     |    |     |      |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce)         |   |       |      |     |               |   |        |        |    |       |         |  |  |  |  |
| E1                                      | 23+ |                                       | P  |     | 20+  |     | P                                        |   | 26  |      | P  |                                        | 12+ |     | P    |     | 44+                      |    | P   |      | 14+ |                                                                                        | P  |     | 23+  |     | P                                                                                     |   | MARKS |      |     |               |   |        |        |    |       |         |  |  |  |  |
| l1                                      | 41+ |                                       | P  |     | 38+  |     | P                                        |   | 37+ |      | P  |                                        | 20+ |     | P    |     | 45+                      |    | P   |      | 23+ |                                                                                        | P  |     | 24+  |     | P                                                                                     |   | (390) |      |     |               |   |        | PASS   |    |       |         |  |  |  |  |
| TOT                                     | 64+ | 7                                     | B+ | 4   | 28.0 | 58+ | 6                                        | B | 4   | 24.0 | 63 | 7                                      | B+  | 4   | 28.0 | 32+ | 7                        | B+ | 2   | 14.0 | 89+ | 9                                                                                      | A+ | 4   | 36.0 | 37+ | 8                                                                                     | A | 2     | 16.0 | 47+ | 10            | O | 2      | 20.0   | 22 | 166.0 | 7.54545 |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0047: DR BABASAHEB AMBEDKAR COLLEGE OF ARTS SCIENCE AND COMMERCE

| SEAT NO                                 |     |   |   |     | NAME                                  |     |   |    |     | STATUS                                   |     |   |   |     | GENDER                                 |    |   |   |     | ERN                      |     |   |    |     | COLLEGE                                                                                |     |   |    |     |                                                                                       |     |   |    |     | TOTAL   |    | RESULT | REMARK |         |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |       |  |  |  |  |       |  |  |        |
|-----------------------------------------|-----|---|---|-----|---------------------------------------|-----|---|----|-----|------------------------------------------|-----|---|---|-----|----------------------------------------|----|---|---|-----|--------------------------|-----|---|----|-----|----------------------------------------------------------------------------------------|-----|---|----|-----|---------------------------------------------------------------------------------------|-----|---|----|-----|---------|----|--------|--------|---------|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-------|--|--|--|--|-------|--|--|--------|
| 56212 : Inorganic Chemistry-II (THEORY) |     |   |   |     | 56222 : Organic Chemistry-II (THEORY) |     |   |    |     | 56232 : Analytical Chemistry-II (THEORY) |     |   |   |     | 56272 : Physical Chemistry-IV (THEORY) |    |   |   |     | 56295 : OJT/FP (PROJECT) |     |   |    |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |    |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |   |    |     | ( 550 ) |    | äC     | äCG    | äCG     |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |       |  |  |  |  |       |  |  |        |
| External (50/20)                        |     |   |   |     | External (50/20)                      |     |   |    |     | External (50/20)                         |     |   |   |     | External (25/10)                       |    |   |   |     | External (50/20)         |     |   |    |     | External (25/10)                                                                       |     |   |    |     | External (25/10)                                                                      |     |   |    |     |         |    |        |        |         |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |       |  |  |  |  |       |  |  |        |
| Internal(50/20)                         |     |   |   |     | Internal(50/20)                       |     |   |    |     | Internal(50/20)                          |     |   |   |     | Internal(25/10)                        |    |   |   |     | Internal(50/20)          |     |   |    |     | Internal(25/10)                                                                        |     |   |    |     | Internal(25/10)                                                                       |     |   |    |     |         |    |        |        |         |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |       |  |  |  |  |       |  |  |        |
| TOT                                     | GP  | G | C | G*C | TOT                                   | GP  | G | C  | G*C | TOT                                      | GP  | G | C | G*C | TOT                                    | GP | G | C | G*C | TOT                      | GP  | G | C  | G*C | TOT                                                                                    | GP  | G | C  | G*C | TOT                                                                                   | GP  | G | C  | G*C |         |    |        |        |         |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |       |  |  |  |  |       |  |  |        |
| 1129039                                 |     |   |   |     | AKSHAY SANJAY PAWAR                   |     |   |    |     |                                          |     |   |   |     | Repeater                               |    |   |   |     | MALE                     |     |   |    |     | (MU0341120241007846)                                                                   |     |   |    |     | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce                   |     |   |    |     |         |    |        |        |         |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |       |  |  |  |  |       |  |  |        |
| E1                                      | ABS |   |   |     | 28+                                   |     |   |    |     | P                                        |     |   |   |     | 36+                                    |    |   |   |     | P                        |     |   |    |     | 17                                                                                     |     |   |    |     | P                                                                                     |     |   |    |     | 46+     |    |        |        |         | P   |  |  |  |  | 14+ |  |  |  |  | P   |  |  |  |  | 15+ |  |  |  |  | P   |  |  |  |  | MARKS |  |  |  |  |       |  |  |        |
| I1                                      | 39+ |   |   |     | P                                     |     |   |    |     | 36+                                      |     |   |   |     | P                                      |    |   |   |     | 40+                      |     |   |    |     | P                                                                                      |     |   |    |     | 18+                                                                                   |     |   |    |     | P       |    |        |        |         | 42+ |  |  |  |  | P   |  |  |  |  | 18+ |  |  |  |  | P   |  |  |  |  | 17+ |  |  |  |  | P     |  |  |  |  | (366) |  |  | FAILED |
| TOT                                     | 39  | 0 | F | 4   | 0.0                                   | 64+ | 7 | B+ | 4   | 28.0                                     | 76+ | 8 | A | 4   | 32.0                                   | 35 | 8 | A | 2   | 16.0                     | 88+ | 9 | A+ | 4   | 36.0                                                                                   | 32+ | 7 | B+ | 2   | 14.0                                                                                  | 32+ | 7 | B+ | 2   | 14.0    | 22 |        | 164.0  | 0.00000 |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |       |  |  |  |  |       |  |  |        |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                 |     | NAME                                  |    |     |      |                                          |   |    |     |                                        |     | STATUS   |     | GENDER                   |      | ERN                  |     |                                                                                        |     | COLLEGE                                                             |     |                                                                                       |    |     |      |                     |   |               |       |               |      |   |   |   |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|----|-----|------|------------------------------------------|---|----|-----|----------------------------------------|-----|----------|-----|--------------------------|------|----------------------|-----|----------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------|----|-----|------|---------------------|---|---------------|-------|---------------|------|---|---|---|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |    |     | 56272 : Physical Chemistry-IV (THEORY) |     |          |     | 56295 : OJT/FP (PROJECT) |      |                      |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |                                                                     |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |     |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |       | REMARK<br>äCG |      |   |   |   |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |    |     |      | External (50/20)                         |   |    |     | External (25/10)                       |     |          |     | External (50/20)         |      |                      |     | External (25/10)                                                                       |     |                                                                     |     | External (25/10)                                                                      |    |     |      |                     |   |               |       |               |      |   |   |   |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |    |     |      | Internal(50/20)                          |   |    |     | Internal(25/10)                        |     |          |     | Internal(50/20)          |      |                      |     | Internal(25/10)                                                                        |     |                                                                     |     | Internal(25/10)                                                                       |    |     |      |                     |   |               |       |               |      |   |   |   |      |    |       |         |
| TOT                                     | GP  | G                                     | C  | G*C | TOT  | GP                                       | G | C  | G*C | TOT                                    | GP  | G        | C   | G*C                      | TOT  | GP                   | G   | C                                                                                      | G*C | TOT                                                                 | GP  | G                                                                                     | C  | G*C | TOT  | GP                  | G | C             | G*C   |               |      |   |   |   |      |    |       |         |
| 1129040                                 |     | SIDDHARTH SHAILENDRA SHINDE           |    |     |      |                                          |   |    |     |                                        |     | Repeater |     | MALE                     |      | (MU0341120241008099) |     |                                                                                        |     | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce |     |                                                                                       |    |     |      |                     |   |               |       |               |      |   |   |   |      |    |       |         |
| E1                                      | 24  |                                       | P  |     | 23+  |                                          | P |    | 21+ |                                        | P   |          | 13  |                          | P    |                      | 43+ |                                                                                        | P   |                                                                     | 17+ |                                                                                       | P  |     | 14+  |                     | P |               | MARKS |               |      |   |   |   |      |    |       |         |
| I1                                      | 38+ |                                       | P  |     | 40+  |                                          | P |    | 44+ |                                        | P   |          | 18+ |                          | P    |                      | 42+ |                                                                                        | P   |                                                                     | 19+ |                                                                                       | P  |     | 21+  |                     | P |               | (377) |               | PASS |   |   |   |      |    |       |         |
| TOT                                     | 62  | 7                                     | B+ | 4   | 28.0 | 63+                                      | 7 | B+ | 4   | 28.0                                   | 65+ | 7        | B+  | 4                        | 28.0 | 31                   | 7   | B+                                                                                     | 2   | 14.0                                                                | 85+ | 9                                                                                     | A+ | 4   | 36.0 | 36+                 | 8 | A             | 2     | 16.0          | 35+  | 8 | A | 2 | 16.0 | 22 | 166.0 | 7.54545 |

| SEAT NO                                 |     | NAME                                  |   |     |      |                                          |   |   |     |                                        |     | STATUS   |     | GENDER                   |      | ERN                         |     |                                                                                        |     | COLLEGE                                                             |     |                                                                                       |    |     |      |                     |   |               |       |               |      |   |   |   |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|------------------------------------------|---|---|-----|----------------------------------------|-----|----------|-----|--------------------------|------|-----------------------------|-----|----------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------|----|-----|------|---------------------|---|---------------|-------|---------------|------|---|---|---|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |   |     | 56272 : Physical Chemistry-IV (THEORY) |     |          |     | 56295 : OJT/FP (PROJECT) |      |                             |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |                                                                     |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |     |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |       | REMARK<br>äCG |      |   |   |   |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      | External (50/20)                         |   |   |     | External (25/10)                       |     |          |     | External (50/20)         |      |                             |     | External (25/10)                                                                       |     |                                                                     |     | External (25/10)                                                                      |    |     |      |                     |   |               |       |               |      |   |   |   |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      | Internal(50/20)                          |   |   |     | Internal(25/10)                        |     |          |     | Internal(50/20)          |      |                             |     | Internal(25/10)                                                                        |     |                                                                     |     | Internal(25/10)                                                                       |    |     |      |                     |   |               |       |               |      |   |   |   |      |    |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP                                       | G | C | G*C | TOT                                    | GP  | G        | C   | G*C                      | TOT  | GP                          | G   | C                                                                                      | G*C | TOT                                                                 | GP  | G                                                                                     | C  | G*C | TOT  | GP                  | G | C             | G*C   |               |      |   |   |   |      |    |       |         |
| 1129041                                 |     | JADHAV RUTIK AMOL                     |   |     |      |                                          |   |   |     |                                        |     | Repeater |     | MALE                     |      | (MU0341120241007924)<br>PPR |     |                                                                                        |     | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce |     |                                                                                       |    |     |      |                     |   |               |       |               |      |   |   |   |      |    |       |         |
| E1                                      | 33+ |                                       | P |     | 20+  |                                          | P |   | 27+ |                                        | P   |          | 10+ |                          | P    |                             | 42+ |                                                                                        | P   |                                                                     | 18+ |                                                                                       | P  |     | 19+  |                     | P |               | MARKS |               |      |   |   |   |      |    |       |         |
| I1                                      | 38+ |                                       | P |     | 37+  |                                          | P |   | 40+ |                                        | P   |          | 18+ |                          | P    |                             | 44+ |                                                                                        | P   |                                                                     | 20+ |                                                                                       | P  |     | 18+  |                     | P |               | (384) |               | PASS |   |   |   |      |    |       |         |
| TOT                                     | 71+ | 8                                     | A | 4   | 32.0 | 57                                       | 6 | B | 4   | 24.0                                   | 67+ | 7        | B+  | 4                        | 28.0 | 28                          | 6   | B                                                                                      | 2   | 12.0                                                                | 86+ | 9                                                                                     | A+ | 4   | 36.0 | 38+                 | 8 | A             | 2     | 16.0          | 37+  | 8 | A | 2 | 16.0 | 22 | 164.0 | 7.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                 |     | NAME                                  |    |     |      |                                          |   |     |     |                                        |     | STATUS   |    | GENDER                   |      | ERN                                                                                    |     |    |     | COLLEGE                                                                               |     |     |       |               |       |     |   |     |        | TOTAL |     | RESULT |    | REMARK |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|----|-----|------|------------------------------------------|---|-----|-----|----------------------------------------|-----|----------|----|--------------------------|------|----------------------------------------------------------------------------------------|-----|----|-----|---------------------------------------------------------------------------------------|-----|-----|-------|---------------|-------|-----|---|-----|--------|-------|-----|--------|----|--------|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |     |     | 56272 : Physical Chemistry-IV (THEORY) |     |          |    | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |    |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |     |       | ( 550 )<br>äC |       | äCG |   | äCG |        |       |     |        |    |        |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |    |     |      | External (50/20)                         |   |     |     | External (25/10)                       |     |          |    | External (50/20)         |      | External (25/10)                                                                       |     |    |     | External (25/10)                                                                      |     |     |       |               |       |     |   |     |        |       |     |        |    |        |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |    |     |      | Internal(50/20)                          |   |     |     | Internal(25/10)                        |     |          |    | Internal(50/20)          |      | Internal(25/10)                                                                        |     |    |     | Internal(25/10)                                                                       |     |     |       |               |       |     |   |     |        |       |     |        |    |        |      |    |       |         |
| TOT                                     | GP  | G                                     | C  | G*C | TOT  | GP                                       | G | C   | G*C | TOT                                    | GP  | G        | C  | G*C                      | TOT  | GP                                                                                     | G   | C  | G*C | TOT                                                                                   | GP  | G   | C     | G*C           | TOT   | GP  | G | C   | G*C    | TOT   | GP  | G      | C  | G*C    |      |    |       |         |
| 1129042                                 |     | MORE SWAPNIL DATTATREY                |    |     |      |                                          |   |     |     |                                        |     | Repeater |    | MALE                     |      | (MU0341120241007992)                                                                   |     |    |     | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce                   |     |     |       |               |       |     |   |     |        |       |     |        |    |        |      |    |       |         |
| E1                                      | 21+ | P                                     |    | 0   |      | F                                        |   | 0.0 |     | 20+                                    | P   |          | 13 |                          | P    | 45+                                                                                    | P   |    | 15+ |                                                                                       | P   | 15+ |       | P             | MARKS |     |   |     |        |       |     |        |    |        |      |    |       |         |
| I1                                      | 40+ | P                                     |    | 40+ |      | P                                        |   | 40+ |     | P                                      | 18+ |          | P  | 43+                      | P    |                                                                                        | 21+ | P  |     | 18+                                                                                   | P   |     | (349) |               |       |     |   |     | FAILED |       |     |        |    |        |      |    |       |         |
| TOT                                     | 61+ | 7                                     | B+ | 4   | 28.0 | 40                                       | 0 | F   | 4   | 0.0                                    | 60+ | 7        | B+ | 4                        | 28.0 | 31                                                                                     | 7   | B+ | 2   | 14.0                                                                                  | 88+ | 9   | A+    | 4             | 36.0  | 36+ | 8 | A   | 2      | 16.0  | 33+ | 7      | B+ | 2      | 14.0 | 22 | 136.0 | 0.00000 |

| SEAT NO                                 |     | NAME                                  |    |     |      |                                          |   |     |     |                                        |     | STATUS   |    | GENDER                   |      | ERN                                                                                    |     |   |     | COLLEGE                                                                               |     |   |       |               |      |     |   |     |      | TOTAL |     | RESULT |   | REMARK |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|----|-----|------|------------------------------------------|---|-----|-----|----------------------------------------|-----|----------|----|--------------------------|------|----------------------------------------------------------------------------------------|-----|---|-----|---------------------------------------------------------------------------------------|-----|---|-------|---------------|------|-----|---|-----|------|-------|-----|--------|---|--------|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |     |     | 56272 : Physical Chemistry-IV (THEORY) |     |          |    | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |   |       | ( 550 )<br>äC |      | äCG |   | äCG |      |       |     |        |   |        |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |    |     |      | External (50/20)                         |   |     |     | External (25/10)                       |     |          |    | External (50/20)         |      | External (25/10)                                                                       |     |   |     | External (25/10)                                                                      |     |   |       |               |      |     |   |     |      |       |     |        |   |        |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |    |     |      | Internal(50/20)                          |   |     |     | Internal(25/10)                        |     |          |    | Internal(50/20)          |      | Internal(25/10)                                                                        |     |   |     | Internal(25/10)                                                                       |     |   |       |               |      |     |   |     |      |       |     |        |   |        |      |    |       |         |
| TOT                                     | GP  | G                                     | C  | G*C | TOT  | GP                                       | G | C   | G*C | TOT                                    | GP  | G        | C  | G*C                      | TOT  | GP                                                                                     | G   | C | G*C | TOT                                                                                   | GP  | G | C     | G*C           | TOT  | GP  | G | C   | G*C  | TOT   | GP  | G      | C | G*C    |      |    |       |         |
| 1129043                                 |     | MANSI NATHURAM DUDHANE                |    |     |      |                                          |   |     |     |                                        |     | Repeater |    | FEMALE                   |      | (MU0341120241007980)<br>PPR                                                            |     |   |     | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce                   |     |   |       |               |      |     |   |     |      |       |     |        |   |        |      |    |       |         |
| E1                                      | 21+ | P                                     |    | 25+ |      | P                                        |   | 20+ |     | P                                      | 10+ |          | P  | 44+                      | P    |                                                                                        | 21+ |   | P   | 17+                                                                                   |     | P | MARKS |               |      |     |   |     |      |       |     |        |   |        |      |    |       |         |
| I1                                      | 39+ | P                                     |    | 40+ |      | P                                        |   | 40+ |     | P                                      | 18+ |          | P  | 42+                      | P    |                                                                                        | 21+ |   | P   | 20+                                                                                   |     | P | (378) |               |      |     |   |     | PASS |       |     |        |   |        |      |    |       |         |
| TOT                                     | 60+ | 7                                     | B+ | 4   | 28.0 | 65+                                      | 7 | B+  | 4   | 28.0                                   | 60  | 7        | B+ | 4                        | 28.0 | 28+                                                                                    | 6   | B | 2   | 12.0                                                                                  | 86+ | 9 | A+    | 4             | 36.0 | 42+ | 9 | A+  | 2    | 18.0  | 37+ | 8      | A | 2      | 16.0 | 22 | 166.0 | 7.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |   |     |      |                                          |   |    |     |                                        |     |   |     | STATUS                   | GENDER | ERN                  | COLLEGE                                                             |                                                                                        |     |      |     |                                                                                       |    |     |      |     |       |     | TOTAL<br>( 550 ) | RESULT | REMARK |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|------------------------------------------|---|----|-----|----------------------------------------|-----|---|-----|--------------------------|--------|----------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----|------|-----|---------------------------------------------------------------------------------------|----|-----|------|-----|-------|-----|------------------|--------|--------|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |    |     | 56272 : Physical Chemistry-IV (THEORY) |     |   |     | 56295 : OJT/FP (PROJECT) |        |                      |                                                                     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |     |      | äC  | äCG   | äCG |                  |        |        |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      | External (50/20)                         |   |    |     | External (25/10)                       |     |   |     | External (50/20)         |        |                      |                                                                     | External (25/10)                                                                       |     |      |     | External (25/10)                                                                      |    |     |      |     |       |     |                  |        |        |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      | Internal(50/20)                          |   |    |     | Internal(25/10)                        |     |   |     | Internal(50/20)          |        |                      |                                                                     | Internal(25/10)                                                                        |     |      |     | Internal(25/10)                                                                       |    |     |      |     |       |     |                  |        |        |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP                                       | G | C  | G*C | TOT                                    | GP  | G | C   | G*C                      | TOT    | GP                   | G                                                                   | C                                                                                      | G*C | TOT  | GP  | G                                                                                     | C  | G*C | TOT  | GP  | G     | C   | G*C              |        |        |       |         |
| 1129044                                 |     | DABHOLKAR SHREYASH CHANDRAKANT        |   |     |      |                                          |   |    |     |                                        |     |   |     | Repeater                 | MALE   | (MU0341120241007882) | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce |                                                                                        |     |      |     |                                                                                       |    |     |      |     |       |     |                  |        |        |       |         |
| E1                                      | 21+ | P                                     |   |     | 28+  | P                                        |   |    | 24+ | P                                      |     |   | 12  | P                        |        | 42+                  | P                                                                   |                                                                                        |     | 13+  | P   |                                                                                       |    | 13+ | P    |     | MARKS |     |                  |        |        |       |         |
| I1                                      | 38+ | P                                     |   |     | 39+  | P                                        |   |    | 41+ | P                                      |     |   | 21+ | P                        |        | 43+                  | P                                                                   |                                                                                        |     | 20+  | P   |                                                                                       |    | 17+ | P    |     | (372) |     |                  |        | PASS   |       |         |
| TOT                                     | 59+ | 6                                     | B | 4   | 24.0 | 67+                                      | 7 | B+ | 4   | 28.0                                   | 65+ | 7 | B+  | 4                        | 28.0   | 33                   | 7                                                                   | B+                                                                                     | 2   | 14.0 | 85+ | 9                                                                                     | A+ | 4   | 36.0 | 33+ | 7     | B+  | 2                | 14.0   | 22     | 158.0 | 7.18182 |

| SEAT NO                                 |     | NAME                                  |    |     |      |                                          |   |    |     |                                        |     |   |     | STATUS                   | GENDER | ERN                         | COLLEGE                                                             |                                                                                        |     |      |     |                                                                                       |   |     |      |     |       |     | TOTAL<br>( 550 ) | RESULT | REMARK |   |   |   |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|----|-----|------|------------------------------------------|---|----|-----|----------------------------------------|-----|---|-----|--------------------------|--------|-----------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----|------|-----|---------------------------------------------------------------------------------------|---|-----|------|-----|-------|-----|------------------|--------|--------|---|---|---|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |    |     | 56272 : Physical Chemistry-IV (THEORY) |     |   |     | 56295 : OJT/FP (PROJECT) |        |                             |                                                                     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |     |      | äC  | äCG   | äCG |                  |        |        |   |   |   |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |    |     |      | External (50/20)                         |   |    |     | External (25/10)                       |     |   |     | External (50/20)         |        |                             |                                                                     | External (25/10)                                                                       |     |      |     | External (25/10)                                                                      |   |     |      |     |       |     |                  |        |        |   |   |   |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |    |     |      | Internal(50/20)                          |   |    |     | Internal(25/10)                        |     |   |     | Internal(50/20)          |        |                             |                                                                     | Internal(25/10)                                                                        |     |      |     | Internal(25/10)                                                                       |   |     |      |     |       |     |                  |        |        |   |   |   |      |    |       |         |
| TOT                                     | GP  | G                                     | C  | G*C | TOT  | GP                                       | G | C  | G*C | TOT                                    | GP  | G | C   | G*C                      | TOT    | GP                          | G                                                                   | C                                                                                      | G*C | TOT  | GP  | G                                                                                     | C | G*C | TOT  | GP  | G     | C   | G*C              |        |        |   |   |   |      |    |       |         |
| 1129045                                 |     | MORE OMKAR ANANT                      |    |     |      |                                          |   |    |     |                                        |     |   |     | Repeater                 | MALE   | (MU0341120241007991)<br>PPR | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce |                                                                                        |     |      |     |                                                                                       |   |     |      |     |       |     |                  |        |        |   |   |   |      |    |       |         |
| E1                                      | 22+ | P                                     |    |     | 37+  | P                                        |   |    | 29+ | P                                      |     |   | 10+ | P                        |        | 47+                         | P                                                                   |                                                                                        |     | 18+  | P   |                                                                                       |   | 15+ | P    |     | MARKS |     |                  |        |        |   |   |   |      |    |       |         |
| I1                                      | 43+ | P                                     |    |     | 44+  | P                                        |   |    | 45+ | P                                      |     |   | 23+ | P                        |        | 45+                         | P                                                                   |                                                                                        |     | 22+  | P   |                                                                                       |   | 23+ | P    |     | (423) |     |                  |        | PASS   |   |   |   |      |    |       |         |
| TOT                                     | 65+ | 7                                     | B+ | 4   | 28.0 | 81+                                      | 9 | A+ | 4   | 36.0                                   | 74+ | 8 | A   | 4                        | 32.0   | 33                          | 7                                                                   | B+                                                                                     | 2   | 14.0 | 92+ | 10                                                                                    | O | 4   | 40.0 | 40+ | 9     | A+  | 2                | 18.0   | 38+    | 8 | A | 2 | 16.0 | 22 | 184.0 | 8.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |   |     |      |     |                                          |    |     |      |     | STATUS                                 |   | GENDER                   |      | ERN                                                                                    |     |                  |     | COLLEGE                                                             |                                                                                       |   |                  |     |      |               |   |     |     | TOTAL |     | RESULT |    | REMARK |       |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|-----|------------------------------------------|----|-----|------|-----|----------------------------------------|---|--------------------------|------|----------------------------------------------------------------------------------------|-----|------------------|-----|---------------------------------------------------------------------|---------------------------------------------------------------------------------------|---|------------------|-----|------|---------------|---|-----|-----|-------|-----|--------|----|--------|-------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      |     | 56232 : Analytical Chemistry-II (THEORY) |    |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |   | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |                  |     |                                                                     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |                  |     |      | ( 550 )<br>äC |   | äCG |     | äCG   |     |        |    |        |       |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      |     | External (50/20)                         |    |     |      |     | External (25/10)                       |   | External (50/20)         |      |                                                                                        |     | External (25/10) |     |                                                                     |                                                                                       |   | External (25/10) |     |      |               |   |     |     |       |     |        |    |        |       |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      |     | Internal(50/20)                          |    |     |      |     | Internal(25/10)                        |   | Internal(50/20)          |      |                                                                                        |     | Internal(25/10)  |     |                                                                     |                                                                                       |   | Internal(25/10)  |     |      |               |   |     |     |       |     |        |    |        |       |    |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP  | G                                        | C  | G*C | TOT  | GP  | G                                      | C | G*C                      | TOT  | GP                                                                                     | G   | C                | G*C | TOT                                                                 | GP                                                                                    | G | C                | G*C | TOT  | GP            | G | C   | G*C | TOT   | GP  | G      | C  | G*C    |       |    |       |         |
| 1129046                                 |     | OMKAR SUHAS DIVILKAR                  |   |     |      |     |                                          |    |     |      |     | Repeater                               |   | MALE                     |      | (MU0341120241008004)<br>PPR                                                            |     |                  |     | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce |                                                                                       |   |                  |     |      |               |   |     |     |       |     |        |    |        |       |    |       |         |
| E1                                      | 31+ | P                                     |   |     | 21+  |     |                                          | P  |     |      | 32+ |                                        |   | P                        |      |                                                                                        | 10+ |                  |     | P                                                                   |                                                                                       |   | 43+              |     |      | P             |   |     | 15+ |       |     | P      |    |        | MARKS |    |       |         |
| I1                                      | 39+ | P                                     |   |     | 39+  |     |                                          | P  |     |      | 38+ |                                        |   | P                        |      |                                                                                        | 19+ |                  |     | P                                                                   |                                                                                       |   | 45+              |     |      | P             |   |     | 20+ |       |     | P      |    |        | (385) |    | PASS  |         |
| TOT                                     | 70+ | 8                                     | A | 4   | 32.0 | 60+ | 7                                        | B+ | 4   | 28.0 | 70+ | 8                                      | A | 4                        | 32.0 | 29                                                                                     | 6   | B                | 2   | 12.0                                                                | 88+                                                                                   | 9 | A+               | 4   | 36.0 | 35+           | 8 | A   | 2   | 16.0  | 33+ | 7      | B+ | 2      | 14.0  | 22 | 170.0 | 7.72727 |

| SEAT NO                                 |     | NAME                                  |   |     |      |     |                                          |   |     |      |     | STATUS                                 |    | GENDER                   |      | ERN                                                                                    |     |                  |     | COLLEGE                                                             |                                                                                       |   |                  |     |      |               |   |     |     | TOTAL |     | RESULT |    | REMARK |       |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|-----|------------------------------------------|---|-----|------|-----|----------------------------------------|----|--------------------------|------|----------------------------------------------------------------------------------------|-----|------------------|-----|---------------------------------------------------------------------|---------------------------------------------------------------------------------------|---|------------------|-----|------|---------------|---|-----|-----|-------|-----|--------|----|--------|-------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      |     | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |    | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |                  |     |                                                                     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |                  |     |      | ( 550 )<br>äC |   | äCG |     | äCG   |     |        |    |        |       |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      |     | External (50/20)                         |   |     |      |     | External (25/10)                       |    | External (50/20)         |      |                                                                                        |     | External (25/10) |     |                                                                     |                                                                                       |   | External (25/10) |     |      |               |   |     |     |       |     |        |    |        |       |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      |     | Internal(50/20)                          |   |     |      |     | Internal(25/10)                        |    | Internal(50/20)          |      |                                                                                        |     | Internal(25/10)  |     |                                                                     |                                                                                       |   | Internal(25/10)  |     |      |               |   |     |     |       |     |        |    |        |       |    |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP  | G                                        | C | G*C | TOT  | GP  | G                                      | C  | G*C                      | TOT  | GP                                                                                     | G   | C                | G*C | TOT                                                                 | GP                                                                                    | G | C                | G*C | TOT  | GP            | G | C   | G*C | TOT   | GP  | G      | C  | G*C    |       |    |       |         |
| 1129047                                 |     | SAHIL MILIND SAKPAL                   |   |     |      |     |                                          |   |     |      |     | Repeater                               |    | MALE                     |      | (MU0341120241008061)<br>PPR                                                            |     |                  |     | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce |                                                                                       |   |                  |     |      |               |   |     |     |       |     |        |    |        |       |    |       |         |
| E1                                      | 33+ | P                                     |   |     | 34+  |     |                                          | P |     |      | 28+ |                                        |    | P                        |      |                                                                                        | 10+ |                  |     | P                                                                   |                                                                                       |   | 42+              |     |      | P             |   |     | 14+ |       |     | P      |    |        | MARKS |    |       |         |
| I1                                      | 39+ | P                                     |   |     | 39+  |     |                                          | P |     |      | 38+ |                                        |    | P                        |      |                                                                                        | 18+ |                  |     | P                                                                   |                                                                                       |   | 43+              |     |      | P             |   |     | 19+ |       |     | P      |    |        | (391) |    | PASS  |         |
| TOT                                     | 72+ | 8                                     | A | 4   | 32.0 | 73+ | 8                                        | A | 4   | 32.0 | 66+ | 7                                      | B+ | 4                        | 28.0 | 28                                                                                     | 6   | B                | 2   | 12.0                                                                | 85+                                                                                   | 9 | A+               | 4   | 36.0 | 33+           | 7 | B+  | 2   | 14.0  | 34+ | 7      | B+ | 2      | 14.0  | 22 | 170.0 | 7.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |    |     |      |                                          |   |   |     |                                        |     |   |     | STATUS                   |      | GENDER |     | ERN                                                                                    |     |      |     | COLLEGE                                                                               |   |     |      |                     |   |     |       |      |     |        |      |     |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|----|-----|------|------------------------------------------|---|---|-----|----------------------------------------|-----|---|-----|--------------------------|------|--------|-----|----------------------------------------------------------------------------------------|-----|------|-----|---------------------------------------------------------------------------------------|---|-----|------|---------------------|---|-----|-------|------|-----|--------|------|-----|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |   |     | 56272 : Physical Chemistry-IV (THEORY) |     |   |     | 56295 : OJT/FP (PROJECT) |      |        |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |     |      | TOTAL ( 550 )<br>äC |   | äCG |       | äCG  |     | REMARK |      |     |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |    |     |      | External (50/20)                         |   |   |     | External (25/10)                       |     |   |     | External (50/20)         |      |        |     | External (25/10)                                                                       |     |      |     | External (25/10)                                                                      |   |     |      |                     |   |     |       |      |     |        |      |     |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |    |     |      | Internal(50/20)                          |   |   |     | Internal(25/10)                        |     |   |     | Internal(50/20)          |      |        |     | Internal(25/10)                                                                        |     |      |     | Internal(25/10)                                                                       |   |     |      |                     |   |     |       |      |     |        |      |     |      |    |       |         |
| TOT                                     | GP  | G                                     | C  | G*C | TOT  | GP                                       | G | C | G*C | TOT                                    | GP  | G | C   | G*C                      | TOT  | GP     | G   | C                                                                                      | G*C | TOT  | GP  | G                                                                                     | C | G*C | TOT  | GP                  | G | C   | G*C   | TOT  | GP  | G      | C    | G*C |      |    |       |         |
| 1129048                                 |     | SHINDE YASH UMESH                     |    |     |      |                                          |   |   |     |                                        |     |   |     | Repeater                 |      | MALE   |     | (MU0341120241008091)<br>PPR                                                            |     |      |     | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce                   |   |     |      |                     |   |     |       |      |     |        |      |     |      |    |       |         |
| E1                                      | 26+ | P                                     |    |     | 34+  | P                                        |   |   | 35+ | P                                      |     |   | 16  | P                        |      |        | 48+ | P                                                                                      |     |      | 17+ | P                                                                                     |   |     | 22+  | P                   |   |     | MARKS |      |     |        |      |     |      |    |       |         |
| I1                                      | 42+ | P                                     |    |     | 42+  | P                                        |   |   | 44+ | P                                      |     |   | 22+ | P                        |      |        | 45+ | P                                                                                      |     |      | 24+ | P                                                                                     |   |     | 23+  | P                   |   |     | (440) |      |     |        | PASS |     |      |    |       |         |
| TOT                                     | 68+ | 7                                     | B+ | 4   | 28.0 | 76+                                      | 8 | A | 4   | 32.0                                   | 79+ | 8 | A   | 4                        | 32.0 | 38     | 8   | A                                                                                      | 2   | 16.0 | 93+ | 10                                                                                    | O | 4   | 40.0 | 41+                 | 9 | A+  | 2     | 18.0 | 45+ | 10     | O    | 2   | 20.0 | 22 | 186.0 | 8.45455 |

| SEAT NO                                 |     | NAME                                  |    |     |      |                                          |   |    |     |                                        |     |   |     | STATUS                   |      | GENDER |     | ERN                                                                                    |     |      |     | COLLEGE                                                                               |    |     |      |                     |   |     |       |      |     |        |      |     |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|----|-----|------|------------------------------------------|---|----|-----|----------------------------------------|-----|---|-----|--------------------------|------|--------|-----|----------------------------------------------------------------------------------------|-----|------|-----|---------------------------------------------------------------------------------------|----|-----|------|---------------------|---|-----|-------|------|-----|--------|------|-----|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |    |     | 56272 : Physical Chemistry-IV (THEORY) |     |   |     | 56295 : OJT/FP (PROJECT) |      |        |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |     |      | TOTAL ( 550 )<br>äC |   | äCG |       | äCG  |     | REMARK |      |     |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |    |     |      | External (50/20)                         |   |    |     | External (25/10)                       |     |   |     | External (50/20)         |      |        |     | External (25/10)                                                                       |     |      |     | External (25/10)                                                                      |    |     |      |                     |   |     |       |      |     |        |      |     |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |    |     |      | Internal(50/20)                          |   |    |     | Internal(25/10)                        |     |   |     | Internal(50/20)          |      |        |     | Internal(25/10)                                                                        |     |      |     | Internal(25/10)                                                                       |    |     |      |                     |   |     |       |      |     |        |      |     |      |    |       |         |
| TOT                                     | GP  | G                                     | C  | G*C | TOT  | GP                                       | G | C  | G*C | TOT                                    | GP  | G | C   | G*C                      | TOT  | GP     | G   | C                                                                                      | G*C | TOT  | GP  | G                                                                                     | C  | G*C | TOT  | GP                  | G | C   | G*C   | TOT  | GP  | G      | C    | G*C |      |    |       |         |
| 1129049                                 |     | SHIVANI SHIVAJI SALUNKE               |    |     |      |                                          |   |    |     |                                        |     |   |     | Repeater                 |      | FEMALE |     | (MU0341120241008094)                                                                   |     |      |     | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce                   |    |     |      |                     |   |     |       |      |     |        |      |     |      |    |       |         |
| E1                                      | 23+ | P                                     |    |     | 22+  | P                                        |   |    | 27+ | P                                      |     |   | 12  | P                        |      |        | 45+ | P                                                                                      |     |      | 18+ | P                                                                                     |    |     | 16+  | P                   |   |     | MARKS |      |     |        |      |     |      |    |       |         |
| I1                                      | 39+ | P                                     |    |     | 40+  | P                                        |   |    | 41+ | P                                      |     |   | 18+ | P                        |      |        | 42+ | P                                                                                      |     |      | 18+ | P                                                                                     |    |     | 17+  | P                   |   |     | (378) |      |     |        | PASS |     |      |    |       |         |
| TOT                                     | 62+ | 7                                     | B+ | 4   | 28.0 | 62+                                      | 7 | B+ | 4   | 28.0                                   | 68+ | 7 | B+  | 4                        | 28.0 | 30     | 7   | B+                                                                                     | 2   | 14.0 | 87+ | 9                                                                                     | A+ | 4   | 36.0 | 36+                 | 8 | A   | 2     | 16.0 | 33+ | 7      | B+   | 2   | 14.0 | 22 | 164.0 | 7.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |    |     |      |     |                                          |   |     |      |     | STATUS                                 |     | GENDER                   |      | ERN                                                                                    |     |   |     | COLLEGE                                                             |                                                                                       |   |    |     |      |               |   |     |       | TOTAL |      | RESULT |    | REMARK |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|----|-----|------|-----|------------------------------------------|---|-----|------|-----|----------------------------------------|-----|--------------------------|------|----------------------------------------------------------------------------------------|-----|---|-----|---------------------------------------------------------------------|---------------------------------------------------------------------------------------|---|----|-----|------|---------------|---|-----|-------|-------|------|--------|----|--------|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |     |      |     | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |     | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |     |                                                                     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |    |     |      | ( 550 )<br>äC |   | äCG |       | äCG   |      |        |    |        |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |    |     |      |     | External (50/20)                         |   |     |      |     | External (25/10)                       |     | External (50/20)         |      | External (25/10)                                                                       |     |   |     |                                                                     | External (25/10)                                                                      |   |    |     |      |               |   |     |       |       |      |        |    |        |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |    |     |      |     | Internal(50/20)                          |   |     |      |     | Internal(25/10)                        |     | Internal(50/20)          |      | Internal(25/10)                                                                        |     |   |     |                                                                     | Internal(25/10)                                                                       |   |    |     |      |               |   |     |       |       |      |        |    |        |      |    |       |         |
| TOT                                     | GP  | G                                     | C  | G*C | TOT  | GP  | G                                        | C | G*C | TOT  | GP  | G                                      | C   | G*C                      | TOT  | GP                                                                                     | G   | C | G*C | TOT                                                                 | GP                                                                                    | G | C  | G*C | TOT  | GP            | G | C   | G*C   | TOT   | GP   | G      | C  | G*C    |      |    |       |         |
| 1129050                                 |     | SURAJ SANJAY SUTAR                    |    |     |      |     |                                          |   |     |      |     | Repeater                               |     | MALE                     |      | (MU0341120241008108)<br>PPR                                                            |     |   |     | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce |                                                                                       |   |    |     |      |               |   |     |       |       |      |        |    |        |      |    |       |         |
| E1                                      | 25+ |                                       | P  |     | 30+  |     | P                                        |   | 28+ |      | P   |                                        | 10+ |                          | P    |                                                                                        | 46+ |   | P   |                                                                     | 18+                                                                                   |   | P  |     | 14+  |               | P |     | MARKS |       |      |        |    |        |      |    |       |         |
| I1                                      | 39+ |                                       | P  |     | 40+  |     | P                                        |   | 41+ |      | P   |                                        | 18+ |                          | P    |                                                                                        | 42+ |   | P   |                                                                     | 20+                                                                                   |   | P  |     | 17+  |               | P |     | (388) |       | PASS |        |    |        |      |    |       |         |
| TOT                                     | 64+ | 7                                     | B+ | 4   | 28.0 | 70+ | 8                                        | A | 4   | 32.0 | 69+ | 7                                      | B+  | 4                        | 28.0 | 28                                                                                     | 6   | B | 2   | 12.0                                                                | 88+                                                                                   | 9 | A+ | 4   | 36.0 | 38+           | 8 | A   | 2     | 16.0  | 31+  | 7      | B+ | 2      | 14.0 | 22 | 166.0 | 7.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0051: DR DATAR SCIENCE DR BEHERE ARTS AND SHRI PILUKAKA JOSHI COMMERCE COLLEGE

| SEAT NO                                 |     |    |   |         |      | NAME                                  |   |            |     |      | STATUS                                   |            |         |     |     | GENDER                                 |     |     |     |            | ERN                      |     |     |            |      | COLLEGE                                                                                |       |            |       |      |                                                                                       |            |        |   |      | TOTAL   |      | RESULT  |  | REMARK |  |     |  |
|-----------------------------------------|-----|----|---|---------|------|---------------------------------------|---|------------|-----|------|------------------------------------------|------------|---------|-----|-----|----------------------------------------|-----|-----|-----|------------|--------------------------|-----|-----|------------|------|----------------------------------------------------------------------------------------|-------|------------|-------|------|---------------------------------------------------------------------------------------|------------|--------|---|------|---------|------|---------|--|--------|--|-----|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |    |   |         |      | 56222 : Organic Chemistry-II (THEORY) |   |            |     |      | 56232 : Analytical Chemistry-II (THEORY) |            |         |     |     | 56272 : Physical Chemistry-IV (THEORY) |     |     |     |            | 56295 : OJT/FP (PROJECT) |     |     |            |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |       |            |       |      | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |            |        |   |      | ( 550 ) |      | äC      |  | äCG    |  | äCG |  |
| External (50/20)                        |     |    |   |         |      | External (50/20)                      |   |            |     |      | External (50/20)                         |            |         |     |     | External (25/10)                       |     |     |     |            | External (50/20)         |     |     |            |      | External (25/10)                                                                       |       |            |       |      | External (25/10)                                                                      |            |        |   |      |         |      |         |  |        |  |     |  |
| Internal(50/20)                         |     |    |   |         |      | Internal(50/20)                       |   |            |     |      | Internal(50/20)                          |            |         |     |     | Internal(25/10)                        |     |     |     |            | Internal(50/20)          |     |     |            |      | Internal(25/10)                                                                        |       |            |       |      | Internal(25/10)                                                                       |            |        |   |      |         |      |         |  |        |  |     |  |
| TOT                                     |     | GP |   | G C G*C |      | TOT                                   |   | GP G C G*C |     | TOT  |                                          | GP G C G*C |         | TOT |     | GP G C G*C                             |     | TOT |     | GP G C G*C |                          | TOT |     | GP G C G*C |      | TOT                                                                                    |       | GP G C G*C |       | TOT  |                                                                                       | GP G C G*C |        |   |      |         |      |         |  |        |  |     |  |
| 1129058                                 |     |    |   |         |      | JADHAV SANKET SAMEER                  |   |            |     |      | Repeater                                 |            |         |     |     | MALE                                   |     |     |     |            | (MU0341120241003289)     |     |     |            |      | MU-0051: Dr Datar Science Dr Behere Arts and Shri Pilukaka Joshi Commerce College      |       |            |       |      |                                                                                       |            |        |   |      |         |      |         |  |        |  |     |  |
| E1                                      | 30  |    | P |         | 24   |                                       | P |            | ABS |      | 6                                        |            | 0 F 0.0 |     | 42+ |                                        | P   |     | 12+ |            | P                        |     | 16+ |            | P    |                                                                                        | MARKS |            |       |      |                                                                                       |            |        |   |      |         |      |         |  |        |  |     |  |
| I1                                      | 20+ |    | P |         | 21+  |                                       | P |            | 21+ |      | P                                        |            | 10+     |     | P   |                                        | 31+ |     | P   |            | 15+                      |     | P   |            | 13+  |                                                                                        | P     |            | (261) |      |                                                                                       |            | FAILED |   |      |         |      |         |  |        |  |     |  |
| TOT                                     | 50  | 5  | C | 4       | 20.0 | 45                                    | 4 | D          | 4   | 16.0 | 21                                       | 0          | F       | 4   | 0.0 | 16                                     | 0   | F   | 2   | 0.0        | 73+                      | 8   | A   | 4          | 32.0 | 27+                                                                                    | 5     | C          | 2     | 10.0 | 29+                                                                                   | 6          | B      | 2 | 12.0 | 22      | 90.0 | 0.00000 |  |        |  |     |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |   |     |      |    |                                          |   |     |      |     | STATUS                                 |     | GENDER |      | ERN                      |     |   |     |     | COLLEGE                                                                                |   |    |     |      |                                                                                       |   |   |       |      | TOTAL               |   | RESULT |     | REMARK |      |       |         |  |  |  |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|----|------------------------------------------|---|-----|------|-----|----------------------------------------|-----|--------|------|--------------------------|-----|---|-----|-----|----------------------------------------------------------------------------------------|---|----|-----|------|---------------------------------------------------------------------------------------|---|---|-------|------|---------------------|---|--------|-----|--------|------|-------|---------|--|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      |    | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |     |        |      | 56295 : OJT/FP (PROJECT) |     |   |     |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |    |     |      | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |   |       |      | TOTAL ( 550 )<br>äC |   | äCG    |     | äCG    |      |       |         |  |  |  |
| External (50/20)                        |     | External (50/20)                      |   |     |      |    | External (50/20)                         |   |     |      |     | External (25/10)                       |     |        |      | External (50/20)         |     |   |     |     | External (25/10)                                                                       |   |    |     |      | External (25/10)                                                                      |   |   |       |      |                     |   |        |     |        |      |       |         |  |  |  |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      |    | Internal(50/20)                          |   |     |      |     | Internal(25/10)                        |     |        |      | Internal(50/20)          |     |   |     |     | Internal(25/10)                                                                        |   |    |     |      | Internal(25/10)                                                                       |   |   |       |      |                     |   |        |     |        |      |       |         |  |  |  |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP | G                                        | C | G*C | TOT  | GP  | G                                      | C   | G*C    | TOT  | GP                       | G   | C | G*C | TOT | GP                                                                                     | G | C  | G*C | TOT  | GP                                                                                    | G | C | G*C   | TOT  | GP                  | G | C      | G*C |        |      |       |         |  |  |  |
| 1129059                                 |     | PATIL ABHISHEK SUNIL                  |   |     |      |    |                                          |   |     |      |     | Repeater                               |     | MALE   |      | (MU0341120241008016)     |     |   |     |     | MU-0051: Dr Datar Science                                                              |   |    |     |      | Dr Behere Arts and Shri Pilukaka Joshi Commerce College                               |   |   |       |      |                     |   |        |     |        |      |       |         |  |  |  |
| E1                                      | 32  | P                                     |   |     | 25   | P  |                                          |   | 22+ | P    |     |                                        | 12  | P      |      |                          | 44+ | P |     |     | 20+                                                                                    | P |    |     | 22+  | P                                                                                     |   |   | MARKS |      |                     |   |        |     |        |      |       |         |  |  |  |
| I1                                      | 22+ | P                                     |   |     | 21+  | P  |                                          |   | 21+ | P    |     |                                        | 10+ | P      |      |                          | 25+ | P |     |     | 15+                                                                                    | P |    |     | 19+  | P                                                                                     |   |   | (310) |      |                     |   |        |     |        | PASS |       |         |  |  |  |
| TOT                                     | 54  | 5                                     | C | 4   | 20.0 | 46 | 4                                        | D | 4   | 16.0 | 43+ | 4                                      | D   | 4      | 16.0 | 22                       | 4   | D | 2   | 8.0 | 69+                                                                                    | 7 | B+ | 4   | 28.0 | 35+                                                                                   | 8 | A | 2     | 16.0 | 41+                 | 9 | A+     | 2   | 18.0   | 22   | 122.0 | 5.54545 |  |  |  |

| SEAT NO                                 |     | NAME                                  |   |     |      |    |                                          |   |     |      |     | STATUS                                 |      | GENDER |      | ERN                      |     |   |     |     | COLLEGE                                                                                |   |    |     |      |                                                                                       |   |    |       |      | TOTAL               |   | RESULT |     | REMARK |      |       |         |  |  |  |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|----|------------------------------------------|---|-----|------|-----|----------------------------------------|------|--------|------|--------------------------|-----|---|-----|-----|----------------------------------------------------------------------------------------|---|----|-----|------|---------------------------------------------------------------------------------------|---|----|-------|------|---------------------|---|--------|-----|--------|------|-------|---------|--|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      |    | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |      |        |      | 56295 : OJT/FP (PROJECT) |     |   |     |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |    |     |      | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |    |       |      | TOTAL ( 550 )<br>äC |   | äCG    |     | äCG    |      |       |         |  |  |  |
| External (50/20)                        |     | External (50/20)                      |   |     |      |    | External (50/20)                         |   |     |      |     | External (25/10)                       |      |        |      | External (50/20)         |     |   |     |     | External (25/10)                                                                       |   |    |     |      | External (25/10)                                                                      |   |    |       |      |                     |   |        |     |        |      |       |         |  |  |  |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      |    | Internal(50/20)                          |   |     |      |     | Internal(25/10)                        |      |        |      | Internal(50/20)          |     |   |     |     | Internal(25/10)                                                                        |   |    |     |      | Internal(25/10)                                                                       |   |    |       |      |                     |   |        |     |        |      |       |         |  |  |  |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP | G                                        | C | G*C | TOT  | GP  | G                                      | C    | G*C    | TOT  | GP                       | G   | C | G*C | TOT | GP                                                                                     | G | C  | G*C | TOT  | GP                                                                                    | G | C  | G*C   | TOT  | GP                  | G | C      | G*C |        |      |       |         |  |  |  |
| 1129060                                 |     | PATIL VINAYAK VISHNU                  |   |     |      |    |                                          |   |     |      |     | Repeater                               |      | MALE   |      | (MU0341120241008031)     |     |   |     |     | MU-0051: Dr Datar Science                                                              |   |    |     |      | Dr Behere Arts and Shri Pilukaka Joshi Commerce College                               |   |    |       |      |                     |   |        |     |        |      |       |         |  |  |  |
| E1                                      | 27  | P                                     |   |     | 25   | P  |                                          |   | 23+ | P    |     |                                        | 8 @2 | P      |      |                          | 49+ | P |     |     | 12+                                                                                    | P |    |     | 19+  | P                                                                                     |   |    | MARKS |      |                     |   |        |     |        |      |       |         |  |  |  |
| I1                                      | 21+ | P                                     |   |     | 23+  | P  |                                          |   | 23+ | P    |     |                                        | 10+  | P      |      |                          | 34+ | P |     |     | 21+                                                                                    | P |    |     | 15+  | P                                                                                     |   |    | (312) |      |                     |   |        |     |        | PASS |       |         |  |  |  |
| TOT                                     | 48  | 4                                     | D | 4   | 16.0 | 48 | 4                                        | D | 4   | 16.0 | 46+ | 4                                      | D    | 4      | 16.0 | 20                       | 4   | D | 2   | 8.0 | 83+                                                                                    | 9 | A+ | 4   | 36.0 | 33+                                                                                   | 7 | B+ | 2     | 14.0 | 34+                 | 7 | B+     | 2   | 14.0   | 22   | 120.0 | 5.45455 |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |    |     |      |    |                                          |   |     |      |     | STATUS                                 |     | GENDER |      | ERN                         |                          |   |     | COLLEGE                                                                           |                                                                                        |   |   |     |      |                                                                                       |   |   |       | TOTAL |               | RESULT |     | REMARK |      |    |  |       |         |
|-----------------------------------------|-----|---------------------------------------|----|-----|------|----|------------------------------------------|---|-----|------|-----|----------------------------------------|-----|--------|------|-----------------------------|--------------------------|---|-----|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---|---|-----|------|---------------------------------------------------------------------------------------|---|---|-------|-------|---------------|--------|-----|--------|------|----|--|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |     |      |    | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |     |        |      |                             | 56295 : OJT/FP (PROJECT) |   |     |                                                                                   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |   |     |      | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |   |       |       | ( 550 )<br>äC |        | äCG |        | äCG  |    |  |       |         |
| External (50/20)                        |     | External (50/20)                      |    |     |      |    | External (50/20)                         |   |     |      |     | External (25/10)                       |     |        |      |                             | External (50/20)         |   |     |                                                                                   | External (25/10)                                                                       |   |   |     |      | External (25/10)                                                                      |   |   |       |       |               |        |     |        |      |    |  |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |    |     |      |    | Internal(50/20)                          |   |     |      |     | Internal(25/10)                        |     |        |      |                             | Internal(50/20)          |   |     |                                                                                   | Internal(25/10)                                                                        |   |   |     |      | Internal(25/10)                                                                       |   |   |       |       |               |        |     |        |      |    |  |       |         |
| TOT                                     | GP  | G                                     | C  | G*C | TOT  | GP | G                                        | C | G*C | TOT  | GP  | G                                      | C   | G*C    | TOT  | GP                          | G                        | C | G*C | TOT                                                                               | GP                                                                                     | G | C | G*C | TOT  | GP                                                                                    | G | C | G*C   | TOT   | GP            | G      | C   | G*C    |      |    |  |       |         |
| 1129061                                 |     | GAMARE PRAGATI PRATAP                 |    |     |      |    |                                          |   |     |      |     | Repeater                               |     | FEMALE |      | (MU0341120241005142)<br>PPR |                          |   |     | MU-0051: Dr Datar Science Dr Behere Arts and Shri Pilukaka Joshi Commerce College |                                                                                        |   |   |     |      |                                                                                       |   |   |       |       |               |        |     |        |      |    |  |       |         |
| E1                                      | 34+ |                                       | P  |     | 20+  |    | P                                        |   | 38+ |      | P   |                                        | 10+ |        | P    |                             | 43+                      |   | P   |                                                                                   | 23+                                                                                    |   | P |     | 16+  |                                                                                       | P |   | MARKS |       |               |        |     |        |      |    |  |       |         |
| I1                                      | 27+ |                                       | P  |     | 28+  |    | P                                        |   | 28+ |      | P   |                                        | 13+ |        | P    |                             | 29+                      |   | P   |                                                                                   | 13+                                                                                    |   | P |     | 16+  |                                                                                       | P |   | (338) |       |               |        |     |        | PASS |    |  |       |         |
| TOT                                     | 61+ | 7                                     | B+ | 4   | 28.0 | 48 | 4                                        | D | 4   | 16.0 | 66+ | 7                                      | B+  | 4      | 28.0 | 23+                         | 4                        | D | 2   | 8.0                                                                               | 72+                                                                                    | 8 | A | 4   | 32.0 | 36+                                                                                   | 8 | A | 2     | 16.0  | 32+           | 7      | B+  | 2      | 14.0 | 22 |  | 142.0 | 6.45455 |

| SEAT NO                                 |     | NAME                                  |   |     |      |    |                                          |   |     |      |     | STATUS                                 |     | GENDER |      | ERN                  |                          |   |     | COLLEGE                                                                           |                                                                                        |   |    |     |      |                                                                                       |   |   |       | TOTAL |               | RESULT |     | REMARK |      |    |  |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|----|------------------------------------------|---|-----|------|-----|----------------------------------------|-----|--------|------|----------------------|--------------------------|---|-----|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---|----|-----|------|---------------------------------------------------------------------------------------|---|---|-------|-------|---------------|--------|-----|--------|------|----|--|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      |    | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |     |        |      |                      | 56295 : OJT/FP (PROJECT) |   |     |                                                                                   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |    |     |      | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |   |       |       | ( 550 )<br>äC |        | äCG |        | äCG  |    |  |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      |    | External (50/20)                         |   |     |      |     | External (25/10)                       |     |        |      |                      | External (50/20)         |   |     |                                                                                   | External (25/10)                                                                       |   |    |     |      | External (25/10)                                                                      |   |   |       |       |               |        |     |        |      |    |  |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      |    | Internal(50/20)                          |   |     |      |     | Internal(25/10)                        |     |        |      |                      | Internal(50/20)          |   |     |                                                                                   | Internal(25/10)                                                                        |   |    |     |      | Internal(25/10)                                                                       |   |   |       |       |               |        |     |        |      |    |  |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP | G                                        | C | G*C | TOT  | GP  | G                                      | C   | G*C    | TOT  | GP                   | G                        | C | G*C | TOT                                                                               | GP                                                                                     | G | C  | G*C | TOT  | GP                                                                                    | G | C | G*C   | TOT   | GP            | G      | C   | G*C    |      |    |  |       |         |
| 1129062                                 |     | MOHITE ADITYA VIJAY                   |   |     |      |    |                                          |   |     |      |     | Repeater                               |     | MALE   |      | (MU0341120241002473) |                          |   |     | MU-0051: Dr Datar Science Dr Behere Arts and Shri Pilukaka Joshi Commerce College |                                                                                        |   |    |     |      |                                                                                       |   |   |       |       |               |        |     |        |      |    |  |       |         |
| E1                                      | 37+ |                                       | P |     | 29   |    | P                                        |   | 26+ |      | P   |                                        | 11+ |        | P    |                      | 45+                      |   | P   |                                                                                   | 16+                                                                                    |   | P  |     | 20+  |                                                                                       | P |   | MARKS |       |               |        |     |        |      |    |  |       |         |
| I1                                      | 22+ |                                       | P |     | 21+  |    | P                                        |   | 21+ |      | P   |                                        | 10+ |        | P    |                      | 36+                      |   | P   |                                                                                   | 13+                                                                                    |   | P  |     | 10+  |                                                                                       | P |   | (317) |       |               |        |     |        | PASS |    |  |       |         |
| TOT                                     | 59+ | 6                                     | B | 4   | 24.0 | 50 | 5                                        | C | 4   | 20.0 | 47+ | 4                                      | D   | 4      | 16.0 | 21+                  | 4                        | D | 2   | 8.0                                                                               | 81+                                                                                    | 9 | A+ | 4   | 36.0 | 29+                                                                                   | 6 | B | 2     | 12.0  | 30+           | 7      | B+  | 2      | 14.0 | 22 |  | 130.0 | 5.90909 |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                 |     | NAME                                  |    |     |      |    |                                          |   |     |     |    | STATUS                                 |    | GENDER                   |      | ERN                                                                                    |   |     |     |     | COLLEGE                                                                               |     |    |     |      |               |    |        |        |       |     |        |    |   |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|----|-----|------|----|------------------------------------------|---|-----|-----|----|----------------------------------------|----|--------------------------|------|----------------------------------------------------------------------------------------|---|-----|-----|-----|---------------------------------------------------------------------------------------|-----|----|-----|------|---------------|----|--------|--------|-------|-----|--------|----|---|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |     |      |    | 56232 : Analytical Chemistry-II (THEORY) |   |     |     |    | 56272 : Physical Chemistry-IV (THEORY) |    | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |     |     |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |    |     |      | TOTAL ( 550 ) |    | RESULT | REMARK |       |     |        |    |   |      |    |       |         |
|                                         |     |                                       |    |     |      |    |                                          |   |     |     |    |                                        |    |                          |      |                                                                                        |   |     |     |     |                                                                                       |     |    |     |      | äC            |    | äCG    | äCG    |       |     |        |    |   |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |    |     |      |    | External (50/20)                         |   |     |     |    | External (25/10)                       |    | External (50/20)         |      | External (25/10)                                                                       |   |     |     |     | External (25/10)                                                                      |     |    |     |      |               |    |        |        |       |     |        |    |   |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |    |     |      |    | Internal(50/20)                          |   |     |     |    | Internal(25/10)                        |    | Internal(50/20)          |      | Internal(25/10)                                                                        |   |     |     |     | Internal(25/10)                                                                       |     |    |     |      |               |    |        |        |       |     |        |    |   |      |    |       |         |
| TOT                                     | GP  | G                                     | C  | G*C | TOT  | GP | G                                        | C | G*C | TOT | GP | G                                      | C  | G*C                      | TOT  | GP                                                                                     | G | C   | G*C | TOT | GP                                                                                    | G   | C  | G*C | TOT  | GP            | G  | C      | G*C    |       |     |        |    |   |      |    |       |         |
| 1129063                                 |     | SAGVEKAR SUSHANT DIPAK                |    |     |      |    |                                          |   |     |     |    | Repeater                               |    | MALE                     |      | (MU0341120241002448)                                                                   |   |     |     |     | MU-0051: Dr Datar Science Dr Behere Arts and Shri Pilukaka Joshi Commerce College     |     |    |     |      |               |    |        |        |       |     |        |    |   |      |    |       |         |
| E1                                      | 21+ |                                       | P  |     | 5    | 0  | F                                        |   | 0.0 | 26  |    | P                                      |    | 13+                      |      | P                                                                                      |   | 47+ |     | P   |                                                                                       | 24+ |    | P   |      | 22+           |    | P      |        | MARKS |     |        |    |   |      |    |       |         |
| I1                                      | 40+ |                                       | P  |     | 23+  |    | P                                        |   |     | 35+ |    | P                                      |    | 10+                      |      | P                                                                                      |   | 34+ |     | P   |                                                                                       | 22+ |    | P   |      | 18+           |    | P      |        | (340) |     | FAILED |    |   |      |    |       |         |
| TOT                                     | 61+ | 7                                     | B+ | 4   | 28.0 | 28 | 0                                        | F | 4   | 0.0 | 61 | 7                                      | B+ | 4                        | 28.0 | 23+                                                                                    | 4 | D   | 2   | 8.0 | 81+                                                                                   | 9   | A+ | 4   | 36.0 | 46+           | 10 | O      | 2      | 20.0  | 40+ | 9      | A+ | 2 | 18.0 | 22 | 138.0 | 0.00000 |

| SEAT NO                                 |     | NAME                                  |   |     |      |    |                                          |   |     |      |     | STATUS                                 |   | GENDER                   |      | ERN                                                                                    |   |     |     |     | COLLEGE                                                                               |     |   |     |      |               |   |        |        |       |     |      |   |   |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|----|------------------------------------------|---|-----|------|-----|----------------------------------------|---|--------------------------|------|----------------------------------------------------------------------------------------|---|-----|-----|-----|---------------------------------------------------------------------------------------|-----|---|-----|------|---------------|---|--------|--------|-------|-----|------|---|---|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      |    | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |   | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |     |     |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |   |     |      | TOTAL ( 550 ) |   | RESULT | REMARK |       |     |      |   |   |      |    |       |         |
|                                         |     |                                       |   |     |      |    |                                          |   |     |      |     |                                        |   |                          |      |                                                                                        |   |     |     |     |                                                                                       |     |   |     |      | äC            |   | äCG    | äCG    |       |     |      |   |   |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      |    | External (50/20)                         |   |     |      |     | External (25/10)                       |   | External (50/20)         |      | External (25/10)                                                                       |   |     |     |     | External (25/10)                                                                      |     |   |     |      |               |   |        |        |       |     |      |   |   |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      |    | Internal(50/20)                          |   |     |      |     | Internal(25/10)                        |   | Internal(50/20)          |      | Internal(25/10)                                                                        |   |     |     |     | Internal(25/10)                                                                       |     |   |     |      |               |   |        |        |       |     |      |   |   |      |    |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP | G                                        | C | G*C | TOT  | GP  | G                                      | C | G*C                      | TOT  | GP                                                                                     | G | C   | G*C | TOT | GP                                                                                    | G   | C | G*C | TOT  | GP            | G | C      | G*C    |       |     |      |   |   |      |    |       |         |
| 1129064                                 |     | GORE YASH VILAS                       |   |     |      |    |                                          |   |     |      |     | Repeater                               |   | MALE                     |      | (MU0341120241012639)                                                                   |   |     |     |     | MU-0051: Dr Datar Science Dr Behere Arts and Shri Pilukaka Joshi Commerce College     |     |   |     |      |               |   |        |        |       |     |      |   |   |      |    |       |         |
| E1                                      | 20+ |                                       | P |     | 29   |    | P                                        |   |     | 23+  |     | P                                      |   | 11                       |      | P                                                                                      |   | 43+ |     | P   |                                                                                       | 14+ |   | P   |      | 16+           |   | P      |        | MARKS |     |      |   |   |      |    |       |         |
| I1                                      | 20+ |                                       | P |     | 20+  |    | P                                        |   |     | 21+  |     | P                                      |   | 10+                      |      | P                                                                                      |   | 30+ |     | P   |                                                                                       | 13+ |   | P   |      | 13+           |   | P      |        | (283) |     | PASS |   |   |      |    |       |         |
| TOT                                     | 40+ | 4                                     | D | 4   | 16.0 | 49 | 4                                        | D | 4   | 16.0 | 44+ | 4                                      | D | 4                        | 16.0 | 21                                                                                     | 4 | D   | 2   | 8.0 | 73+                                                                                   | 8   | A | 4   | 32.0 | 27+           | 5 | C      | 2      | 10.0  | 29+ | 6    | B | 2 | 12.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |   |     |      |    |                                          |   |     |      |     | STATUS                                 |   | GENDER                   |      | ERN                                                                                    |   |   |                  |     | COLLEGE                                                                               |   |    |                  |      |     |   |     |     |      | TOTAL ( 550 ) |    | RESULT |     | REMARK |    |  |  |       |         |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |  |      |  |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|----|------------------------------------------|---|-----|------|-----|----------------------------------------|---|--------------------------|------|----------------------------------------------------------------------------------------|---|---|------------------|-----|---------------------------------------------------------------------------------------|---|----|------------------|------|-----|---|-----|-----|------|---------------|----|--------|-----|--------|----|--|--|-------|---------|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|-------|--|--|--|--|--|--|------|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      |    | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |   | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |   |                  |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |    |                  |      | äC  |   | äCG |     | äCG  |               |    |        |     |        |    |  |  |       |         |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |  |      |  |
| External (50/20)                        |     | External (50/20)                      |   |     |      |    | External (50/20)                         |   |     |      |     | External (25/10)                       |   | External (50/20)         |      |                                                                                        |   |   | External (25/10) |     |                                                                                       |   |    | External (25/10) |      |     |   |     |     |      |               |    |        |     |        |    |  |  |       |         |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |  |      |  |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      |    | Internal(50/20)                          |   |     |      |     | Internal(25/10)                        |   | Internal(50/20)          |      |                                                                                        |   |   | Internal(25/10)  |     |                                                                                       |   |    | Internal(25/10)  |      |     |   |     |     |      |               |    |        |     |        |    |  |  |       |         |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |  |      |  |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP | G                                        | C | G*C | TOT  | GP  | G                                      | C | G*C                      | TOT  | GP                                                                                     | G | C | G*C              | TOT | GP                                                                                    | G | C  | G*C              | TOT  | GP  | G | C   | G*C | TOT  | GP            | G  | C      | G*C |        |    |  |  |       |         |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |  |      |  |
| 1129065                                 |     | OMKAR SUNIL TAKLE                     |   |     |      |    |                                          |   |     |      |     | Repeater                               |   | MALE                     |      | (MU0341120241000722)<br>PPR                                                            |   |   |                  |     | MU-0051: Dr Datar Science Dr Behere Arts and Shri Pilukaka Joshi Commerce College     |   |    |                  |      |     |   |     |     |      |               |    |        |     |        |    |  |  |       |         |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |  |      |  |
| E1                                      | 27+ | P                                     |   |     | 20+  |    |                                          |   |     | P    |     |                                        |   |                          | 32+  |                                                                                        |   |   |                  | P   |                                                                                       |   |    |                  | 12+  |     |   |     |     | P    |               |    |        |     | 43+    |    |  |  |       | P       |  |  |  |  | 17+ |  |  |  |  | P |  |  |  |  | 24+ |  |  |  |  | P |  |  |  |  | MARKS |  |  |  |  |  |  |      |  |
| I1                                      | 26+ | P                                     |   |     | 23+  |    |                                          |   |     | P    |     |                                        |   |                          | 24+  |                                                                                        |   |   |                  | P   |                                                                                       |   |    |                  | 10+  |     |   |     |     | P    |               |    |        |     | 42+    |    |  |  |       | P       |  |  |  |  | 17+ |  |  |  |  | P |  |  |  |  | 22+ |  |  |  |  | P |  |  |  |  | (339) |  |  |  |  |  |  | PASS |  |
| TOT                                     | 53+ | 5                                     | C | 4   | 20.0 | 43 | 4                                        | D | 4   | 16.0 | 56+ | 6                                      | B | 4                        | 24.0 | 22                                                                                     | 4 | D | 2                | 8.0 | 85+                                                                                   | 9 | A+ | 4                | 36.0 | 34+ | 7 | B+  | 2   | 14.0 | 46+           | 10 | O      | 2   | 20.0   | 22 |  |  | 138.0 | 6.27273 |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |  |      |  |

| SEAT NO                                 |     | NAME                                  |   |     |      |    |                                          |   |     |      |     | STATUS                                 |   | GENDER                   |      | ERN                                                                                    |   |   |                  |     | COLLEGE                                                                               |   |   |                  |      |     |   |     |     |      | TOTAL ( 550 ) |   | RESULT |     | REMARK |    |  |  |       |         |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |  |      |  |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|----|------------------------------------------|---|-----|------|-----|----------------------------------------|---|--------------------------|------|----------------------------------------------------------------------------------------|---|---|------------------|-----|---------------------------------------------------------------------------------------|---|---|------------------|------|-----|---|-----|-----|------|---------------|---|--------|-----|--------|----|--|--|-------|---------|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|-------|--|--|--|--|--|--|------|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      |    | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |   | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |   |                  |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |   |                  |      | äC  |   | äCG |     | äCG  |               |   |        |     |        |    |  |  |       |         |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |  |      |  |
| External (50/20)                        |     | External (50/20)                      |   |     |      |    | External (50/20)                         |   |     |      |     | External (25/10)                       |   | External (50/20)         |      |                                                                                        |   |   | External (25/10) |     |                                                                                       |   |   | External (25/10) |      |     |   |     |     |      |               |   |        |     |        |    |  |  |       |         |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |  |      |  |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      |    | Internal(50/20)                          |   |     |      |     | Internal(25/10)                        |   | Internal(50/20)          |      |                                                                                        |   |   | Internal(25/10)  |     |                                                                                       |   |   | Internal(25/10)  |      |     |   |     |     |      |               |   |        |     |        |    |  |  |       |         |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |  |      |  |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP | G                                        | C | G*C | TOT  | GP  | G                                      | C | G*C                      | TOT  | GP                                                                                     | G | C | G*C              | TOT | GP                                                                                    | G | C | G*C              | TOT  | GP  | G | C   | G*C | TOT  | GP            | G | C      | G*C |        |    |  |  |       |         |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |  |      |  |
| 1129066                                 |     | PALANDE TEJAS JAYAWANT                |   |     |      |    |                                          |   |     |      |     | Repeater                               |   | MALE                     |      | (MU0341120241002071)<br>PPR                                                            |   |   |                  |     | MU-0051: Dr Datar Science Dr Behere Arts and Shri Pilukaka Joshi Commerce College     |   |   |                  |      |     |   |     |     |      |               |   |        |     |        |    |  |  |       |         |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |  |      |  |
| E1                                      | 22+ | P                                     |   |     | 20+  |    |                                          |   |     | P    |     |                                        |   |                          | 29+  |                                                                                        |   |   |                  | P   |                                                                                       |   |   |                  | 12+  |     |   |     |     | P    |               |   |        |     | 43+    |    |  |  |       | P       |  |  |  |  | 14+ |  |  |  |  | P |  |  |  |  | 23+ |  |  |  |  | P |  |  |  |  | MARKS |  |  |  |  |  |  |      |  |
| I1                                      | 21+ | P                                     |   |     | 21+  |    |                                          |   |     | P    |     |                                        |   |                          | 21+  |                                                                                        |   |   |                  | P   |                                                                                       |   |   |                  | 10+  |     |   |     |     | P    |               |   |        |     | 35+    |    |  |  |       | P       |  |  |  |  | 14+ |  |  |  |  | P |  |  |  |  | 14+ |  |  |  |  | P |  |  |  |  | (299) |  |  |  |  |  |  | PASS |  |
| TOT                                     | 43+ | 4                                     | D | 4   | 16.0 | 41 | 4                                        | D | 4   | 16.0 | 50+ | 5                                      | C | 4                        | 20.0 | 22                                                                                     | 4 | D | 2                | 8.0 | 78+                                                                                   | 8 | A | 4                | 32.0 | 28+ | 6 | B   | 2   | 12.0 | 37+           | 8 | A      | 2   | 16.0   | 22 |  |  | 120.0 | 5.45455 |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |  |      |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0086: GOVERNMENT OF MAHARASHTRA ISMAIL YUSUF COLLEGE OF ARTS SCIENCE AND COMMERCE JOGESHWARI EAST

| SEAT NO                                 |     |    |   |   |   |   |   |     |      | NAME                                  |    |    |   |   |                                          |   |     |     |     | STATUS                                 |    |    |     |   | GENDER                   |   |   |     |     | ERN                                                                                    |     |    |     |   | COLLEGE                                                                                              |   |     |     |      |         |       |    |        |     | TOTAL |     | RESULT |     | REMARK |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|-----------------------------------------|-----|----|---|---|---|---|---|-----|------|---------------------------------------|----|----|---|---|------------------------------------------|---|-----|-----|-----|----------------------------------------|----|----|-----|---|--------------------------|---|---|-----|-----|----------------------------------------------------------------------------------------|-----|----|-----|---|------------------------------------------------------------------------------------------------------|---|-----|-----|------|---------|-------|----|--------|-----|-------|-----|--------|-----|--------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---------|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |    |   |   |   |   |   |     |      | 56222 : Organic Chemistry-II (THEORY) |    |    |   |   | 56232 : Analytical Chemistry-II (THEORY) |   |     |     |     | 56272 : Physical Chemistry-IV (THEORY) |    |    |     |   | 56295 : OJT/FP (PROJECT) |   |   |     |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |    |     |   | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)                |   |     |     |      | ( 550 ) |       | äC |        | äCG |       | äCG |        |     |        |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (50/20)                        |     |    |   |   |   |   |   |     |      | External (50/20)                      |    |    |   |   | External (50/20)                         |   |     |     |     | External (25/10)                       |    |    |     |   | External (50/20)         |   |   |     |     | External (25/10)                                                                       |     |    |     |   | External (25/10)                                                                                     |   |     |     |      |         |       |    |        |     |       |     |        |     |        |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(50/20)                         |     |    |   |   |   |   |   |     |      | Internal(50/20)                       |    |    |   |   | Internal(50/20)                          |   |     |     |     | Internal(25/10)                        |    |    |     |   | Internal(50/20)          |   |   |     |     | Internal(25/10)                                                                        |     |    |     |   | Internal(25/10)                                                                                      |   |     |     |      |         |       |    |        |     |       |     |        |     |        |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                     |     | GP |   | G |   | C |   | G*C |      | TOT                                   |    | GP |   | G |                                          | C |     | G*C |     | TOT                                    |    | GP |     | G |                          | C |   | G*C |     | TOT                                                                                    |     | GP |     | G |                                                                                                      | C |     | G*C |      | TOT     |       | GP |        | G   |       | C   |        | G*C |        |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| 1129013                                 |     |    |   |   |   |   |   |     |      | PATIL ASHISH KALLAPPA MANDAKINI       |    |    |   |   |                                          |   |     |     |     | Repeater                               |    |    |     |   | MALE                     |   |   |     |     | (MU0341120241012726)                                                                   |     |    |     |   | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |     |     |      |         |       |    |        |     |       |     |        |     |        |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                      | 20  |    |   |   | P |   |   |     | 18   |                                       | 0  |    | F |   | 0.0                                      |   | 9   |     | 0   |                                        | F  |    | 0.0 |   | 14+                      |   | P |     | 44+ |                                                                                        | P   |    | 16+ |   | P                                                                                                    |   | 20+ |     | P    |         | MARKS |    |        |     |       |     |        |     |        |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| I1                                      | 28+ |    |   |   | P |   |   |     | 29+  |                                       |    |    | P |   |                                          |   | 30+ |     |     |                                        | P  |    |     |   | 18+                      |   | P |     | 45+ |                                                                                        | P   |    | 20+ |   | P                                                                                                    |   | 22+ |     | P    |         | (333) |    | FAILED |     |       |     |        |     |        |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                     | 48  |    | 4 |   | D |   | 4 |     | 16.0 |                                       | 47 |    | 0 |   | F                                        |   | 4   |     | 0.0 |                                        | 39 |    | 0   |   | F                        |   | 4 |     | 0.0 |                                                                                        | 32+ |    | 7   |   | B+                                                                                                   |   | 2   |     | 14.0 |         | 89+   |    | 9      |     | A+    |     | 4      |     | 36.0   |  | 36+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 42+ |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 22 |  | 100.0 |  | 0.00000 |  |

| SEAT NO                                 |     |    |   |   |   |   |     |     |     | NAME                                  |     |    |   |   |                                          |   |     |     |      | STATUS                                 |    |    |     |   | GENDER                   |   |   |     |     | ERN                                                                                    |     |    |     |   | COLLEGE                                                                                              |   |     |     |      |         |       |    |        |     | TOTAL |     | RESULT |     | REMARK |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|-----------------------------------------|-----|----|---|---|---|---|-----|-----|-----|---------------------------------------|-----|----|---|---|------------------------------------------|---|-----|-----|------|----------------------------------------|----|----|-----|---|--------------------------|---|---|-----|-----|----------------------------------------------------------------------------------------|-----|----|-----|---|------------------------------------------------------------------------------------------------------|---|-----|-----|------|---------|-------|----|--------|-----|-------|-----|--------|-----|--------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---------|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |    |   |   |   |   |     |     |     | 56222 : Organic Chemistry-II (THEORY) |     |    |   |   | 56232 : Analytical Chemistry-II (THEORY) |   |     |     |      | 56272 : Physical Chemistry-IV (THEORY) |    |    |     |   | 56295 : OJT/FP (PROJECT) |   |   |     |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |    |     |   | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)                |   |     |     |      | ( 550 ) |       | äC |        | äCG |       | äCG |        |     |        |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (50/20)                        |     |    |   |   |   |   |     |     |     | External (50/20)                      |     |    |   |   | External (50/20)                         |   |     |     |      | External (25/10)                       |    |    |     |   | External (50/20)         |   |   |     |     | External (25/10)                                                                       |     |    |     |   | External (25/10)                                                                                     |   |     |     |      |         |       |    |        |     |       |     |        |     |        |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(50/20)                         |     |    |   |   |   |   |     |     |     | Internal(50/20)                       |     |    |   |   | Internal(50/20)                          |   |     |     |      | Internal(25/10)                        |    |    |     |   | Internal(50/20)          |   |   |     |     | Internal(25/10)                                                                        |     |    |     |   | Internal(25/10)                                                                                      |   |     |     |      |         |       |    |        |     |       |     |        |     |        |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                     |     | GP |   | G |   | C |     | G*C |     | TOT                                   |     | GP |   | G |                                          | C |     | G*C |      | TOT                                    |    | GP |     | G |                          | C |   | G*C |     | TOT                                                                                    |     | GP |     | G |                                                                                                      | C |     | G*C |      | TOT     |       | GP |        | G   |       | C   |        | G*C |        |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| 1129014                                 |     |    |   |   |   |   |     |     |     | SHAIKH MUSTQID YUNUS KHAIRUNNISA      |     |    |   |   |                                          |   |     |     |      | Repeater                               |    |    |     |   | MALE                     |   |   |     |     | (MU0341120241012776)                                                                   |     |    |     |   | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |     |     |      |         |       |    |        |     |       |     |        |     |        |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                      |     |    | 0 |   | F |   | 0.0 |     | 21+ |                                       |     |    | P |   |                                          |   | 5   |     | 0    |                                        | F  |    | 0.0 |   | 13+                      |   | P |     | 42+ |                                                                                        | P   |    | 17+ |   | P                                                                                                    |   | 20+ |     | P    |         | MARKS |    |        |     |       |     |        |     |        |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| I1                                      | 37+ |    |   |   | P |   |     |     | 35+ |                                       |     |    | P |   |                                          |   | 39+ |     |      |                                        | P  |    |     |   | 18+                      |   | P |     | 44+ |                                                                                        | P   |    | 21+ |   | P                                                                                                    |   | 23+ |     | P    |         | (335) |    | FAILED |     |       |     |        |     |        |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                     | 37  |    | 0 |   | F |   | 4   |     | 0.0 |                                       | 56+ |    | 6 |   | B                                        |   | 4   |     | 24.0 |                                        | 44 |    | 0   |   | F                        |   | 4 |     | 0.0 |                                                                                        | 31+ |    | 7   |   | B+                                                                                                   |   | 2   |     | 14.0 |         | 86+   |    | 9      |     | A+    |     | 4      |     | 36.0   |  | 38+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 43+ |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 22 |  | 108.0 |  | 0.00000 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

## PAGE : 21

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025                                                                                                                                                                                                                                                                                                                                                                                  |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0087: LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX SMT INDIRABAI G KULKARNI ARTS, J B SAWANT SCIENCE, AND SAU JANAKIBAI DHOBDO KUNTE COMMERCE COLLEGE ALIBAG

| SEAT NO                                 |     |    |   |   |    |   |   |     |      | NAME                                  |    |    |   |   |                                          |   |     |     |      | STATUS                                 |     |    |   |   | GENDER                   |   |   |     |      | ERN                                                                                    |     |    |   |   | COLLEGE                                                                                                                                                     |   |     |     |      |               |     |        |     |        |    |  |   |  |       |  |      |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|-----------------------------------------|-----|----|---|---|----|---|---|-----|------|---------------------------------------|----|----|---|---|------------------------------------------|---|-----|-----|------|----------------------------------------|-----|----|---|---|--------------------------|---|---|-----|------|----------------------------------------------------------------------------------------|-----|----|---|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-----|------|---------------|-----|--------|-----|--------|----|--|---|--|-------|--|------|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|-------|--|---------|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |    |   |   |    |   |   |     |      | 56222 : Organic Chemistry-II (THEORY) |    |    |   |   | 56232 : Analytical Chemistry-II (THEORY) |   |     |     |      | 56272 : Physical Chemistry-IV (THEORY) |     |    |   |   | 56295 : OJT/FP (PROJECT) |   |   |     |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |    |   |   | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)                                                                       |   |     |     |      | TOTAL ( 550 ) |     | RESULT |     | REMARK |    |  |   |  |       |  |      |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|                                         |     |    |   |   |    |   |   |     |      |                                       |    |    |   |   |                                          |   |     |     |      |                                        |     |    |   |   |                          |   |   |     |      |                                                                                        |     |    |   |   |                                                                                                                                                             |   |     |     |      | äC            |     | äCG    |     | äCG    |    |  |   |  |       |  |      |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| External (50/20)                        |     |    |   |   |    |   |   |     |      | External (50/20)                      |    |    |   |   | External (50/20)                         |   |     |     |      | External (25/10)                       |     |    |   |   | External (50/20)         |   |   |     |      | External (25/10)                                                                       |     |    |   |   | External (25/10)                                                                                                                                            |   |     |     |      |               |     |        |     |        |    |  |   |  |       |  |      |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| Internal(50/20)                         |     |    |   |   |    |   |   |     |      | Internal(50/20)                       |    |    |   |   | Internal(50/20)                          |   |     |     |      | Internal(25/10)                        |     |    |   |   | Internal(50/20)          |   |   |     |      | Internal(25/10)                                                                        |     |    |   |   | Internal(25/10)                                                                                                                                             |   |     |     |      |               |     |        |     |        |    |  |   |  |       |  |      |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                     |     | GP |   | G |    | C |   | G*C |      | TOT                                   |    | GP |   | G |                                          | C |     | G*C |      | TOT                                    |     | GP |   | G |                          | C |   | G*C |      | TOT                                                                                    |     | GP |   | G |                                                                                                                                                             | C |     | G*C |      |               |     |        |     |        |    |  |   |  |       |  |      |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| 1129075                                 |     |    |   |   |    |   |   |     |      | SUSHANT SURESH BHOIR                  |    |    |   |   |                                          |   |     |     |      | Repeater                               |     |    |   |   | MALE                     |   |   |     |      | (MU0341120241012802) PPR                                                               |     |    |   |   | MU-0087: Late Nanasaheb Kunte Educational Complex Smt Indirabai G Kulkarni Arts, J B Sawant Science, and Sau Janakibai Dhobdo Kunte Commerce College Alibag |   |     |     |      |               |     |        |     |        |    |  |   |  |       |  |      |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1                                      | 29  |    |   |   | P  |   |   |     | 26   |                                       |    |    | P |   |                                          |   | 20+ |     |      |                                        | P   |    |   |   | 16+                      |   |   |     | P    |                                                                                        | 41+ |    |   |   | P                                                                                                                                                           |   | 17+ |     |      |               | P   |        | 21+ |        |    |  | P |  | MARKS |  |      |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| I1                                      | 33+ |    |   |   | P  |   |   |     | 30+  |                                       |    |    | P |   |                                          |   | 40+ |     |      |                                        | P   |    |   |   | 18+                      |   |   |     | P    |                                                                                        | 40+ |    |   |   | P                                                                                                                                                           |   | 20+ |     |      |               | P   |        | 18+ |        |    |  | P |  | (369) |  | PASS |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                     | 62  |    | 7 |   | B+ |   | 4 |     | 28.0 |                                       | 56 |    | 6 |   | B                                        |   | 4   |     | 24.0 |                                        | 60+ |    | 7 |   | B+                       |   | 4 |     | 28.0 |                                                                                        | 34+ |    | 7 |   | B+                                                                                                                                                          |   | 2   |     | 14.0 |               | 81+ |        | 9   |        | A+ |  | 4 |  | 36.0  |  | 37+  |  | 8 |  | A |  | 2 |  | 16.0 |  | 39+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  | 162.0 |  | 7.36364 |  |

| SEAT NO                                 |     |    |   |   |   |   |   |     |      | NAME                                  |     |    |   |   |                                          |   |     |     |      | STATUS                                 |    |    |   |   | GENDER                   |   |   |     |      | ERN                                                                                    |     |    |   |   | COLLEGE                                                                                                                                                     |   |     |     |      |               |     |        |     |        |    |   |     |     |       |  |      |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|-----------------------------------------|-----|----|---|---|---|---|---|-----|------|---------------------------------------|-----|----|---|---|------------------------------------------|---|-----|-----|------|----------------------------------------|----|----|---|---|--------------------------|---|---|-----|------|----------------------------------------------------------------------------------------|-----|----|---|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-----|------|---------------|-----|--------|-----|--------|----|---|-----|-----|-------|--|------|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|-------|--|---------|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |    |   |   |   |   |   |     |      | 56222 : Organic Chemistry-II (THEORY) |     |    |   |   | 56232 : Analytical Chemistry-II (THEORY) |   |     |     |      | 56272 : Physical Chemistry-IV (THEORY) |    |    |   |   | 56295 : OJT/FP (PROJECT) |   |   |     |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |    |   |   | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)                                                                       |   |     |     |      | TOTAL ( 550 ) |     | RESULT |     | REMARK |    |   |     |     |       |  |      |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|                                         |     |    |   |   |   |   |   |     |      |                                       |     |    |   |   |                                          |   |     |     |      |                                        |    |    |   |   |                          |   |   |     |      |                                                                                        |     |    |   |   |                                                                                                                                                             |   |     |     |      |               |     |        |     |        | äC |   | äCG |     | äCG   |  |      |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| External (50/20)                        |     |    |   |   |   |   |   |     |      | External (50/20)                      |     |    |   |   | External (50/20)                         |   |     |     |      | External (25/10)                       |    |    |   |   | External (50/20)         |   |   |     |      | External (25/10)                                                                       |     |    |   |   | External (25/10)                                                                                                                                            |   |     |     |      |               |     |        |     |        |    |   |     |     |       |  |      |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| Internal(50/20)                         |     |    |   |   |   |   |   |     |      | Internal(50/20)                       |     |    |   |   | Internal(50/20)                          |   |     |     |      | Internal(25/10)                        |    |    |   |   | Internal(50/20)          |   |   |     |      | Internal(25/10)                                                                        |     |    |   |   | Internal(25/10)                                                                                                                                             |   |     |     |      |               |     |        |     |        |    |   |     |     |       |  |      |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                     |     | GP |   | G |   | C |   | G*C |      | TOT                                   |     | GP |   | G |                                          | C |     | G*C |      | TOT                                    |    | GP |   | G |                          | C |   | G*C |      | TOT                                                                                    |     | GP |   | G |                                                                                                                                                             | C |     | G*C |      | TOT           |     | GP     |     | G      |    | C |     | G*C |       |  |      |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| 1129076                                 |     |    |   |   |   |   |   |     |      | RAWJI KUNDAN KAILAS                   |     |    |   |   |                                          |   |     |     |      | Repeater                               |    |    |   |   | MALE                     |   |   |     |      | (MU0341120241008054) PPR                                                               |     |    |   |   | MU-0087: Late Nanasaheb Kunte Educational Complex Smt Indirabai G Kulkarni Arts, J B Sawant Science, and Sau Janakibai Dhobdo Kunte Commerce College Alibag |   |     |     |      |               |     |        |     |        |    |   |     |     |       |  |      |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1                                      | 24+ |    |   |   | P |   |   |     | 33+  |                                       |     |    | P |   |                                          |   | 23  |     |      |                                        | P  |    |   |   | 10+                      |   |   |     | P    |                                                                                        | 46+ |    |   |   | P                                                                                                                                                           |   | 22+ |     |      |               | P   |        | 21+ |        |    |   | P   |     | MARKS |  |      |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| I1                                      | 33+ |    |   |   | P |   |   |     | 31+  |                                       |     |    | P |   |                                          |   | 40+ |     |      |                                        | P  |    |   |   | 19+                      |   |   |     | P    |                                                                                        | 47+ |    |   |   | P                                                                                                                                                           |   | 21+ |     |      |               | P   |        | 17+ |        |    |   | P   |     | (387) |  | PASS |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                     | 57+ |    | 6 |   | B |   | 4 |     | 24.0 |                                       | 64+ |    | 7 |   | B+                                       |   | 4   |     | 28.0 |                                        | 63 |    | 7 |   | B+                       |   | 4 |     | 28.0 |                                                                                        | 29+ |    | 6 |   | B                                                                                                                                                           |   | 2   |     | 12.0 |               | 93+ |        | 10  |        | O  |   | 4   |     | 40.0  |  | 43+  |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 38+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  | 166.0 |  | 7.54545 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0120: MAHARSHI DAYANAND COLLEGE OF ARTS SCIENCE AND COMMERCE

| SEAT NO                                 |     |    |   |   |     |     |   |     |   | NAME                                  |     |    |    |   |                                          |     |     |     |   | STATUS                                 |     |    |     |   | GENDER                   |     |   |     |     | ERN                                                                                    |     |    |    |   | COLLEGE                                                                               |    |       |         |  |               |       |        |        |        |  |   |  |     |  |  |
|-----------------------------------------|-----|----|---|---|-----|-----|---|-----|---|---------------------------------------|-----|----|----|---|------------------------------------------|-----|-----|-----|---|----------------------------------------|-----|----|-----|---|--------------------------|-----|---|-----|-----|----------------------------------------------------------------------------------------|-----|----|----|---|---------------------------------------------------------------------------------------|----|-------|---------|--|---------------|-------|--------|--------|--------|--|---|--|-----|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |    |   |   |     |     |   |     |   | 56222 : Organic Chemistry-II (THEORY) |     |    |    |   | 56232 : Analytical Chemistry-II (THEORY) |     |     |     |   | 56272 : Physical Chemistry-IV (THEORY) |     |    |     |   | 56295 : OJT/FP (PROJECT) |     |   |     |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |    |    |   | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |       |         |  | TOTAL ( 550 ) |       | RESULT |        | REMARK |  |   |  |     |  |  |
| External (50/20)                        |     |    |   |   |     |     |   |     |   | External (50/20)                      |     |    |    |   | External (50/20)                         |     |     |     |   | External (25/10)                       |     |    |     |   | External (50/20)         |     |   |     |     | External (25/10)                                                                       |     |    |    |   | External (25/10)                                                                      |    |       |         |  |               |       |        |        |        |  |   |  |     |  |  |
| Internal(50/20)                         |     |    |   |   |     |     |   |     |   | Internal(50/20)                       |     |    |    |   | Internal(50/20)                          |     |     |     |   | Internal(25/10)                        |     |    |     |   | Internal(50/20)          |     |   |     |     | Internal(25/10)                                                                        |     |    |    |   | Internal(25/10)                                                                       |    |       |         |  |               |       |        |        |        |  |   |  |     |  |  |
| TOT                                     |     | GP |   | G |     | C   |   | G*C |   | TOT                                   |     | GP |    | G |                                          | C   |     | G*C |   | TOT                                    |     | GP |     | G |                          | C   |   | G*C |     | TOT                                                                                    |     | GP |    | G |                                                                                       | C  |       | G*C     |  | TOT           |       | GP     |        | G      |  | C |  | G*C |  |  |
| 1129008                                 |     |    |   |   |     |     |   |     |   | SAGAR JAYSING CHAUDHARI               |     |    |    |   |                                          |     |     |     |   | Repeater                               |     |    |     |   | MALE                     |     |   |     |     | (2023034110000589)                                                                     |     |    |    |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce                       |    |       |         |  |               |       |        |        |        |  |   |  |     |  |  |
| E1                                      | ABS |    |   |   | 21+ |     | P |     |   |                                       | 20+ |    | P  |   |                                          |     | 19+ |     | P |                                        |     |    | 41+ |   | P                        |     |   |     | 17+ |                                                                                        | P   |    |    |   | 18+                                                                                   |    | P     |         |  |               | MARKS |        |        |        |  |   |  |     |  |  |
| I1                                      | 30+ |    | P |   | 38+ |     | P |     |   |                                       | 42+ |    | P  |   |                                          |     | 19+ |     | P |                                        |     |    | 30+ |   | P                        |     |   |     | 23+ |                                                                                        | P   |    |    |   | 22+                                                                                   |    | P     |         |  |               | (340) |        | ABSENT |        |  |   |  |     |  |  |
| TOT                                     | 30  | 0  | F | 4 | 0.0 | 59+ | 6 | B   | 4 | 24.0                                  | 62+ | 7  | B+ | 4 | 28.0                                     | 38+ | 8   | A   | 2 | 16.0                                   | 71+ | 8  | A   | 4 | 32.0                     | 40+ | 9 | A+  | 2   | 18.0                                                                                   | 40+ | 9  | A+ | 2 | 18.0                                                                                  | 22 | 136.0 | 0.00000 |  |               |       |        |        |        |  |   |  |     |  |  |

| SEAT NO                                 |     |    |   |   |     |    |   |     |   | NAME                                  |     |    |   |   |                                          |     |     |     |   | STATUS                                 |     |    |     |   | GENDER                   |     |     |     |     | ERN                                                                                    |     |    |     |   | COLLEGE                                                                               |    |      |         |       |               |       |        |        |        |  |   |  |     |  |  |
|-----------------------------------------|-----|----|---|---|-----|----|---|-----|---|---------------------------------------|-----|----|---|---|------------------------------------------|-----|-----|-----|---|----------------------------------------|-----|----|-----|---|--------------------------|-----|-----|-----|-----|----------------------------------------------------------------------------------------|-----|----|-----|---|---------------------------------------------------------------------------------------|----|------|---------|-------|---------------|-------|--------|--------|--------|--|---|--|-----|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |    |   |   |     |    |   |     |   | 56222 : Organic Chemistry-II (THEORY) |     |    |   |   | 56232 : Analytical Chemistry-II (THEORY) |     |     |     |   | 56272 : Physical Chemistry-IV (THEORY) |     |    |     |   | 56295 : OJT/FP (PROJECT) |     |     |     |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |    |     |   | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |      |         |       | TOTAL ( 550 ) |       | RESULT |        | REMARK |  |   |  |     |  |  |
| External (50/20)                        |     |    |   |   |     |    |   |     |   | External (50/20)                      |     |    |   |   | External (50/20)                         |     |     |     |   | External (25/10)                       |     |    |     |   | External (50/20)         |     |     |     |     | External (25/10)                                                                       |     |    |     |   | External (25/10)                                                                      |    |      |         |       |               |       |        |        |        |  |   |  |     |  |  |
| Internal(50/20)                         |     |    |   |   |     |    |   |     |   | Internal(50/20)                       |     |    |   |   | Internal(50/20)                          |     |     |     |   | Internal(25/10)                        |     |    |     |   | Internal(50/20)          |     |     |     |     | Internal(25/10)                                                                        |     |    |     |   | Internal(25/10)                                                                       |    |      |         |       |               |       |        |        |        |  |   |  |     |  |  |
| TOT                                     |     | GP |   | G |     | C  |   | G*C |   | TOT                                   |     | GP |   | G |                                          | C   |     | G*C |   | TOT                                    |     | GP |     | G |                          | C   |     | G*C |     | TOT                                                                                    |     | GP |     | G |                                                                                       | C  |      | G*C     |       | TOT           |       | GP     |        | G      |  | C |  | G*C |  |  |
| 1129009                                 |     |    |   |   |     |    |   |     |   | NIKHIL BAPU SARTAPE                   |     |    |   |   |                                          |     |     |     |   | Repeater                               |     |    |     |   | MALE                     |     |     |     |     | (2023034110000455)                                                                     |     |    |     |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce                       |    |      |         |       |               |       |        |        |        |  |   |  |     |  |  |
| E1                                      | ABS |    |   |   | ABS |    |   |     |   | ABS                                   |     |    |   |   | 10+                                      |     | P   |     |   |                                        | 40+ |    | P   |   |                          |     | 21+ |     | P   |                                                                                        |     |    | 22+ |   | P                                                                                     |    |      |         | MARKS |               |       |        |        |        |  |   |  |     |  |  |
| I1                                      | 31+ |    | P |   | 35+ |    | P |     |   |                                       | 39+ |    | P |   |                                          |     | 17+ |     | P |                                        |     |    | 28+ |   | P                        |     |     |     | 21+ |                                                                                        | P   |    |     |   | 13+                                                                                   |    | P    |         |       |               | (277) |        | ABSENT |        |  |   |  |     |  |  |
| TOT                                     | 31  | 0  | F | 4 | 0.0 | 35 | 0 | F   | 4 | 0.0                                   | 39  | 0  | F | 4 | 0.0                                      | 27+ | 5   | C   | 2 | 10.0                                   | 68+ | 7  | B+  | 4 | 28.0                     | 42+ | 9   | A+  | 2   | 18.0                                                                                   | 35+ | 8  | A   | 2 | 16.0                                                                                  | 22 | 72.0 | 0.00000 |       |               |       |        |        |        |  |   |  |     |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0135: N G ACHARYA AND D K MARATHE COLLEGE OF ARTS SCIENCE AND COMMERCE

| SEAT NO                                 |     |  |  |  |    |   |  |  |  | NAME                                  |     |  |  |  |   |   |  |  |  | STATUS                                   |      |  |  |  | GENDER                                 |     |  |  |  | ERN                          |     |  |  |  | COLLEGE                                                                                |    |  |  |  |   |     |  |  |  | TOTAL                                                                                 |      |  |  |  | RESULT |     |  |  |  | REMARK        |   |  |  |  |    |     |  |  |  |     |   |  |  |  |     |       |  |  |  |     |    |  |  |  |    |      |  |  |  |   |    |  |  |  |   |   |  |  |  |     |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
|-----------------------------------------|-----|--|--|--|----|---|--|--|--|---------------------------------------|-----|--|--|--|---|---|--|--|--|------------------------------------------|------|--|--|--|----------------------------------------|-----|--|--|--|------------------------------|-----|--|--|--|----------------------------------------------------------------------------------------|----|--|--|--|---|-----|--|--|--|---------------------------------------------------------------------------------------|------|--|--|--|--------|-----|--|--|--|---------------|---|--|--|--|----|-----|--|--|--|-----|---|--|--|--|-----|-------|--|--|--|-----|----|--|--|--|----|------|--|--|--|---|----|--|--|--|---|---|--|--|--|-----|------|--|--|--|--|-----|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|---------|--|--|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |  |  |  |    |   |  |  |  | 56222 : Organic Chemistry-II (THEORY) |     |  |  |  |   |   |  |  |  | 56232 : Analytical Chemistry-II (THEORY) |      |  |  |  | 56272 : Physical Chemistry-IV (THEORY) |     |  |  |  | 56295 : OJT/FP (PROJECT)     |     |  |  |  | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |    |  |  |  |   |     |  |  |  | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |      |  |  |  |        |     |  |  |  | TOTAL ( 550 ) |   |  |  |  | äC |     |  |  |  | äCG |   |  |  |  | äCG |       |  |  |  |     |    |  |  |  |    |      |  |  |  |   |    |  |  |  |   |   |  |  |  |     |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| External (50/20)                        |     |  |  |  |    |   |  |  |  | External (50/20)                      |     |  |  |  |   |   |  |  |  | External (50/20)                         |      |  |  |  | External (25/10)                       |     |  |  |  | External (50/20)             |     |  |  |  | External (25/10)                                                                       |    |  |  |  |   |     |  |  |  | External (25/10)                                                                      |      |  |  |  |        |     |  |  |  |               |   |  |  |  |    |     |  |  |  |     |   |  |  |  |     |       |  |  |  |     |    |  |  |  |    |      |  |  |  |   |    |  |  |  |   |   |  |  |  |     |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| Internal(50/20)                         |     |  |  |  |    |   |  |  |  | Internal(50/20)                       |     |  |  |  |   |   |  |  |  | Internal(50/20)                          |      |  |  |  | Internal(25/10)                        |     |  |  |  | Internal(50/20)              |     |  |  |  | Internal(25/10)                                                                        |    |  |  |  |   |     |  |  |  | Internal(25/10)                                                                       |      |  |  |  |        |     |  |  |  |               |   |  |  |  |    |     |  |  |  |     |   |  |  |  |     |       |  |  |  |     |    |  |  |  |    |      |  |  |  |   |    |  |  |  |   |   |  |  |  |     |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                     |     |  |  |  | GP |   |  |  |  | G                                     |     |  |  |  | C |   |  |  |  | G*C                                      |      |  |  |  | TOT                                    |     |  |  |  | GP                           |     |  |  |  | G                                                                                      |    |  |  |  | C |     |  |  |  | G*C                                                                                   |      |  |  |  | TOT    |     |  |  |  | GP            |   |  |  |  | G  |     |  |  |  | C   |   |  |  |  | G*C |       |  |  |  | TOT |    |  |  |  | GP |      |  |  |  | G |    |  |  |  | C |   |  |  |  | G*C |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| 1127002                                 |     |  |  |  |    |   |  |  |  | POONAM MAHADEV SOLANKAR               |     |  |  |  |   |   |  |  |  | Repeater                                 |      |  |  |  | FEMALE                                 |     |  |  |  | (MU0341120241019242 )<br>PPR |     |  |  |  | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce              |    |  |  |  |   |     |  |  |  |                                                                                       |      |  |  |  |        |     |  |  |  |               |   |  |  |  |    |     |  |  |  |     |   |  |  |  |     |       |  |  |  |     |    |  |  |  |    |      |  |  |  |   |    |  |  |  |   |   |  |  |  |     |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| E1                                      | 22+ |  |  |  |    | P |  |  |  |                                       | 22+ |  |  |  |   | P |  |  |  |                                          | 20+  |  |  |  |                                        | P   |  |  |  |                              | 10+ |  |  |  |                                                                                        | P  |  |  |  |   | 49+ |  |  |  |                                                                                       | P    |  |  |  |        | 22+ |  |  |  |               | P |  |  |  |    | 24+ |  |  |  |     | P |  |  |  |     | MARKS |  |  |  |     |    |  |  |  |    |      |  |  |  |   |    |  |  |  |   |   |  |  |  |     |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| I1                                      | 46+ |  |  |  |    | P |  |  |  |                                       | 45+ |  |  |  |   | P |  |  |  |                                          | 45+  |  |  |  |                                        | P   |  |  |  |                              | 23+ |  |  |  |                                                                                        | P  |  |  |  |   | 48+ |  |  |  |                                                                                       | P    |  |  |  |        | 19+ |  |  |  |               | P |  |  |  |    | 19+ |  |  |  |     | P |  |  |  |     | (416) |  |  |  |     |    |  |  |  |    | PASS |  |  |  |   |    |  |  |  |   |   |  |  |  |     |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                     | 68+ |  |  |  |    | 7 |  |  |  |                                       | B+  |  |  |  |   | 4 |  |  |  |                                          | 28.0 |  |  |  |                                        | 67+ |  |  |  |                              | 7   |  |  |  |                                                                                        | B+ |  |  |  |   | 4   |  |  |  |                                                                                       | 28.0 |  |  |  |        | 65+ |  |  |  |               | 7 |  |  |  |    | B+  |  |  |  |     | 4 |  |  |  |     | 28.0  |  |  |  |     | 33 |  |  |  |    | 7    |  |  |  |   | B+ |  |  |  |   | 2 |  |  |  |     | 14.0 |  |  |  |  | 97+ |  |  |  |  | 10 |  |  |  |  | O |  |  |  |  | 4 |  |  |  |  | 40.0 |  |  |  |  | 41+ |  |  |  |  | 9 |  |  |  |  | A+ |  |  |  |  | 2 |  |  |  |  | 18.0 |  |  |  |  | 45+ |  |  |  |  | 10 |  |  |  |  | O |  |  |  |  | 2 |  |  |  |  | 20.0 |  |  |  |  | 22 |  |  |  |  |  |  |  |  |  | 176.0 |  |  |  |  | 8.00000 |  |  |  |  |

| SEAT NO                                 |     |  |  |  |    |   |  |  |  | NAME                                  |     |  |  |  |   |   |  |  |  | STATUS                                   |      |  |  |  | GENDER                                 |     |  |  |  | ERN                          |     |  |  |  | COLLEGE                                                                                |    |  |  |  |   |     |  |  |  | TOTAL                                                                                 |      |  |  |  | RESULT |     |  |  |  | REMARK        |   |  |  |  |    |     |  |  |  |     |   |  |  |  |     |       |  |  |  |     |     |  |  |  |    |      |  |  |  |   |   |  |  |  |   |   |  |  |  |     |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
|-----------------------------------------|-----|--|--|--|----|---|--|--|--|---------------------------------------|-----|--|--|--|---|---|--|--|--|------------------------------------------|------|--|--|--|----------------------------------------|-----|--|--|--|------------------------------|-----|--|--|--|----------------------------------------------------------------------------------------|----|--|--|--|---|-----|--|--|--|---------------------------------------------------------------------------------------|------|--|--|--|--------|-----|--|--|--|---------------|---|--|--|--|----|-----|--|--|--|-----|---|--|--|--|-----|-------|--|--|--|-----|-----|--|--|--|----|------|--|--|--|---|---|--|--|--|---|---|--|--|--|-----|------|--|--|--|--|-----|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|---------|--|--|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |  |  |  |    |   |  |  |  | 56222 : Organic Chemistry-II (THEORY) |     |  |  |  |   |   |  |  |  | 56232 : Analytical Chemistry-II (THEORY) |      |  |  |  | 56272 : Physical Chemistry-IV (THEORY) |     |  |  |  | 56295 : OJT/FP (PROJECT)     |     |  |  |  | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |    |  |  |  |   |     |  |  |  | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |      |  |  |  |        |     |  |  |  | TOTAL ( 550 ) |   |  |  |  | äC |     |  |  |  | äCG |   |  |  |  | äCG |       |  |  |  |     |     |  |  |  |    |      |  |  |  |   |   |  |  |  |   |   |  |  |  |     |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| External (50/20)                        |     |  |  |  |    |   |  |  |  | External (50/20)                      |     |  |  |  |   |   |  |  |  | External (50/20)                         |      |  |  |  | External (25/10)                       |     |  |  |  | External (50/20)             |     |  |  |  | External (25/10)                                                                       |    |  |  |  |   |     |  |  |  | External (25/10)                                                                      |      |  |  |  |        |     |  |  |  |               |   |  |  |  |    |     |  |  |  |     |   |  |  |  |     |       |  |  |  |     |     |  |  |  |    |      |  |  |  |   |   |  |  |  |   |   |  |  |  |     |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| Internal(50/20)                         |     |  |  |  |    |   |  |  |  | Internal(50/20)                       |     |  |  |  |   |   |  |  |  | Internal(50/20)                          |      |  |  |  | Internal(25/10)                        |     |  |  |  | Internal(50/20)              |     |  |  |  | Internal(25/10)                                                                        |    |  |  |  |   |     |  |  |  | Internal(25/10)                                                                       |      |  |  |  |        |     |  |  |  |               |   |  |  |  |    |     |  |  |  |     |   |  |  |  |     |       |  |  |  |     |     |  |  |  |    |      |  |  |  |   |   |  |  |  |   |   |  |  |  |     |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                     |     |  |  |  | GP |   |  |  |  | G                                     |     |  |  |  | C |   |  |  |  | G*C                                      |      |  |  |  | TOT                                    |     |  |  |  | GP                           |     |  |  |  | G                                                                                      |    |  |  |  | C |     |  |  |  | G*C                                                                                   |      |  |  |  | TOT    |     |  |  |  | GP            |   |  |  |  | G  |     |  |  |  | C   |   |  |  |  | G*C |       |  |  |  | TOT |     |  |  |  | GP |      |  |  |  | G |   |  |  |  | C |   |  |  |  | G*C |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| 1129017                                 |     |  |  |  |    |   |  |  |  | MHATRE PRACHI HARISHCHANDRA           |     |  |  |  |   |   |  |  |  | Repeater                                 |      |  |  |  | FEMALE                                 |     |  |  |  | (MU0341120241019752 )<br>PPR |     |  |  |  | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce              |    |  |  |  |   |     |  |  |  |                                                                                       |      |  |  |  |        |     |  |  |  |               |   |  |  |  |    |     |  |  |  |     |   |  |  |  |     |       |  |  |  |     |     |  |  |  |    |      |  |  |  |   |   |  |  |  |   |   |  |  |  |     |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| E1                                      | 20+ |  |  |  |    | P |  |  |  |                                       | 22+ |  |  |  |   | P |  |  |  |                                          | 22+  |  |  |  |                                        | P   |  |  |  |                              | 12+ |  |  |  |                                                                                        | P  |  |  |  |   | 46+ |  |  |  |                                                                                       | P    |  |  |  |        | 17+ |  |  |  |               | P |  |  |  |    | 20+ |  |  |  |     | P |  |  |  |     | MARKS |  |  |  |     |     |  |  |  |    |      |  |  |  |   |   |  |  |  |   |   |  |  |  |     |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| I1                                      | 45+ |  |  |  |    | P |  |  |  |                                       | 38+ |  |  |  |   | P |  |  |  |                                          | 44+  |  |  |  |                                        | P   |  |  |  |                              | 23+ |  |  |  |                                                                                        | P  |  |  |  |   | 46+ |  |  |  |                                                                                       | P    |  |  |  |        | 14+ |  |  |  |               | P |  |  |  |    | 15+ |  |  |  |     | P |  |  |  |     | (384) |  |  |  |     |     |  |  |  |    | PASS |  |  |  |   |   |  |  |  |   |   |  |  |  |     |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                     | 65  |  |  |  |    | 7 |  |  |  |                                       | B+  |  |  |  |   | 4 |  |  |  |                                          | 28.0 |  |  |  |                                        | 60+ |  |  |  |                              | 7   |  |  |  |                                                                                        | B+ |  |  |  |   | 4   |  |  |  |                                                                                       | 28.0 |  |  |  |        | 66+ |  |  |  |               | 7 |  |  |  |    | B+  |  |  |  |     | 4 |  |  |  |     | 28.0  |  |  |  |     | 35+ |  |  |  |    | 8    |  |  |  |   | A |  |  |  |   | 2 |  |  |  |     | 16.0 |  |  |  |  | 92+ |  |  |  |  | 10 |  |  |  |  | O |  |  |  |  | 4 |  |  |  |  | 40.0 |  |  |  |  | 31+ |  |  |  |  | 7 |  |  |  |  | B+ |  |  |  |  | 2 |  |  |  |  | 14.0 |  |  |  |  | 35+ |  |  |  |  | 8 |  |  |  |  | A |  |  |  |  | 2 |  |  |  |  | 16.0 |  |  |  |  | 22 |  |  |  |  |  |  |  |  |  | 170.0 |  |  |  |  | 7.72727 |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |    |     |      |     |                                          |    |     |      |     | STATUS                                 |     | GENDER |      | ERN                         |                          |    |     | COLLEGE                                                                   |                                                                                        |    |   |     |      |                                                                                       |   |   |       | TOTAL |               | RESULT |     | REMARK |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|----|-----|------|-----|------------------------------------------|----|-----|------|-----|----------------------------------------|-----|--------|------|-----------------------------|--------------------------|----|-----|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----|---|-----|------|---------------------------------------------------------------------------------------|---|---|-------|-------|---------------|--------|-----|--------|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |     |      |     | 56232 : Analytical Chemistry-II (THEORY) |    |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |     |        |      |                             | 56295 : OJT/FP (PROJECT) |    |     |                                                                           | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |    |   |     |      | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |   |       |       | ( 550 )<br>äC |        | äCG |        | äCG  |    |       |         |
| External (50/20)                        |     | External (50/20)                      |    |     |      |     | External (50/20)                         |    |     |      |     | External (25/10)                       |     |        |      |                             | External (50/20)         |    |     |                                                                           | External (25/10)                                                                       |    |   |     |      | External (25/10)                                                                      |   |   |       |       |               |        |     |        |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |    |     |      |     | Internal(50/20)                          |    |     |      |     | Internal(25/10)                        |     |        |      |                             | Internal(50/20)          |    |     |                                                                           | Internal(25/10)                                                                        |    |   |     |      | Internal(25/10)                                                                       |   |   |       |       |               |        |     |        |      |    |       |         |
| TOT                                     | GP  | G                                     | C  | G*C | TOT  | GP  | G                                        | C  | G*C | TOT  | GP  | G                                      | C   | G*C    | TOT  | GP                          | G                        | C  | G*C | TOT                                                                       | GP                                                                                     | G  | C | G*C | TOT  | GP                                                                                    | G | C | G*C   | TOT   | GP            | G      | C   | G*C    |      |    |       |         |
| 1129018                                 |     | KADAM VINIT SUHAS                     |    |     |      |     |                                          |    |     |      |     | Repeater                               |     | MALE   |      | (MU0341120241018867)<br>PPR |                          |    |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |                                                                                        |    |   |     |      |                                                                                       |   |   |       |       |               |        |     |        |      |    |       |         |
| E1                                      | 23+ |                                       | P  |     | 30+  |     | P                                        |    | 20+ |      | P   |                                        | 10+ |        | P    |                             | 48+                      |    | P   |                                                                           | 22+                                                                                    |    | P |     | 22+  |                                                                                       | P |   | MARKS |       |               |        |     |        |      |    |       |         |
| l1                                      | 46+ |                                       | P  |     | 37+  |     | P                                        |    | 43+ |      | P   |                                        | 23+ |        | P    |                             | 48+                      |    | P   |                                                                           | 15+                                                                                    |    | P |     | 15+  |                                                                                       | P |   | (402) |       |               |        |     |        | PASS |    |       |         |
| TOT                                     | 69+ | 7                                     | B+ | 4   | 28.0 | 67+ | 7                                        | B+ | 4   | 28.0 | 63+ | 7                                      | B+  | 4      | 28.0 | 33                          | 7                        | B+ | 2   | 14.0                                                                      | 96+                                                                                    | 10 | O | 4   | 40.0 | 37+                                                                                   | 8 | A | 2     | 16.0  | 37+           | 8      | A   | 2      | 16.0 | 22 | 170.0 | 7.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0209: SIDDHARTH COLLEGE OF ARTS SCIENCE AND COMMERCE

| SEAT NO                                 |     |   |   |     | NAME                                  |    |   |   |     | STATUS                                   |    |   |    |     | GENDER                                 |     |   |    |     | ERN                      |     |   |    |     | COLLEGE                                                                                |     |   |    |     |                                                                                       |     |   |    |     | TOTAL         |    | RESULT |       | REMARK  |  |     |  |  |  |  |
|-----------------------------------------|-----|---|---|-----|---------------------------------------|----|---|---|-----|------------------------------------------|----|---|----|-----|----------------------------------------|-----|---|----|-----|--------------------------|-----|---|----|-----|----------------------------------------------------------------------------------------|-----|---|----|-----|---------------------------------------------------------------------------------------|-----|---|----|-----|---------------|----|--------|-------|---------|--|-----|--|--|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |   |   |     | 56222 : Organic Chemistry-II (THEORY) |    |   |   |     | 56232 : Analytical Chemistry-II (THEORY) |    |   |    |     | 56272 : Physical Chemistry-IV (THEORY) |     |   |    |     | 56295 : OJT/FP (PROJECT) |     |   |    |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |    |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |   |    |     | TOTAL ( 550 ) |    | äC     |       | äCG     |  | äCG |  |  |  |  |
| External (50/20)                        |     |   |   |     | External (50/20)                      |    |   |   |     | External (50/20)                         |    |   |    |     | External (25/10)                       |     |   |    |     | External (50/20)         |     |   |    |     | External (25/10)                                                                       |     |   |    |     | External (25/10)                                                                      |     |   |    |     |               |    |        |       |         |  |     |  |  |  |  |
| Internal(50/20)                         |     |   |   |     | Internal(50/20)                       |    |   |   |     | Internal(50/20)                          |    |   |    |     | Internal(25/10)                        |     |   |    |     | Internal(50/20)          |     |   |    |     | Internal(25/10)                                                                        |     |   |    |     | Internal(25/10)                                                                       |     |   |    |     |               |    |        |       |         |  |     |  |  |  |  |
| TOT                                     | GP  | G | C | G*C | TOT                                   | GP | G | C | G*C | TOT                                      | GP | G | C  | G*C | TOT                                    | GP  | G | C  | G*C | TOT                      | GP  | G | C  | G*C | TOT                                                                                    | GP  | G | C  | G*C | TOT                                                                                   | GP  | G | C  | G*C |               |    |        |       |         |  |     |  |  |  |  |
| 1129007                                 |     |   |   |     | KASBE NEETA SUDAM                     |    |   |   |     |                                          |    |   |    |     | Repeater                               |     |   |    |     | FEMALE                   |     |   |    |     | (MU0341120241025495)                                                                   |     |   |    |     | MU-0209: Siddharth College of Arts Science and Commerce                               |     |   |    |     |               |    |        |       |         |  |     |  |  |  |  |
| E1                                      | 33+ |   | P |     | 30                                    |    | P |   |     | 18 @2                                    |    | P |    |     | 12+                                    |     | P |    |     | 45+                      |     | P |    |     | 19+                                                                                    |     | P |    |     | 18+                                                                                   |     | P |    |     | MARKS         |    |        |       |         |  |     |  |  |  |  |
| I1                                      | 37+ |   | P |     | 42+                                   |    | P |   |     | 40+                                      |    | P |    |     | 18+                                    |     | P |    |     | 43+                      |     | P |    |     | 21+                                                                                    |     | P |    |     | 22+                                                                                   |     | P |    |     | (400)         |    | PASS   |       |         |  |     |  |  |  |  |
| TOT                                     | 70+ | 8 | A | 4   | 32.0                                  | 72 | 8 | A | 4   | 32.0                                     | 60 | 7 | B+ | 4   | 28.0                                   | 30+ | 7 | B+ | 2   | 14.0                     | 88+ | 9 | A+ | 4   | 36.0                                                                                   | 40+ | 9 | A+ | 2   | 18.0                                                                                  | 40+ | 9 | A+ | 2   | 18.0          | 22 |        | 178.0 | 8.09091 |  |     |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0217: SMT CHANDIBAI H MANSUKHANI COLLEGE

| SEAT NO                                 |     |    |   |   |    |   |   |     |      | NAME                                  |    |    |     |   |                                          |   |     |     |     | STATUS                                 |     |    |     |   | GENDER                   |   |     |     |     | ERN                                                                                    |       |    |       |   | COLLEGE                                                                               |   |   |     |        |               |     |        |   |        |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|-----------------------------------------|-----|----|---|---|----|---|---|-----|------|---------------------------------------|----|----|-----|---|------------------------------------------|---|-----|-----|-----|----------------------------------------|-----|----|-----|---|--------------------------|---|-----|-----|-----|----------------------------------------------------------------------------------------|-------|----|-------|---|---------------------------------------------------------------------------------------|---|---|-----|--------|---------------|-----|--------|---|--------|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---------|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |    |   |   |    |   |   |     |      | 56222 : Organic Chemistry-II (THEORY) |    |    |     |   | 56232 : Analytical Chemistry-II (THEORY) |   |     |     |     | 56272 : Physical Chemistry-IV (THEORY) |     |    |     |   | 56295 : OJT/FP (PROJECT) |   |     |     |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |       |    |       |   | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |   |     |        | TOTAL ( 550 ) |     | RESULT |   | REMARK |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (50/20)                        |     |    |   |   |    |   |   |     |      | External (50/20)                      |    |    |     |   | External (50/20)                         |   |     |     |     | External (25/10)                       |     |    |     |   | External (50/20)         |   |     |     |     | External (25/10)                                                                       |       |    |       |   | External (25/10)                                                                      |   |   |     |        |               |     |        |   |        |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(50/20)                         |     |    |   |   |    |   |   |     |      | Internal(50/20)                       |    |    |     |   | Internal(50/20)                          |   |     |     |     | Internal(25/10)                        |     |    |     |   | Internal(50/20)          |   |     |     |     | Internal(25/10)                                                                        |       |    |       |   | Internal(25/10)                                                                       |   |   |     |        |               |     |        |   |        |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                     |     | GP |   | G |    | C |   | G*C |      | TOT                                   |    | GP |     | G |                                          | C |     | G*C |     | TOT                                    |     | GP |     | G |                          | C |     | G*C |     | TOT                                                                                    |       | GP |       | G |                                                                                       | C |   | G*C |        |               |     |        |   |        |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| 1127007                                 |     |    |   |   |    |   |   |     |      | BAIG AALIYA MOHD SAQUIB NAZERA        |    |    |     |   |                                          |   |     |     |     | Repeater                               |     |    |     |   | FEMALE                   |   |     |     |     | (MU0341120241007855)                                                                   |       |    |       |   | MU-0217: Smt Chandibai H Mansukhani College                                           |   |   |     |        |               |     |        |   |        |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                      | 22+ |    |   |   | P  |   |   |     | ABS  |                                       |    |    | ABS |   | 12+                                      |   | P   |     | 40+ |                                        | P   |    | 19+ |   | P                        |   | 20+ |     | P   |                                                                                        | MARKS |    |       |   |                                                                                       |   |   |     |        |               |     |        |   |        |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| I1                                      | 41+ |    |   |   | P  |   |   |     | 41+  |                                       | P  |    | 20+ |   | P                                        |   | 12+ |     | P   |                                        | 40+ |    | P   |   | 22+                      |   | P   |     | 23+ |                                                                                        | P     |    | (312) |   |                                                                                       |   |   |     | ABSENT |               |     |        |   |        |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                     | 63+ |    | 7 |   | B+ |   | 4 |     | 28.0 |                                       | 41 |    | 0   |   | F                                        |   | 4   |     | 0.0 |                                        | 20  |    | 0   |   | F                        |   | 4   |     | 0.0 |                                                                                        | 24+   |    | 4     |   | D                                                                                     |   | 2 |     | 8.0    |               | 80+ |        | 9 |        | A+ |  | 4 |  | 36.0 |  | 41+ |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 43+ |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 22 |  | 108.0 |  | 0.00000 |  |

| SEAT NO                                 |     |    |   |   |    |   |   |     |      | NAME                                  |    |    |     |   |                                          |   |     |     |      | STATUS                                 |     |    |   |   | GENDER                   |   |   |     |      | ERN                                                                                    |    |    |       |   | COLLEGE                                                                               |   |   |     |     |               |      |        |   |        |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|-----------------------------------------|-----|----|---|---|----|---|---|-----|------|---------------------------------------|----|----|-----|---|------------------------------------------|---|-----|-----|------|----------------------------------------|-----|----|---|---|--------------------------|---|---|-----|------|----------------------------------------------------------------------------------------|----|----|-------|---|---------------------------------------------------------------------------------------|---|---|-----|-----|---------------|------|--------|---|--------|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|-------|--|---------|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |    |   |   |    |   |   |     |      | 56222 : Organic Chemistry-II (THEORY) |    |    |     |   | 56232 : Analytical Chemistry-II (THEORY) |   |     |     |      | 56272 : Physical Chemistry-IV (THEORY) |     |    |   |   | 56295 : OJT/FP (PROJECT) |   |   |     |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |    |    |       |   | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |   |     |     | TOTAL ( 550 ) |      | RESULT |   | REMARK |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| External (50/20)                        |     |    |   |   |    |   |   |     |      | External (50/20)                      |    |    |     |   | External (50/20)                         |   |     |     |      | External (25/10)                       |     |    |   |   | External (50/20)         |   |   |     |      | External (25/10)                                                                       |    |    |       |   | External (25/10)                                                                      |   |   |     |     |               |      |        |   |        |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| Internal(50/20)                         |     |    |   |   |    |   |   |     |      | Internal(50/20)                       |    |    |     |   | Internal(50/20)                          |   |     |     |      | Internal(25/10)                        |     |    |   |   | Internal(50/20)          |   |   |     |      | Internal(25/10)                                                                        |    |    |       |   | Internal(25/10)                                                                       |   |   |     |     |               |      |        |   |        |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                     |     | GP |   | G |    | C |   | G*C |      | TOT                                   |    | GP |     | G |                                          | C |     | G*C |      | TOT                                    |     | GP |   | G |                          | C |   | G*C |      | TOT                                                                                    |    | GP |       | G |                                                                                       | C |   | G*C |     |               |      |        |   |        |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| 1129002                                 |     |    |   |   |    |   |   |     |      | AAKANKSHA GOLE                        |    |    |     |   |                                          |   |     |     |      | Repeater                               |     |    |   |   | FEMALE                   |   |   |     |      | (MU0341120241007840)<br>PPR                                                            |    |    |       |   | MU-0217: Smt Chandibai H Mansukhani College                                           |   |   |     |     |               |      |        |   |        |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1                                      | 22+ |    |   |   | P  |   |   |     | 22+  |                                       | P  |    | 23+ |   | P                                        |   | 10+ |     | P    |                                        | 41+ |    | P |   | 18+                      |   | P |     | 18+  |                                                                                        | P  |    | MARKS |   |                                                                                       |   |   |     |     |               |      |        |   |        |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| I1                                      | 41+ |    |   |   | P  |   |   |     | 30+  |                                       | P  |    | 24+ |   | P                                        |   | 13+ |     | P    |                                        | 40+ |    | P |   | 22+                      |   | P |     | 21+  |                                                                                        | P  |    | (345) |   |                                                                                       |   |   |     |     |               | PASS |        |   |        |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                     | 63+ |    | 7 |   | B+ |   | 4 |     | 28.0 |                                       | 52 |    | 5   |   | C                                        |   | 4   |     | 20.0 |                                        | 47+ |    | 4 |   | D                        |   | 4 |     | 16.0 |                                                                                        | 23 |    | 4     |   | D                                                                                     |   | 2 |     | 8.0 |               | 81+  |        | 9 |        | A+ |  | 4 |  | 36.0 |  | 40+ |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 39+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  | 142.0 |  | 6.45455 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |   |     |     |                                          |   |   |     |                                        |     |   |     | STATUS                   |      | GENDER                                                                                 | ERN                  |   |     |                                                                                       | COLLEGE                                     |   |    |               |      |     |     |   |     |      |     |   | TOTAL |     | RESULT | REMARK |       |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |        |
|-----------------------------------------|-----|---------------------------------------|---|-----|-----|------------------------------------------|---|---|-----|----------------------------------------|-----|---|-----|--------------------------|------|----------------------------------------------------------------------------------------|----------------------|---|-----|---------------------------------------------------------------------------------------|---------------------------------------------|---|----|---------------|------|-----|-----|---|-----|------|-----|---|-------|-----|--------|--------|-------|---------|--|--|-----|--|--|--|-----|--|--|--|-----|--|--|--|-------|--|--|--|-------|--|--|--------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |     | 56232 : Analytical Chemistry-II (THEORY) |   |   |     | 56272 : Physical Chemistry-IV (THEORY) |     |   |     | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |                      |   |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |                                             |   |    | ( 550 )<br>äC |      | äCG | äCG |   |     |      |     |   |       |     |        |        |       |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |        |
| External (50/20)                        |     | External (50/20)                      |   |     |     | External (50/20)                         |   |   |     | External (25/10)                       |     |   |     | External (50/20)         |      | External (25/10)                                                                       |                      |   |     | External (25/10)                                                                      |                                             |   |    |               |      |     |     |   |     |      |     |   |       |     |        |        |       |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |        |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |     | Internal(50/20)                          |   |   |     | Internal(25/10)                        |     |   |     | Internal(50/20)          |      | Internal(25/10)                                                                        |                      |   |     | Internal(25/10)                                                                       |                                             |   |    |               |      |     |     |   |     |      |     |   |       |     |        |        |       |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |        |
| TOT                                     | GP  | G                                     | C | G*C | TOT | GP                                       | G | C | G*C | TOT                                    | GP  | G | C   | G*C                      | TOT  | GP                                                                                     | G                    | C | G*C | TOT                                                                                   | GP                                          | G | C  | G*C           | TOT  | GP  | G   | C | G*C | TOT  | GP  | G | C     | G*C |        |        |       |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |        |
| 1129003                                 |     | SINGH ARYA KAILASH SUDHA              |   |     |     |                                          |   |   |     |                                        |     |   |     | Repeater                 |      | FEMALE                                                                                 | (MU0341120241008103) |   |     |                                                                                       | MU-0217: Smt Chandibai H Mansukhani College |   |    |               |      |     |     |   |     |      |     |   |       |     |        |        |       |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |        |
| E1                                      | ABS |                                       |   |     | 20+ |                                          |   |   | P   |                                        |     |   | 25+ |                          |      |                                                                                        | P                    |   |     |                                                                                       | 12+                                         |   |    |               | P    |     |     |   | 40+ |      |     |   | P     |     |        |        | 20+   |         |  |  | P   |  |  |  | 16+ |  |  |  | P   |  |  |  | MARKS |  |  |  |       |  |  |        |
| I1                                      | 40+ |                                       |   |     | P   |                                          |   |   | 30+ |                                        |     |   | P   |                          |      |                                                                                        | 33+                  |   |     |                                                                                       | P                                           |   |    |               | 12+  |     |     |   | P   |      |     |   | 40+   |     |        |        | P     |         |  |  | 19+ |  |  |  | P   |  |  |  | 18+ |  |  |  | P     |  |  |  | (325) |  |  | ABSENT |
| TOT                                     | 40  | 0                                     | F | 4   | 0.0 | 50+                                      | 5 | C | 4   | 20.0                                   | 58+ | 6 | B   | 4                        | 24.0 | 24                                                                                     | 4                    | D | 2   | 8.0                                                                                   | 80+                                         | 9 | A+ | 4             | 36.0 | 39+ | 8   | A | 2   | 16.0 | 34+ | 7 | B+    | 2   | 14.0   | 22     | 118.0 | 0.00000 |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |        |

| SEAT NO                                 |     | NAME                                  |    |     |      |                                          |   |   |     |                                        |     |   |     | STATUS                   |      | GENDER                                                                                 | ERN                |   |     |                                                                                       | COLLEGE                                     |   |    |               |      |     |     |    |     |      |     |    | TOTAL |     | RESULT | REMARK |       |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |        |
|-----------------------------------------|-----|---------------------------------------|----|-----|------|------------------------------------------|---|---|-----|----------------------------------------|-----|---|-----|--------------------------|------|----------------------------------------------------------------------------------------|--------------------|---|-----|---------------------------------------------------------------------------------------|---------------------------------------------|---|----|---------------|------|-----|-----|----|-----|------|-----|----|-------|-----|--------|--------|-------|---------|--|--|-----|--|--|--|-----|--|--|--|-----|--|--|--|-------|--|--|--|-------|--|--|--------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |   |     | 56272 : Physical Chemistry-IV (THEORY) |     |   |     | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |                    |   |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |                                             |   |    | ( 550 )<br>äC |      | äCG | äCG |    |     |      |     |    |       |     |        |        |       |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |        |
| External (50/20)                        |     | External (50/20)                      |    |     |      | External (50/20)                         |   |   |     | External (25/10)                       |     |   |     | External (50/20)         |      | External (25/10)                                                                       |                    |   |     | External (25/10)                                                                      |                                             |   |    |               |      |     |     |    |     |      |     |    |       |     |        |        |       |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |        |
| Internal(50/20)                         |     | Internal(50/20)                       |    |     |      | Internal(50/20)                          |   |   |     | Internal(25/10)                        |     |   |     | Internal(50/20)          |      | Internal(25/10)                                                                        |                    |   |     | Internal(25/10)                                                                       |                                             |   |    |               |      |     |     |    |     |      |     |    |       |     |        |        |       |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |        |
| TOT                                     | GP  | G                                     | C  | G*C | TOT  | GP                                       | G | C | G*C | TOT                                    | GP  | G | C   | G*C                      | TOT  | GP                                                                                     | G                  | C | G*C | TOT                                                                                   | GP                                          | G | C  | G*C           | TOT  | GP  | G   | C  | G*C | TOT  | GP  | G  | C     | G*C |        |        |       |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |        |
| 1129004                                 |     | TANMAY SANTOSH SHAHANE                |    |     |      |                                          |   |   |     |                                        |     |   |     | Repeater                 |      | MALE                                                                                   | (2023034110012378) |   |     |                                                                                       | MU-0217: Smt Chandibai H Mansukhani College |   |    |               |      |     |     |    |     |      |     |    |       |     |        |        |       |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |        |
| E1                                      | 24+ |                                       |    |     | P    |                                          |   |   | ABS |                                        |     |   | 21+ |                          |      |                                                                                        | P                  |   |     |                                                                                       | 14+                                         |   |    |               | P    |     |     |    | 45+ |      |     |    | P     |     |        |        | 20+   |         |  |  | P   |  |  |  | 22+ |  |  |  | P   |  |  |  | MARKS |  |  |  |       |  |  |        |
| I1                                      | 40+ |                                       |    |     | P    |                                          |   |   | 31+ |                                        |     |   | P   |                          |      |                                                                                        | 37+                |   |     |                                                                                       | P                                           |   |    |               | 11+  |     |     |    | P   |      |     |    | 44+   |     |        |        | P     |         |  |  | 22+ |  |  |  | P   |  |  |  | 24+ |  |  |  | P     |  |  |  | (355) |  |  | ABSENT |
| TOT                                     | 64+ | 7                                     | B+ | 4   | 28.0 | 31                                       | 0 | F | 4   | 0.0                                    | 58+ | 6 | B   | 4                        | 24.0 | 25+                                                                                    | 5                  | C | 2   | 10.0                                                                                  | 89+                                         | 9 | A+ | 4             | 36.0 | 42+ | 9   | A+ | 2   | 18.0 | 46+ | 10 | O     | 2   | 20.0   | 22     | 136.0 | 0.00000 |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |        |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0225: SONOPANT DANDEKAR ARTS V S APTE COMMERCE AND M H MEHTA SCIENCE COLLEGE, PALGHAR

| SEAT NO                                 |     |    |   |   |    |   |   |     |      | NAME                                  |     |    |   |   |                                          |   |     |     |      | STATUS                                 |     |    |   |   | GENDER                   |   |   |     |      | ERN                                                                                    |     |    |   |   | COLLEGE                                                                                  |   |     |     |      |               |     |  |     |  | TOTAL |  |     |  |       | RESULT |     | REMARK |   |      |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |
|-----------------------------------------|-----|----|---|---|----|---|---|-----|------|---------------------------------------|-----|----|---|---|------------------------------------------|---|-----|-----|------|----------------------------------------|-----|----|---|---|--------------------------|---|---|-----|------|----------------------------------------------------------------------------------------|-----|----|---|---|------------------------------------------------------------------------------------------|---|-----|-----|------|---------------|-----|--|-----|--|-------|--|-----|--|-------|--------|-----|--------|---|------|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|-------|--|--|--|--|---------|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |    |   |   |    |   |   |     |      | 56222 : Organic Chemistry-II (THEORY) |     |    |   |   | 56232 : Analytical Chemistry-II (THEORY) |   |     |     |      | 56272 : Physical Chemistry-IV (THEORY) |     |    |   |   | 56295 : OJT/FP (PROJECT) |   |   |     |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |    |   |   | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)    |   |     |     |      | TOTAL ( 550 ) |     |  |     |  | äCG   |  | äCG |  |       |        |     |        |   |      |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |
| External (50/20)                        |     |    |   |   |    |   |   |     |      | External (50/20)                      |     |    |   |   | External (50/20)                         |   |     |     |      | External (25/10)                       |     |    |   |   | External (50/20)         |   |   |     |      | External (25/10)                                                                       |     |    |   |   | External (25/10)                                                                         |   |     |     |      |               |     |  |     |  |       |  |     |  |       |        |     |        |   |      |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |
| Internal(50/20)                         |     |    |   |   |    |   |   |     |      | Internal(50/20)                       |     |    |   |   | Internal(50/20)                          |   |     |     |      | Internal(25/10)                        |     |    |   |   | Internal(50/20)          |   |   |     |      | Internal(25/10)                                                                        |     |    |   |   | Internal(25/10)                                                                          |   |     |     |      |               |     |  |     |  |       |  |     |  |       |        |     |        |   |      |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |
| TOT                                     |     | GP |   | G |    | C |   | G*C |      | TOT                                   |     | GP |   | G |                                          | C |     | G*C |      | TOT                                    |     | GP |   | G |                          | C |   | G*C |      | TOT                                                                                    |     | GP |   | G |                                                                                          | C |     | G*C |      |               |     |  |     |  |       |  |     |  |       |        |     |        |   |      |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |
| 1129026                                 |     |    |   |   |    |   |   |     |      | JADHAV TEJASVI DIPAK                  |     |    |   |   |                                          |   |     |     |      | Repeater                               |     |    |   |   | FEMALE                   |   |   |     |      | (MU0341120241005149 )                                                                  |     |    |   |   | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |   |     |     |      |               |     |  |     |  |       |  |     |  |       |        |     |        |   |      |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |
| E1                                      | 24  |    |   |   | P  |   |   |     | 20+  |                                       |     |    | P |   |                                          |   | 22+ |     |      |                                        | P   |    |   |   | 11+                      |   |   |     | P    |                                                                                        | 30+ |    |   |   | P                                                                                        |   | 19+ |     |      |               | P   |  | 17+ |  |       |  | P   |  | MARKS |        |     |        |   |      |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |
| I1                                      | 41+ |    |   |   | P  |   |   |     | 41+  |                                       |     |    | P |   |                                          |   | 42+ |     |      |                                        | P   |    |   |   | 22+                      |   |   |     | P    |                                                                                        | 42+ |    |   |   | P                                                                                        |   | 21+ |     |      |               | P   |  | 21+ |  |       |  | P   |  | (373) |        |     |        |   | PASS |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |
| TOT                                     | 65  |    | 7 |   | B+ |   | 4 |     | 28.0 |                                       | 61+ |    | 7 |   | B+                                       |   | 4   |     | 28.0 |                                        | 64+ |    | 7 |   | B+                       |   | 4 |     | 28.0 |                                                                                        | 33+ |    | 7 |   | B+                                                                                       |   | 2   |     | 14.0 |               | 72+ |  | 8   |  | A     |  | 4   |  | 32.0  |        | 40+ |        | 9 |      | A+ |  | 2 |  | 18.0 |  | 38+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  | 164.0 |  |  |  |  | 7.45455 |  |

| SEAT NO                                 |     |    |   |   |   |   |   |     |      | NAME                                  |    |    |   |   |                                          |   |     |     |      | STATUS                                 |     |    |   |   | GENDER                   |   |   |     |      | ERN                                                                                    |     |    |   |   | COLLEGE                                                                                  |   |     |     |      |               |     |    |     |   | TOTAL |   |     |     |       | RESULT |     | REMARK |   |      |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |  |         |  |
|-----------------------------------------|-----|----|---|---|---|---|---|-----|------|---------------------------------------|----|----|---|---|------------------------------------------|---|-----|-----|------|----------------------------------------|-----|----|---|---|--------------------------|---|---|-----|------|----------------------------------------------------------------------------------------|-----|----|---|---|------------------------------------------------------------------------------------------|---|-----|-----|------|---------------|-----|----|-----|---|-------|---|-----|-----|-------|--------|-----|--------|---|------|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|-------|--|--|--|--|---------|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |    |   |   |   |   |   |     |      | 56222 : Organic Chemistry-II (THEORY) |    |    |   |   | 56232 : Analytical Chemistry-II (THEORY) |   |     |     |      | 56272 : Physical Chemistry-IV (THEORY) |     |    |   |   | 56295 : OJT/FP (PROJECT) |   |   |     |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |    |   |   | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)    |   |     |     |      | TOTAL ( 550 ) |     |    |     |   | äCG   |   | äCG |     |       |        |     |        |   |      |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |  |         |  |
| External (50/20)                        |     |    |   |   |   |   |   |     |      | External (50/20)                      |    |    |   |   | External (50/20)                         |   |     |     |      | External (25/10)                       |     |    |   |   | External (50/20)         |   |   |     |      | External (25/10)                                                                       |     |    |   |   | External (25/10)                                                                         |   |     |     |      |               |     |    |     |   |       |   |     |     |       |        |     |        |   |      |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |  |         |  |
| Internal(50/20)                         |     |    |   |   |   |   |   |     |      | Internal(50/20)                       |    |    |   |   | Internal(50/20)                          |   |     |     |      | Internal(25/10)                        |     |    |   |   | Internal(50/20)          |   |   |     |      | Internal(25/10)                                                                        |     |    |   |   | Internal(25/10)                                                                          |   |     |     |      |               |     |    |     |   |       |   |     |     |       |        |     |        |   |      |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |  |         |  |
| TOT                                     |     | GP |   | G |   | C |   | G*C |      | TOT                                   |    | GP |   | G |                                          | C |     | G*C |      | TOT                                    |     | GP |   | G |                          | C |   | G*C |      | TOT                                                                                    |     | GP |   | G |                                                                                          | C |     | G*C |      | TOT           |     | GP |     | G |       | C |     | G*C |       |        |     |        |   |      |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |  |         |  |
| 1129027                                 |     |    |   |   |   |   |   |     |      | KATELA VIVEK JANI                     |    |    |   |   |                                          |   |     |     |      | Repeater                               |     |    |   |   | MALE                     |   |   |     |      | (MU0341120241005154 )                                                                  |     |    |   |   | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |   |     |     |      |               |     |    |     |   |       |   |     |     |       |        |     |        |   |      |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |  |         |  |
| E1                                      | 31  |    |   |   | P |   |   |     | 21   |                                       |    |    | P |   |                                          |   | 22+ |     |      |                                        | P   |    |   |   | 14+                      |   |   |     | P    |                                                                                        | 29+ |    |   |   | P                                                                                        |   | 17+ |     |      |               | P   |    | 16+ |   |       |   | P   |     | MARKS |        |     |        |   |      |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |  |         |  |
| I1                                      | 43+ |    |   |   | P |   |   |     | 40+  |                                       |    |    | P |   |                                          |   | 42+ |     |      |                                        | P   |    |   |   | 21+                      |   |   |     | P    |                                                                                        | 41+ |    |   |   | P                                                                                        |   | 21+ |     |      |               | P   |    | 15+ |   |       |   | P   |     | (373) |        |     |        |   | PASS |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |  |         |  |
| TOT                                     | 74  |    | 8 |   | A |   | 4 |     | 32.0 |                                       | 61 |    | 7 |   | B+                                       |   | 4   |     | 28.0 |                                        | 64+ |    | 7 |   | B+                       |   | 4 |     | 28.0 |                                                                                        | 35+ |    | 8 |   | A                                                                                        |   | 2   |     | 16.0 |               | 70+ |    | 8   |   | A     |   | 4   |     | 32.0  |        | 38+ |        | 8 |      | A |  | 2 |  | 16.0 |  | 31+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  | 166.0 |  |  |  |  | 7.54545 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |    |     |      |                                          |   |   |     | STATUS                                 |     | GENDER                   |     | ERN                                                                                    |      |     |     | COLLEGE                                                                                  |     |      |     |         |    |     |      |     |   | TOTAL |       | RESULT |      | REMARK |    |   |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|----|-----|------|------------------------------------------|---|---|-----|----------------------------------------|-----|--------------------------|-----|----------------------------------------------------------------------------------------|------|-----|-----|------------------------------------------------------------------------------------------|-----|------|-----|---------|----|-----|------|-----|---|-------|-------|--------|------|--------|----|---|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |   |     | 56272 : Physical Chemistry-IV (THEORY) |     | 56295 : OJT/FP (PROJECT) |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |      |     |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)    |     |      |     | ( 550 ) |    | äC  |      | äCG |   | äCG   |       |        |      |        |    |   |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |    |     |      | External (50/20)                         |   |   |     | External (25/10)                       |     | External (50/20)         |     | External (25/10)                                                                       |      |     |     | External (25/10)                                                                         |     |      |     |         |    |     |      |     |   |       |       |        |      |        |    |   |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |    |     |      | Internal(50/20)                          |   |   |     | Internal(25/10)                        |     | Internal(50/20)          |     | Internal(25/10)                                                                        |      |     |     | Internal(25/10)                                                                          |     |      |     |         |    |     |      |     |   |       |       |        |      |        |    |   |      |    |       |         |
| TOT                                     | GP  | G                                     | C  | G*C | TOT  | GP                                       | G | C | G*C | TOT                                    | GP  | G                        | C   | G*C                                                                                    | TOT  | GP  | G   | C                                                                                        | G*C | TOT  | GP  | G       | C  | G*C | TOT  | GP  | G | C     | G*C   |        |      |        |    |   |      |    |       |         |
| 1129028                                 |     | NIKITA DILIP GAVALI                   |    |     |      |                                          |   |   |     | Repeater                               |     | FEMALE                   |     | (MU0341120241007998)                                                                   |      |     |     | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |     |      |     |         |    |     |      |     |   |       |       |        |      |        |    |   |      |    |       |         |
| E1                                      | 20  | P                                     |    |     | 29   | P                                        |   |   | 24+ | P                                      |     |                          | 16+ | P                                                                                      |      |     | 39+ | P                                                                                        |     |      | 18+ | P       |    |     | 17+  | P   |   |       | MARKS |        |      |        |    |   |      |    |       |         |
| I1                                      | 43+ | P                                     |    |     | 41+  | P                                        |   |   | 42+ | P                                      |     |                          | 22+ | P                                                                                      |      |     | 42+ | P                                                                                        |     |      | 18+ | P       |    |     | 17+  | P   |   |       | (388) |        | PASS |        |    |   |      |    |       |         |
| TOT                                     | 63  | 7                                     | B+ | 4   | 28.0 | 70                                       | 8 | A | 4   | 32.0                                   | 66+ | 7                        | B+  | 4                                                                                      | 28.0 | 38+ | 8   | A                                                                                        | 2   | 16.0 | 81+ | 9       | A+ | 4   | 36.0 | 36+ | 8 | A     | 2     | 16.0   | 34+  | 7      | B+ | 2 | 14.0 | 22 | 170.0 | 7.72727 |

| SEAT NO                                 |     | NAME                                  |   |     |     |                                          |   |    |     | STATUS                                 |    | GENDER                   |     | ERN                                                                                    |      |    |     | COLLEGE                                                                                  |     |      |     |         |   |     |      |     |   | TOTAL |       | RESULT |        | REMARK |   |   |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|-----|------------------------------------------|---|----|-----|----------------------------------------|----|--------------------------|-----|----------------------------------------------------------------------------------------|------|----|-----|------------------------------------------------------------------------------------------|-----|------|-----|---------|---|-----|------|-----|---|-------|-------|--------|--------|--------|---|---|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |     | 56232 : Analytical Chemistry-II (THEORY) |   |    |     | 56272 : Physical Chemistry-IV (THEORY) |    | 56295 : OJT/FP (PROJECT) |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |      |    |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)    |     |      |     | ( 550 ) |   | äC  |      | äCG |   | äCG   |       |        |        |        |   |   |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |     | External (50/20)                         |   |    |     | External (25/10)                       |    | External (50/20)         |     | External (25/10)                                                                       |      |    |     | External (25/10)                                                                         |     |      |     |         |   |     |      |     |   |       |       |        |        |        |   |   |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |     | Internal(50/20)                          |   |    |     | Internal(25/10)                        |    | Internal(50/20)          |     | Internal(25/10)                                                                        |      |    |     | Internal(25/10)                                                                          |     |      |     |         |   |     |      |     |   |       |       |        |        |        |   |   |      |    |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT | GP                                       | G | C  | G*C | TOT                                    | GP | G                        | C   | G*C                                                                                    | TOT  | GP | G   | C                                                                                        | G*C | TOT  | GP  | G       | C | G*C | TOT  | GP  | G | C     | G*C   |        |        |        |   |   |      |    |       |         |
| 1129029                                 |     | JAGDISH SHIVRAM LAHARE                |   |     |     |                                          |   |    |     | Repeater                               |    | MALE                     |     | (MU0341120241005150)                                                                   |      |    |     | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |     |      |     |         |   |     |      |     |   |       |       |        |        |        |   |   |      |    |       |         |
| E1                                      | 15  | 0                                     | F | 0.0 | 28  | P                                        |   |    | 22+ | P                                      |    |                          | 13  | P                                                                                      |      |    | 29+ | P                                                                                        |     |      | 18+ | P       |   |     | 18+  | P   |   |       | MARKS |        |        |        |   |   |      |    |       |         |
| I1                                      | 43+ | P                                     |   |     | 41+ | P                                        |   |    | 44+ | P                                      |    |                          | 20+ | P                                                                                      |      |    | 43+ | P                                                                                        |     |      | 18+ | P       |   |     | 18+  | P   |   |       | (370) |        | FAILED |        |   |   |      |    |       |         |
| TOT                                     | 58  | 0                                     | F | 4   | 0.0 | 69                                       | 7 | B+ | 4   | 28.0                                   | 66 | 7                        | B+  | 4                                                                                      | 28.0 | 33 | 7   | B+                                                                                       | 2   | 14.0 | 72+ | 8       | A | 4   | 32.0 | 36+ | 8 | A     | 2     | 16.0   | 36+    | 8      | A | 2 | 16.0 | 22 | 134.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025                                                                                                                                                                                                                                                                                                                                                                                  |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025                                                                                                                                                                                                                                                                                                                                                                                  |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |   |     |      |    |                                          |    |     |      |    | STATUS                                 |     | GENDER                   |      | ERN                                                                                    |     |    |     |      | COLLEGE                                                                                  |   |   |     |      |     |   |     |       |      | TOTAL ( 550 ) |   | RESULT |     | REMARK |    |       |  |         |  |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|----|------------------------------------------|----|-----|------|----|----------------------------------------|-----|--------------------------|------|----------------------------------------------------------------------------------------|-----|----|-----|------|------------------------------------------------------------------------------------------|---|---|-----|------|-----|---|-----|-------|------|---------------|---|--------|-----|--------|----|-------|--|---------|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      |    | 56232 : Analytical Chemistry-II (THEORY) |    |     |      |    | 56272 : Physical Chemistry-IV (THEORY) |     | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |    |     |      | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)    |   |   |     |      | äC  |   | äCG |       | äCG  |               |   |        |     |        |    |       |  |         |  |
| External (50/20)                        |     | External (50/20)                      |   |     |      |    | External (50/20)                         |    |     |      |    | External (25/10)                       |     | External (50/20)         |      | External (25/10)                                                                       |     |    |     |      | External (25/10)                                                                         |   |   |     |      |     |   |     |       |      |               |   |        |     |        |    |       |  |         |  |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      |    | Internal(50/20)                          |    |     |      |    | Internal(25/10)                        |     | Internal(50/20)          |      | Internal(25/10)                                                                        |     |    |     |      | Internal(25/10)                                                                          |   |   |     |      |     |   |     |       |      |               |   |        |     |        |    |       |  |         |  |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP | G                                        | C  | G*C | TOT  | GP | G                                      | C   | G*C                      | TOT  | GP                                                                                     | G   | C  | G*C | TOT  | GP                                                                                       | G | C | G*C | TOT  | GP  | G | C   | G*C   | TOT  | GP            | G | C      | G*C |        |    |       |  |         |  |
| 1129034                                 |     | NILESH KRUSHNA BHOYE                  |   |     |      |    |                                          |    |     |      |    | Repeater                               |     | MALE                     |      | (MU0341120241005160)                                                                   |     |    |     |      | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |   |   |     |      |     |   |     |       |      |               |   |        |     |        |    |       |  |         |  |
| E1                                      | 30+ | P                                     |   |     | 24   | P  |                                          |    | 30  | P    |    |                                        | 13+ | P                        |      |                                                                                        | 39+ | P  |     |      | 18+                                                                                      | P |   |     | 17+  | P   |   |     | MARKS |      |               |   |        |     |        |    |       |  |         |  |
| I1                                      | 44+ | P                                     |   |     | 41+  | P  |                                          |    | 43+ | P    |    |                                        | 21+ | P                        |      |                                                                                        | 40+ | P  |     |      | 19+                                                                                      | P |   |     | 23+  | P   |   |     | (402) |      |               |   | PASS   |     |        |    |       |  |         |  |
| TOT                                     | 74+ | 8                                     | A | 4   | 32.0 | 65 | 7                                        | B+ | 4   | 28.0 | 73 | 8                                      | A   | 4                        | 32.0 | 34+                                                                                    | 7   | B+ | 2   | 14.0 | 79+                                                                                      | 8 | A | 4   | 32.0 | 37+ | 8 | A   | 2     | 16.0 | 40+           | 9 | A+     | 2   | 18.0   | 22 | 172.0 |  | 7.81818 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0432: GOKHALE EDUCATION SOCIETYS N B MEHTA VALVADA SCIENCE COLLEGE

| SEAT NO                                 |     |   |    |     | NAME                                  |    |   |   |     |                                          |    |   |     |     | STATUS                                 |     |     |   |     | GENDER                   |     |   |   |     | ERN                                                                                    |     |   |    |       | COLLEGE                                                                               |     |   |      |     |               |    |        |         |  |  |  |
|-----------------------------------------|-----|---|----|-----|---------------------------------------|----|---|---|-----|------------------------------------------|----|---|-----|-----|----------------------------------------|-----|-----|---|-----|--------------------------|-----|---|---|-----|----------------------------------------------------------------------------------------|-----|---|----|-------|---------------------------------------------------------------------------------------|-----|---|------|-----|---------------|----|--------|---------|--|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |   |    |     | 56222 : Organic Chemistry-II (THEORY) |    |   |   |     | 56232 : Analytical Chemistry-II (THEORY) |    |   |     |     | 56272 : Physical Chemistry-IV (THEORY) |     |     |   |     | 56295 : OJT/FP (PROJECT) |     |   |   |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |    |       | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |   |      |     | TOTAL ( 550 ) |    | RESULT | REMARK  |  |  |  |
|                                         |     |   |    |     |                                       |    |   |   |     |                                          |    |   |     |     |                                        |     |     |   |     |                          |     |   |   |     |                                                                                        |     |   |    |       |                                                                                       |     |   |      |     | äC            |    | äCG    | äCG     |  |  |  |
| External (50/20)                        |     |   |    |     | External (50/20)                      |    |   |   |     | External (50/20)                         |    |   |     |     | External (25/10)                       |     |     |   |     | External (50/20)         |     |   |   |     | External (25/10)                                                                       |     |   |    |       | External (25/10)                                                                      |     |   |      |     |               |    |        |         |  |  |  |
| Internal(50/20)                         |     |   |    |     | Internal(50/20)                       |    |   |   |     | Internal(50/20)                          |    |   |     |     | Internal(25/10)                        |     |     |   |     | Internal(50/20)          |     |   |   |     | Internal(25/10)                                                                        |     |   |    |       | Internal(25/10)                                                                       |     |   |      |     |               |    |        |         |  |  |  |
| TOT                                     | GP  | G | C  | G*C | TOT                                   | GP | G | C | G*C | TOT                                      | GP | G | C   | G*C | TOT                                    | GP  | G   | C | G*C | TOT                      | GP  | G | C | G*C | TOT                                                                                    | GP  | G | C  | G*C   | TOT                                                                                   | GP  | G | C    | G*C |               |    |        |         |  |  |  |
| 1129153                                 |     |   |    |     | WADU JASHWANT LADKYA                  |    |   |   |     |                                          |    |   |     |     | Repeater                               |     |     |   |     | MALE                     |     |   |   |     | (MU0341120241008142)                                                                   |     |   |    |       | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College                 |     |   |      |     |               |    |        |         |  |  |  |
| E1                                      | 27  |   | P  |     | 28                                    |    | P |   | 24  |                                          | P  |   | 10+ |     | P                                      |     | 38+ |   | P   |                          | 14+ |   | P |     | 20+                                                                                    |     | P |    | MARKS |                                                                                       |     |   |      |     |               |    |        |         |  |  |  |
| I1                                      | 40+ |   | P  |     | 26+                                   |    | P |   | 24+ |                                          | P  |   | 13+ |     | P                                      |     | 38+ |   | P   |                          | 20+ |   | P |     | 20+                                                                                    |     | P |    | (342) |                                                                                       |     |   | PASS |     |               |    |        |         |  |  |  |
| TOT                                     | 67  | 7 | B+ | 4   | 28.0                                  | 54 | 5 | C | 4   | 20.0                                     | 48 | 4 | D   | 4   | 16.0                                   | 23+ | 4   | D | 2   | 8.0                      | 76+ | 8 | A | 4   | 32.0                                                                                   | 34+ | 7 | B+ | 2     | 14.0                                                                                  | 40+ | 9 | A+   | 2   | 18.0          | 22 | 136.0  | 6.18182 |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                 |     |    |    |   | NAME                                  |    |   |     |     |                                          |     |    |     |   | STATUS                                 |     |     |     |   | GENDER                   |     |    |   |   | ERN                                                                                    |     |    |     |       | COLLEGE                                                                               |     |    |      |   |               |    |        |         |        |  |
|-----------------------------------------|-----|----|----|---|---------------------------------------|----|---|-----|-----|------------------------------------------|-----|----|-----|---|----------------------------------------|-----|-----|-----|---|--------------------------|-----|----|---|---|----------------------------------------------------------------------------------------|-----|----|-----|-------|---------------------------------------------------------------------------------------|-----|----|------|---|---------------|----|--------|---------|--------|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |    |    |   | 56222 : Organic Chemistry-II (THEORY) |    |   |     |     | 56232 : Analytical Chemistry-II (THEORY) |     |    |     |   | 56272 : Physical Chemistry-IV (THEORY) |     |     |     |   | 56295 : OJT/FP (PROJECT) |     |    |   |   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |    |     |       | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |    |      |   | TOTAL ( 550 ) |    | RESULT |         | REMARK |  |
|                                         |     |    |    |   |                                       |    |   |     |     |                                          |     |    |     |   |                                        |     |     |     |   |                          |     |    |   |   |                                                                                        |     |    |     |       |                                                                                       |     |    |      |   | äC            |    | äCG    |         | äCG    |  |
| External (50/20)                        |     |    |    |   | External (50/20)                      |    |   |     |     | External (50/20)                         |     |    |     |   | External (25/10)                       |     |     |     |   | External (50/20)         |     |    |   |   | External (25/10)                                                                       |     |    |     |       | External (25/10)                                                                      |     |    |      |   |               |    |        |         |        |  |
| Internal(50/20)                         |     |    |    |   | Internal(50/20)                       |    |   |     |     | Internal(50/20)                          |     |    |     |   | Internal(25/10)                        |     |     |     |   | Internal(50/20)          |     |    |   |   | Internal(25/10)                                                                        |     |    |     |       | Internal(25/10)                                                                       |     |    |      |   |               |    |        |         |        |  |
| TOT                                     |     | GP |    | G |                                       | C  |   | G*C |     | TOT                                      |     | GP |     | G |                                        | C   |     | G*C |   | TOT                      |     | GP |   | G |                                                                                        | C   |    | G*C |       | TOT                                                                                   |     | GP |      | G |               | C  |        | G*C     |        |  |
| 1129155                                 |     |    |    |   | MAYANK HARESHWAR UMTOL                |    |   |     |     |                                          |     |    |     |   | Repeater                               |     |     |     |   | MALE                     |     |    |   |   | (MU0341120241007982 )<br>PPR                                                           |     |    |     |       | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College                 |     |    |      |   |               |    |        |         |        |  |
| E1                                      | 22+ |    | P  |   | 20+                                   |    | P |     | 24+ |                                          | P   |    | 16+ |   | P                                      |     | 38+ |     | P |                          | 18+ |    | P |   | 19+                                                                                    |     | P  |     | MARKS |                                                                                       |     |    |      |   |               |    |        |         |        |  |
| l1                                      | 40+ |    | P  |   | 40+                                   |    | P |     | 42+ |                                          | P   |    | 18+ |   | P                                      |     | 38+ |     | P |                          | 24+ |    | P |   | 24+                                                                                    |     | P  |     | (388) |                                                                                       |     |    | PASS |   |               |    |        |         |        |  |
| TOT                                     | 62+ | 7  | B+ | 4 | 28.0                                  | 60 | 7 | B+  | 4   | 28.0                                     | 66+ | 7  | B+  | 4 | 28.0                                   | 34+ | 7   | B+  | 2 | 14.0                     | 76+ | 8  | A | 4 | 32.0                                                                                   | 45+ | 10 | O   | 2     | 20.0                                                                                  | 45+ | 10 | O    | 2 | 20.0          | 22 | 170.0  | 7.72727 |        |  |

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025                                                                                                                                                                                                                                                                                                                                                                                  |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |    |     |      |     |                                          |   |     |      |     | STATUS                                 |   |     |      |     | GENDER                   |   |     |      |     | ERN                                                                                    |   |     |      |     | COLLEGE                                                                               |    |     |      |     |                     |    |               |               |    |       |         |  |  |
|-----------------------------------------|-----|---------------------------------------|----|-----|------|-----|------------------------------------------|---|-----|------|-----|----------------------------------------|---|-----|------|-----|--------------------------|---|-----|------|-----|----------------------------------------------------------------------------------------|---|-----|------|-----|---------------------------------------------------------------------------------------|----|-----|------|-----|---------------------|----|---------------|---------------|----|-------|---------|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |     |      |     | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |   |     |      |     | 56295 : OJT/FP (PROJECT) |   |     |      |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |     |      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |     |      |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG | REMARK<br>äCG |    |       |         |  |  |
| External (50/20)                        |     | External (50/20)                      |    |     |      |     | External (50/20)                         |   |     |      |     | External (25/10)                       |   |     |      |     | External (50/20)         |   |     |      |     | External (25/10)                                                                       |   |     |      |     | External (25/10)                                                                      |    |     |      |     |                     |    |               |               |    |       |         |  |  |
| Internal(50/20)                         |     | Internal(50/20)                       |    |     |      |     | Internal(50/20)                          |   |     |      |     | Internal(25/10)                        |   |     |      |     | Internal(50/20)          |   |     |      |     | Internal(25/10)                                                                        |   |     |      |     | Internal(25/10)                                                                       |    |     |      |     |                     |    |               |               |    |       |         |  |  |
| TOT                                     | GP  | G                                     | C  | G*C | TOT  | GP  | G                                        | C | G*C | TOT  | GP  | G                                      | C | G*C | TOT  | GP  | G                        | C | G*C | TOT  | GP  | G                                                                                      | C | G*C | TOT  | GP  | G                                                                                     | C  | G*C | TOT  | GP  | G                   | C  | G*C           |               |    |       |         |  |  |
| 1129158                                 |     | THAKUR TANVISHA ANIL                  |    |     |      |     |                                          |   |     |      |     | Repeater                               |   |     |      |     | FEMALE                   |   |     |      |     | (MU0341120241008121)                                                                   |   |     |      |     | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College                 |    |     |      |     |                     |    |               |               |    |       |         |  |  |
| E1                                      | 22+ | P                                     |    |     |      | 26  | P                                        |   |     |      | 25  | P                                      |   |     |      | 14  | P                        |   |     |      | 38+ | P                                                                                      |   |     |      | 20+ | P                                                                                     |    |     |      | 18+ | P                   |    |               | MARKS         |    |       |         |  |  |
| I1                                      | 42+ | P                                     |    |     |      | 29+ | P                                        |   |     |      | 30+ | P                                      |   |     |      | 12+ | P                        |   |     |      | 38+ | P                                                                                      |   |     |      | 22+ | P                                                                                     |    |     |      | 22+ | P                   |    |               | (358)         |    | PASS  |         |  |  |
| TOT                                     | 64+ | 7                                     | B+ | 4   | 28.0 | 55  | 6                                        | B | 4   | 24.0 | 55  | 6                                      | B | 4   | 24.0 | 26  | 5                        | C | 2   | 10.0 | 76+ | 8                                                                                      | A | 4   | 32.0 | 42+ | 9                                                                                     | A+ | 2   | 18.0 | 40+ | 9                   | A+ | 2             | 18.0          | 22 | 154.0 | 7.00000 |  |  |

| SEAT NO                                 |     | NAME                                  |   |     |      |     |                                          |   |     |      |       | STATUS                                 |   |     |      |     | GENDER                   |   |     |      |     | ERN                                                                                    |    |     |      |     | COLLEGE                                                                               |    |     |      |     |                     |   |               |               |    |       |         |  |  |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|-----|------------------------------------------|---|-----|------|-------|----------------------------------------|---|-----|------|-----|--------------------------|---|-----|------|-----|----------------------------------------------------------------------------------------|----|-----|------|-----|---------------------------------------------------------------------------------------|----|-----|------|-----|---------------------|---|---------------|---------------|----|-------|---------|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      |     | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |       | 56272 : Physical Chemistry-IV (THEORY) |   |     |      |     | 56295 : OJT/FP (PROJECT) |   |     |      |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |    |     |      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |     |      |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |    |       |         |  |  |
| External (50/20)                        |     | External (50/20)                      |   |     |      |     | External (50/20)                         |   |     |      |       | External (25/10)                       |   |     |      |     | External (50/20)         |   |     |      |     | External (25/10)                                                                       |    |     |      |     | External (25/10)                                                                      |    |     |      |     |                     |   |               |               |    |       |         |  |  |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      |     | Internal(50/20)                          |   |     |      |       | Internal(25/10)                        |   |     |      |     | Internal(50/20)          |   |     |      |     | Internal(25/10)                                                                        |    |     |      |     | Internal(25/10)                                                                       |    |     |      |     |                     |   |               |               |    |       |         |  |  |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP  | G                                        | C | G*C | TOT  | GP    | G                                      | C | G*C | TOT  | GP  | G                        | C | G*C | TOT  | GP  | G                                                                                      | C  | G*C | TOT  | GP  | G                                                                                     | C  | G*C | TOT  | GP  | G                   | C | G*C           |               |    |       |         |  |  |
| 1129159                                 |     | PATEL YAGNIK HIMANSHU                 |   |     |      |     |                                          |   |     |      |       | Repeater                               |   |     |      |     | MALE                     |   |     |      |     | (MU0341120241008015)                                                                   |    |     |      |     | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College                 |    |     |      |     |                     |   |               |               |    |       |         |  |  |
| E1                                      | 24+ | P                                     |   |     |      | 21+ | P                                        |   |     |      | 19 @1 | P                                      |   |     |      | 10+ | P                        |   |     |      | 40+ | P                                                                                      |    |     |      | 17+ | P                                                                                     |    |     |      | 16+ | P                   |   |               | MARKS         |    |       |         |  |  |
| I1                                      | 27+ | P                                     |   |     |      | 25+ | P                                        |   |     |      | 32+   | P                                      |   |     |      | 15+ | P                        |   |     |      | 40+ | P                                                                                      |    |     |      | 23+ | P                                                                                     |    |     |      | 23+ | P                   |   |               | (333)         |    | PASS  |         |  |  |
| TOT                                     | 51+ | 5                                     | C | 4   | 20.0 | 46+ | 4                                        | D | 4   | 16.0 | 52    | 5                                      | C | 4   | 20.0 | 25+ | 5                        | C | 2   | 10.0 | 80+ | 9                                                                                      | A+ | 4   | 36.0 | 40+ | 9                                                                                     | A+ | 2   | 18.0 | 39+ | 8                   | A | 2             | 16.0          | 22 | 136.0 | 6.18182 |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0435: K M AGRAWAL COLLEGE OF ARTS COMMERCE AND SCIENCE

| SEAT NO                                 |     |   |    |        | NAME                                  |    |   |   |      | STATUS                                   |    |   |   |      | GENDER                                 |    |    |   |      | ERN                      |    |    |   |      | COLLEGE                                                                                |    |    |   |      |                                                                                       |    |    |       |      | TOTAL   | RESULT | REMARK  |     |  |  |  |  |
|-----------------------------------------|-----|---|----|--------|---------------------------------------|----|---|---|------|------------------------------------------|----|---|---|------|----------------------------------------|----|----|---|------|--------------------------|----|----|---|------|----------------------------------------------------------------------------------------|----|----|---|------|---------------------------------------------------------------------------------------|----|----|-------|------|---------|--------|---------|-----|--|--|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |   |    |        | 56222 : Organic Chemistry-II (THEORY) |    |   |   |      | 56232 : Analytical Chemistry-II (THEORY) |    |   |   |      | 56272 : Physical Chemistry-IV (THEORY) |    |    |   |      | 56295 : OJT/FP (PROJECT) |    |    |   |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |    |    |   |      | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |    |       |      | ( 550 ) | äC     | äCG     | äCG |  |  |  |  |
| External (50/20)                        |     |   |    |        | External (50/20)                      |    |   |   |      | External (50/20)                         |    |   |   |      | External (25/10)                       |    |    |   |      | External (50/20)         |    |    |   |      | External (25/10)                                                                       |    |    |   |      | External (25/10)                                                                      |    |    |       |      |         |        |         |     |  |  |  |  |
| Internal(50/20)                         |     |   |    |        | Internal(50/20)                       |    |   |   |      | Internal(50/20)                          |    |   |   |      | Internal(25/10)                        |    |    |   |      | Internal(50/20)          |    |    |   |      | Internal(25/10)                                                                        |    |    |   |      | Internal(25/10)                                                                       |    |    |       |      |         |        |         |     |  |  |  |  |
| TOT                                     | GP  | G | C  | G*C    | TOT                                   | GP | G | C | G*C  | TOT                                      | GP | G | C | G*C  | TOT                                    | GP | G  | C | G*C  | TOT                      | GP | G  | C | G*C  | TOT                                                                                    | GP | G  | C | G*C  |                                                                                       |    |    |       |      |         |        |         |     |  |  |  |  |
| 1129023                                 |     |   |    |        | SHREYASH RAVINDRA KUPATE              |    |   |   |      |                                          |    |   |   |      | Repeater                               |    |    |   |      | MALE                     |    |    |   |      | (2023034110001197)                                                                     |    |    |   |      | MU-0435: K M Agrawal College of Arts Commerce and Science                             |    |    |       |      |         |        |         |     |  |  |  |  |
| E1                                      | 11  | 0 | F  | 0.0    | 20+                                   |    | P |   |      | 20+                                      |    | P |   |      | 12+                                    |    | P  |   |      | 25+                      |    | P  |   |      | 14+                                                                                    |    | P  |   |      | 15+                                                                                   |    | P  | MARKS |      |         |        |         |     |  |  |  |  |
| I1                                      | 40+ |   | P  |        | 20+                                   |    | P |   |      | 23+                                      |    | P |   |      | 12+                                    |    | P  |   |      | 35+                      |    | P  |   |      | 17+                                                                                    |    | P  |   |      | 16+                                                                                   |    | P  | (280) |      | FAILED  |        |         |     |  |  |  |  |
| TOT                                     | 51  | 0 | F  | 4 0.0  | 40+                                   | 4  | D | 4 | 16.0 | 43+                                      | 4  | D | 4 | 16.0 | 24+                                    | 4  | D  | 2 | 8.0  | 60+                      | 7  | B+ | 4 | 28.0 | 31+                                                                                    | 7  | B+ | 2 | 14.0 | 31+                                                                                   | 7  | B+ | 2     | 14.0 | 22      | 96.0   | 0.00000 |     |  |  |  |  |
| SEAT NO                                 |     |   |    |        | NAME                                  |    |   |   |      | STATUS                                   |    |   |   |      | GENDER                                 |    |    |   |      | ERN                      |    |    |   |      | COLLEGE                                                                                |    |    |   |      |                                                                                       |    |    |       |      |         |        |         |     |  |  |  |  |
| 56212 : Inorganic Chemistry-II (THEORY) |     |   |    |        | 56222 : Organic Chemistry-II (THEORY) |    |   |   |      | 56232 : Analytical Chemistry-II (THEORY) |    |   |   |      | 56272 : Physical Chemistry-IV (THEORY) |    |    |   |      | 56295 : OJT/FP (PROJECT) |    |    |   |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |    |    |   |      | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |    |       |      | ( 550 ) | äC     | äCG     | äCG |  |  |  |  |
| External (50/20)                        |     |   |    |        | External (50/20)                      |    |   |   |      | External (50/20)                         |    |   |   |      | External (25/10)                       |    |    |   |      | External (50/20)         |    |    |   |      | External (25/10)                                                                       |    |    |   |      | External (25/10)                                                                      |    |    |       |      |         |        |         |     |  |  |  |  |
| Internal(50/20)                         |     |   |    |        | Internal(50/20)                       |    |   |   |      | Internal(50/20)                          |    |   |   |      | Internal(25/10)                        |    |    |   |      | Internal(50/20)          |    |    |   |      | Internal(25/10)                                                                        |    |    |   |      | Internal(25/10)                                                                       |    |    |       |      |         |        |         |     |  |  |  |  |
| TOT                                     | GP  | G | C  | G*C    | TOT                                   | GP | G | C | G*C  | TOT                                      | GP | G | C | G*C  | TOT                                    | GP | G  | C | G*C  | TOT                      | GP | G  | C | G*C  | TOT                                                                                    | GP | G  | C | G*C  | TOT                                                                                   | GP | G  | C     | G*C  |         |        |         |     |  |  |  |  |
| 1129024                                 |     |   |    |        | KOLI RAHUL BHAGWAN                    |    |   |   |      |                                          |    |   |   |      | Repeater                               |    |    |   |      | MALE                     |    |    |   |      | (2023034110002068)                                                                     |    |    |   |      | MU-0435: K M Agrawal College of Arts Commerce and Science                             |    |    |       |      |         |        |         |     |  |  |  |  |
| E1                                      | 25  |   | P  |        | 24                                    |    | P |   |      | 20+                                      |    | P |   |      | 14+                                    |    | P  |   |      | 45+                      |    | P  |   |      | 18+                                                                                    |    | P  |   |      | 19+                                                                                   |    | P  | MARKS |      |         |        |         |     |  |  |  |  |
| I1                                      | 38+ |   | P  |        | 47+                                   |    | P |   |      | 28+                                      |    | P |   |      | 16+                                    |    | P  |   |      | 40+                      |    | P  |   |      | 21+                                                                                    |    | P  |   |      | 23+                                                                                   |    | P  | (378) |      | PASS    |        |         |     |  |  |  |  |
| TOT                                     | 63  | 7 | B+ | 4 28.0 | 71                                    | 8  | A | 4 | 32.0 | 48+                                      | 4  | D | 4 | 16.0 | 30+                                    | 7  | B+ | 2 | 14.0 | 85+                      | 9  | A+ | 4 | 36.0 | 39+                                                                                    | 8  | A  | 2 | 16.0 | 42+                                                                                   | 9  | A+ | 2     | 18.0 | 22      | 160.0  | 7.27273 |     |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |    |     |      |    |                                          |    |     |      |     | STATUS                                 |     |     |      |     | GENDER                   |    |     |      |     | ERN                                                                                    |    |     |      |     | COLLEGE                                                                               |    |       |      |     |               |      |        |      |        |       |         |  |  |
|-----------------------------------------|-----|---------------------------------------|----|-----|------|----|------------------------------------------|----|-----|------|-----|----------------------------------------|-----|-----|------|-----|--------------------------|----|-----|------|-----|----------------------------------------------------------------------------------------|----|-----|------|-----|---------------------------------------------------------------------------------------|----|-------|------|-----|---------------|------|--------|------|--------|-------|---------|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |     |      |    | 56232 : Analytical Chemistry-II (THEORY) |    |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |     |     |      |     | 56295 : OJT/FP (PROJECT) |    |     |      |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |    |     |      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |       |      |     | TOTAL ( 550 ) |      | RESULT |      | REMARK |       |         |  |  |
|                                         |     |                                       |    |     |      |    |                                          |    |     |      |     |                                        |     |     |      |     |                          |    |     |      |     |                                                                                        |    |     |      |     |                                                                                       |    |       |      |     | äC            |      | äCG    |      | äCG    |       |         |  |  |
| External (50/20)                        |     | External (50/20)                      |    |     |      |    | External (50/20)                         |    |     |      |     | External (25/10)                       |     |     |      |     | External (50/20)         |    |     |      |     | External (25/10)                                                                       |    |     |      |     | External (25/10)                                                                      |    |       |      |     |               |      |        |      |        |       |         |  |  |
| Internal(50/20)                         |     | Internal(50/20)                       |    |     |      |    | Internal(50/20)                          |    |     |      |     | Internal(25/10)                        |     |     |      |     | Internal(50/20)          |    |     |      |     | Internal(25/10)                                                                        |    |     |      |     | Internal(25/10)                                                                       |    |       |      |     |               |      |        |      |        |       |         |  |  |
| TOT                                     | GP  | G                                     | C  | G*C | TOT  | GP | G                                        | C  | G*C | TOT  | GP  | G                                      | C   | G*C | TOT  | GP  | G                        | C  | G*C | TOT  | GP  | G                                                                                      | C  | G*C | TOT  | GP  | G                                                                                     | C  | G*C   | TOT  | GP  | G             | C    | G*C    |      |        |       |         |  |  |
| 1129025                                 |     | GHARAT JAYSHREE BHARAT                |    |     |      |    |                                          |    |     |      |     | Repeater                               |     |     |      |     | FEMALE                   |    |     |      |     | (2023034110006312)                                                                     |    |     |      |     | MU-0435: K M Agrawal College of Arts Commerce and Science                             |    |       |      |     |               |      |        |      |        |       |         |  |  |
| E1                                      | 24+ |                                       | P  |     | 24   |    | P                                        |    | 27+ |      | P   |                                        | 13+ |     | P    |     | 47+                      |    | P   |      | 21+ |                                                                                        | P  |     | 22+  |     | P                                                                                     |    | MARKS |      |     |               |      |        |      |        |       |         |  |  |
| l1                                      | 38+ |                                       | P  |     | 37+  |    | P                                        |    | 30+ |      | P   |                                        | 17+ |     | P    |     | 40+                      |    | P   |      | 19+ |                                                                                        | P  |     | 24+  |     | P                                                                                     |    | (383) |      |     |               | PASS |        |      |        |       |         |  |  |
| TOT                                     | 62+ | 7                                     | B+ | 4   | 28.0 | 61 | 7                                        | B+ | 4   | 28.0 | 57+ | 6                                      | B   | 4   | 24.0 | 30+ | 7                        | B+ | 2   | 14.0 | 87+ | 9                                                                                      | A+ | 4   | 36.0 | 40+ | 9                                                                                     | A+ | 2     | 18.0 | 46+ | 10            | O    | 2      | 20.0 | 22     | 168.0 | 7.63636 |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0448: NEW EDUCATION SOCIETY'S LANJA SHRIRAM KUSUMTAI SADASHIV VANJARE COLLEGE

| SEAT NO                                 |     |   |   |   | NAME                                  |    |   |    |     |                                          |     |   |   |   | STATUS                                 |    |     |   |   | GENDER                   |     |    |   |   | ERN                                                                                    |     |   |   |   | COLLEGE                                                                               |     |   |     |   |                |    |   |       |         | TOTAL  |     |  |  |  | RESULT |  |  |  |     | REMARK |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
|-----------------------------------------|-----|---|---|---|---------------------------------------|----|---|----|-----|------------------------------------------|-----|---|---|---|----------------------------------------|----|-----|---|---|--------------------------|-----|----|---|---|----------------------------------------------------------------------------------------|-----|---|---|---|---------------------------------------------------------------------------------------|-----|---|-----|---|----------------|----|---|-------|---------|--------|-----|--|--|--|--------|--|--|--|-----|--------|--|--|---|--|--|--|-------|--|--|--|--|------|--|--|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |   |   |   | 56222 : Organic Chemistry-II (THEORY) |    |   |    |     | 56232 : Analytical Chemistry-II (THEORY) |     |   |   |   | 56272 : Physical Chemistry-IV (THEORY) |    |     |   |   | 56295 : OJT/FP (PROJECT) |     |    |   |   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |   |   | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |   |     |   | TOTAL ( 550 )  |    |   |       |         | RESULT |     |  |  |  | REMARK |  |  |  |     |        |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
|                                         |     |   |   |   |                                       |    |   |    |     |                                          |     |   |   |   |                                        |    |     |   |   |                          |     |    |   |   |                                                                                        |     |   |   |   |                                                                                       |     |   |     |   | äC             |    |   |       |         | äCG    |     |  |  |  | äCG    |  |  |  |     |        |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
| External (50/20)                        |     |   |   |   | External (50/20)                      |    |   |    |     | External (50/20)                         |     |   |   |   | External (25/10)                       |    |     |   |   | External (50/20)         |     |    |   |   | External (25/10)                                                                       |     |   |   |   | External (25/10)                                                                      |     |   |     |   |                |    |   |       |         |        |     |  |  |  |        |  |  |  |     |        |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
| Internal(50/20)                         |     |   |   |   | Internal(50/20)                       |    |   |    |     | Internal(50/20)                          |     |   |   |   | Internal(25/10)                        |    |     |   |   | Internal(50/20)          |     |    |   |   | Internal(25/10)                                                                        |     |   |   |   | Internal(25/10)                                                                       |     |   |     |   |                |    |   |       |         |        |     |  |  |  |        |  |  |  |     |        |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
| TOT GP G C G*C                          |     |   |   |   | TOT GP G C G*C                        |    |   |    |     | TOT GP G C G*C                           |     |   |   |   | TOT GP G C G*C                         |    |     |   |   | TOT GP G C G*C           |     |    |   |   | TOT GP G C G*C                                                                         |     |   |   |   | TOT GP G C G*C                                                                        |     |   |     |   | TOT GP G C G*C |    |   |       |         |        |     |  |  |  |        |  |  |  |     |        |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
| 1129104                                 |     |   |   |   | KAMBLE ADITYA SANTOSH                 |    |   |    |     |                                          |     |   |   |   | Repeater                               |    |     |   |   | MALE                     |     |    |   |   | (MU0341120241012666) PPR                                                               |     |   |   |   | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College      |     |   |     |   |                |    |   |       |         |        |     |  |  |  |        |  |  |  |     |        |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
| E1                                      | 30+ |   |   |   | P                                     |    |   |    | 21+ |                                          |     |   | P |   |                                        |    | 29+ |   |   |                          | P   |    |   |   | 10+                                                                                    |     |   |   | P |                                                                                       |     |   | 46+ |   |                |    | P |       |         |        | 19+ |  |  |  | P      |  |  |  | 13+ |        |  |  | P |  |  |  | MARKS |  |  |  |  |      |  |  |  |  |
| I1                                      | 45+ |   |   |   | P                                     |    |   |    | 45+ |                                          |     |   | P |   |                                        |    | 42+ |   |   |                          | P   |    |   |   | 19+                                                                                    |     |   |   | P |                                                                                       |     |   | 45+ |   |                |    | P |       |         |        | 19+ |  |  |  | P      |  |  |  | 20+ |        |  |  | P |  |  |  | (403) |  |  |  |  | PASS |  |  |  |  |
| TOT                                     | 75+ | 8 | A | 4 | 32.0                                  | 66 | 7 | B+ | 4   | 28.0                                     | 71+ | 8 | A | 4 | 32.0                                   | 29 | 6   | B | 2 | 12.0                     | 91+ | 10 | O | 4 | 40.0                                                                                   | 38+ | 8 | A | 2 | 16.0                                                                                  | 33+ | 7 | B+  | 2 | 14.0           | 22 |   | 174.0 | 7.90909 |        |     |  |  |  |        |  |  |  |     |        |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0449: PALI SUDHAGAD EDUCATION SOCIETYS SETH JAMSHEDAJI NAVROUSJI PALIWAL COMMERCE ARTS AND SCIENCE COLLEGE

| SEAT NO                                 |     |  |  |  |    |  |  |  |   | NAME                                  |  |  |   |  |   |  |      |  |  | STATUS                                   |     |  |  |  | GENDER                                 |  |  |  |   | ERN                      |  |  |     |  | COLLEGE                                                                                                       |  |      |  |  |   |     |  |  |  | TOTAL                                                                                 |  |  |  |     | RESULT |  |  |   |  | REMARK        |  |      |  |  |    |     |  |  |  |     |  |  |  |   |     |  |  |   |  |     |  |     |  |  |    |     |  |  |  |   |  |  |  |   |   |  |  |   |  |     |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |      |      |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |  |         |  |  |  |  |
|-----------------------------------------|-----|--|--|--|----|--|--|--|---|---------------------------------------|--|--|---|--|---|--|------|--|--|------------------------------------------|-----|--|--|--|----------------------------------------|--|--|--|---|--------------------------|--|--|-----|--|---------------------------------------------------------------------------------------------------------------|--|------|--|--|---|-----|--|--|--|---------------------------------------------------------------------------------------|--|--|--|-----|--------|--|--|---|--|---------------|--|------|--|--|----|-----|--|--|--|-----|--|--|--|---|-----|--|--|---|--|-----|--|-----|--|--|----|-----|--|--|--|---|--|--|--|---|---|--|--|---|--|-----|--|------|--|--|--|-----|--|--|--|---|--|--|--|----|--|--|--|-------|--|--|--|------|------|--|--|-----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|------|--|--|--|----|--|--|--|-------|--|--|--|--|---------|--|--|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |  |  |  |    |  |  |  |   | 56222 : Organic Chemistry-II (THEORY) |  |  |   |  |   |  |      |  |  | 56232 : Analytical Chemistry-II (THEORY) |     |  |  |  | 56272 : Physical Chemistry-IV (THEORY) |  |  |  |   | 56295 : OJT/FP (PROJECT) |  |  |     |  | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL)                        |  |      |  |  |   |     |  |  |  | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |  |  |  |     |        |  |  |   |  | TOTAL ( 550 ) |  |      |  |  | äC |     |  |  |  | äCG |  |  |  |   | äCG |  |  |   |  |     |  |     |  |  |    |     |  |  |  |   |  |  |  |   |   |  |  |   |  |     |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |      |      |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |  |         |  |  |  |  |
| External (50/20)                        |     |  |  |  |    |  |  |  |   | External (50/20)                      |  |  |   |  |   |  |      |  |  | External (50/20)                         |     |  |  |  | External (25/10)                       |  |  |  |   | External (50/20)         |  |  |     |  | External (25/10)                                                                                              |  |      |  |  |   |     |  |  |  | External (25/10)                                                                      |  |  |  |     |        |  |  |   |  |               |  |      |  |  |    |     |  |  |  |     |  |  |  |   |     |  |  |   |  |     |  |     |  |  |    |     |  |  |  |   |  |  |  |   |   |  |  |   |  |     |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |      |      |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |  |         |  |  |  |  |
| Internal(50/20)                         |     |  |  |  |    |  |  |  |   | Internal(50/20)                       |  |  |   |  |   |  |      |  |  | Internal(50/20)                          |     |  |  |  | Internal(25/10)                        |  |  |  |   | Internal(50/20)          |  |  |     |  | Internal(25/10)                                                                                               |  |      |  |  |   |     |  |  |  | Internal(25/10)                                                                       |  |  |  |     |        |  |  |   |  |               |  |      |  |  |    |     |  |  |  |     |  |  |  |   |     |  |  |   |  |     |  |     |  |  |    |     |  |  |  |   |  |  |  |   |   |  |  |   |  |     |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |      |      |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                     |     |  |  |  | GP |  |  |  |   | G                                     |  |  |   |  | C |  |      |  |  | G*C                                      |     |  |  |  | TOT                                    |  |  |  |   | GP                       |  |  |     |  | G                                                                                                             |  |      |  |  | C |     |  |  |  | G*C                                                                                   |  |  |  |     | TOT    |  |  |   |  | GP            |  |      |  |  | G  |     |  |  |  | C   |  |  |  |   | G*C |  |  |   |  | TOT |  |     |  |  | GP |     |  |  |  | G |  |  |  |   | C |  |  |   |  | G*C |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |      |      |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |  |         |  |  |  |  |
| 1129105                                 |     |  |  |  |    |  |  |  |   | PAWAR AAKANKSHA SANJAY                |  |  |   |  |   |  |      |  |  | Repeater                                 |     |  |  |  | FEMALE                                 |  |  |  |   | (MU0341120241008032)     |  |  |     |  | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |  |      |  |  |   |     |  |  |  |                                                                                       |  |  |  |     |        |  |  |   |  |               |  |      |  |  |    |     |  |  |  |     |  |  |  |   |     |  |  |   |  |     |  |     |  |  |    |     |  |  |  |   |  |  |  |   |   |  |  |   |  |     |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |      |      |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |  |         |  |  |  |  |
| E1                                      | 28  |  |  |  |    |  |  |  | P |                                       |  |  |   |  |   |  | 21+  |  |  |                                          |     |  |  |  | P                                      |  |  |  |   |                          |  |  | 31+ |  |                                                                                                               |  |      |  |  |   | P   |  |  |  |                                                                                       |  |  |  | 12+ |        |  |  |   |  |               |  | P    |  |  |    |     |  |  |  | 47+ |  |  |  |   |     |  |  | P |  |     |  |     |  |  |    | 17+ |  |  |  |   |  |  |  | P |   |  |  |   |  |     |  | 14+  |  |  |  |     |  |  |  | P |  |  |  |    |  |  |  | MARKS |  |  |  |      |      |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |  |         |  |  |  |  |
| I1                                      | 20+ |  |  |  |    |  |  |  | P |                                       |  |  |   |  |   |  | 24+  |  |  |                                          |     |  |  |  | P                                      |  |  |  |   |                          |  |  | 20+ |  |                                                                                                               |  |      |  |  |   | P   |  |  |  |                                                                                       |  |  |  | 10+ |        |  |  |   |  |               |  | P    |  |  |    |     |  |  |  | 26+ |  |  |  |   |     |  |  | P |  |     |  |     |  |  |    | 13+ |  |  |  |   |  |  |  | P |   |  |  |   |  |     |  | 18+  |  |  |  |     |  |  |  | P |  |  |  |    |  |  |  | (301) |  |  |  |      | PASS |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                     | 48  |  |  |  | 4  |  |  |  | D |                                       |  |  | 4 |  |   |  | 16.0 |  |  |                                          | 45+ |  |  |  | 4                                      |  |  |  | D |                          |  |  | 4   |  |                                                                                                               |  | 16.0 |  |  |   | 51+ |  |  |  | 5                                                                                     |  |  |  | C   |        |  |  | 4 |  |               |  | 20.0 |  |  |    | 22+ |  |  |  | 4   |  |  |  | D |     |  |  | 2 |  |     |  | 8.0 |  |  |    | 73+ |  |  |  | 8 |  |  |  | A |   |  |  | 4 |  |     |  | 32.0 |  |  |  | 30+ |  |  |  | 7 |  |  |  | B+ |  |  |  | 2     |  |  |  | 14.0 |      |  |  | 32+ |  |  |  | 7 |  |  |  | B+ |  |  |  | 2 |  |  |  | 14.0 |  |  |  | 22 |  |  |  | 120.0 |  |  |  |  | 5.45455 |  |  |  |  |

| SEAT NO                                 |     |  |  |  |    |  |  |  |   | NAME                                  |  |  |   |  |   |  |      |  |  | STATUS                                   |     |  |  |  | GENDER                                 |  |  |  |   | ERN                      |  |  |     |  | COLLEGE                                                                                                       |  |      |  |  |   |     |  |  |  | TOTAL                                                                                 |  |  |  |     | RESULT |  |  |   |  | REMARK        |  |      |  |  |    |     |  |  |  |     |  |  |  |   |     |  |  |   |  |     |  |     |  |  |    |     |  |  |  |   |  |  |  |    |   |  |  |   |  |     |  |      |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |      |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |  |         |  |  |  |  |
|-----------------------------------------|-----|--|--|--|----|--|--|--|---|---------------------------------------|--|--|---|--|---|--|------|--|--|------------------------------------------|-----|--|--|--|----------------------------------------|--|--|--|---|--------------------------|--|--|-----|--|---------------------------------------------------------------------------------------------------------------|--|------|--|--|---|-----|--|--|--|---------------------------------------------------------------------------------------|--|--|--|-----|--------|--|--|---|--|---------------|--|------|--|--|----|-----|--|--|--|-----|--|--|--|---|-----|--|--|---|--|-----|--|-----|--|--|----|-----|--|--|--|---|--|--|--|----|---|--|--|---|--|-----|--|------|--|--|--|-----|--|--|--|---|--|--|--|---|--|--|--|-------|--|--|--|------|------|--|--|-----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|------|--|--|--|----|--|--|--|-------|--|--|--|--|---------|--|--|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |  |  |  |    |  |  |  |   | 56222 : Organic Chemistry-II (THEORY) |  |  |   |  |   |  |      |  |  | 56232 : Analytical Chemistry-II (THEORY) |     |  |  |  | 56272 : Physical Chemistry-IV (THEORY) |  |  |  |   | 56295 : OJT/FP (PROJECT) |  |  |     |  | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL)                        |  |      |  |  |   |     |  |  |  | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |  |  |  |     |        |  |  |   |  | TOTAL ( 550 ) |  |      |  |  | äC |     |  |  |  | äCG |  |  |  |   | äCG |  |  |   |  |     |  |     |  |  |    |     |  |  |  |   |  |  |  |    |   |  |  |   |  |     |  |      |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |      |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |  |         |  |  |  |  |
| External (50/20)                        |     |  |  |  |    |  |  |  |   | External (50/20)                      |  |  |   |  |   |  |      |  |  | External (50/20)                         |     |  |  |  | External (25/10)                       |  |  |  |   | External (50/20)         |  |  |     |  | External (25/10)                                                                                              |  |      |  |  |   |     |  |  |  | External (25/10)                                                                      |  |  |  |     |        |  |  |   |  |               |  |      |  |  |    |     |  |  |  |     |  |  |  |   |     |  |  |   |  |     |  |     |  |  |    |     |  |  |  |   |  |  |  |    |   |  |  |   |  |     |  |      |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |      |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |  |         |  |  |  |  |
| Internal(50/20)                         |     |  |  |  |    |  |  |  |   | Internal(50/20)                       |  |  |   |  |   |  |      |  |  | Internal(50/20)                          |     |  |  |  | Internal(25/10)                        |  |  |  |   | Internal(50/20)          |  |  |     |  | Internal(25/10)                                                                                               |  |      |  |  |   |     |  |  |  | Internal(25/10)                                                                       |  |  |  |     |        |  |  |   |  |               |  |      |  |  |    |     |  |  |  |     |  |  |  |   |     |  |  |   |  |     |  |     |  |  |    |     |  |  |  |   |  |  |  |    |   |  |  |   |  |     |  |      |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |      |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                     |     |  |  |  | GP |  |  |  |   | G                                     |  |  |   |  | C |  |      |  |  | G*C                                      |     |  |  |  | TOT                                    |  |  |  |   | GP                       |  |  |     |  | G                                                                                                             |  |      |  |  | C |     |  |  |  | G*C                                                                                   |  |  |  |     | TOT    |  |  |   |  | GP            |  |      |  |  | G  |     |  |  |  | C   |  |  |  |   | G*C |  |  |   |  | TOT |  |     |  |  | GP |     |  |  |  | G |  |  |  |    | C |  |  |   |  | G*C |  |      |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |      |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |  |         |  |  |  |  |
| 1129106                                 |     |  |  |  |    |  |  |  |   | SAMADHAN GAJANAN MORE                 |  |  |   |  |   |  |      |  |  | Repeater                                 |     |  |  |  | MALE                                   |  |  |  |   | (2023034110005323)       |  |  |     |  | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |  |      |  |  |   |     |  |  |  |                                                                                       |  |  |  |     |        |  |  |   |  |               |  |      |  |  |    |     |  |  |  |     |  |  |  |   |     |  |  |   |  |     |  |     |  |  |    |     |  |  |  |   |  |  |  |    |   |  |  |   |  |     |  |      |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |      |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |  |         |  |  |  |  |
| E1                                      | 24  |  |  |  |    |  |  |  | P |                                       |  |  |   |  |   |  | 25+  |  |  |                                          |     |  |  |  | P                                      |  |  |  |   |                          |  |  | 20+ |  |                                                                                                               |  |      |  |  |   | P   |  |  |  |                                                                                       |  |  |  | 10+ |        |  |  |   |  |               |  | P    |  |  |    |     |  |  |  | 38+ |  |  |  |   |     |  |  | P |  |     |  |     |  |  |    | 19+ |  |  |  |   |  |  |  | P  |   |  |  |   |  |     |  | 21+  |  |  |  |     |  |  |  | P |  |  |  |   |  |  |  | MARKS |  |  |  |      |      |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |  |         |  |  |  |  |
| I1                                      | 27+ |  |  |  |    |  |  |  | P |                                       |  |  |   |  |   |  | 30+  |  |  |                                          |     |  |  |  | P                                      |  |  |  |   |                          |  |  | 21+ |  |                                                                                                               |  |      |  |  |   | P   |  |  |  |                                                                                       |  |  |  | 14+ |        |  |  |   |  |               |  | P    |  |  |    |     |  |  |  | 25+ |  |  |  |   |     |  |  | P |  |     |  |     |  |  |    | 18+ |  |  |  |   |  |  |  | P  |   |  |  |   |  |     |  | 22+  |  |  |  |     |  |  |  | P |  |  |  |   |  |  |  | (314) |  |  |  |      | PASS |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                     | 51  |  |  |  | 5  |  |  |  | C |                                       |  |  | 4 |  |   |  | 20.0 |  |  |                                          | 55+ |  |  |  | 6                                      |  |  |  | B |                          |  |  | 4   |  |                                                                                                               |  | 24.0 |  |  |   | 41+ |  |  |  | 4                                                                                     |  |  |  | D   |        |  |  | 4 |  |               |  | 16.0 |  |  |    | 24+ |  |  |  | 4   |  |  |  | D |     |  |  | 2 |  |     |  | 8.0 |  |  |    | 63+ |  |  |  | 7 |  |  |  | B+ |   |  |  | 4 |  |     |  | 28.0 |  |  |  | 37+ |  |  |  | 8 |  |  |  | A |  |  |  | 2     |  |  |  | 16.0 |      |  |  | 43+ |  |  |  | 9 |  |  |  | A+ |  |  |  | 2 |  |  |  | 18.0 |  |  |  | 22 |  |  |  | 130.0 |  |  |  |  | 5.90909 |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |   |     |      |                                          |   |     |     |                                        |     | STATUS   |   | GENDER                   |      | ERN                  |   |                                                                                        |     | COLLEGE                                                                                                       |     |                                                                                       |    |     |      |               |   |       |     | TOTAL |     | RESULT |   | REMARK |     |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|------------------------------------------|---|-----|-----|----------------------------------------|-----|----------|---|--------------------------|------|----------------------|---|----------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------|----|-----|------|---------------|---|-------|-----|-------|-----|--------|---|--------|-----|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |     |     | 56272 : Physical Chemistry-IV (THEORY) |     |          |   | 56295 : OJT/FP (PROJECT) |      |                      |   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |                                                                                                               |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |     |      | ( 550 )<br>äC |   | äCG   |     | äCG   |     |        |   |        |     |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      | External (50/20)                         |   |     |     | External (25/10)                       |     |          |   | External (50/20)         |      |                      |   | External (25/10)                                                                       |     |                                                                                                               |     | External (25/10)                                                                      |    |     |      |               |   |       |     |       |     |        |   |        |     |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      | Internal(50/20)                          |   |     |     | Internal(25/10)                        |     |          |   | Internal(50/20)          |      |                      |   | Internal(25/10)                                                                        |     |                                                                                                               |     | Internal(25/10)                                                                       |    |     |      |               |   |       |     |       |     |        |   |        |     |    |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP                                       | G | C   | G*C | TOT                                    | GP  | G        | C | G*C                      | TOT  | GP                   | G | C                                                                                      | G*C | TOT                                                                                                           | GP  | G                                                                                     | C  | G*C | TOT  | GP            | G | C     | G*C | TOT   | GP  | G      | C | G*C    |     |    |       |         |
| 1129107                                 |     | WARGUDE PRATIK MAHADU                 |   |     |      |                                          |   |     |     |                                        |     | Repeater |   | MALE                     |      | (MU0341120241008147) |   |                                                                                        |     | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |     |                                                                                       |    |     |      |               |   |       |     |       |     |        |   |        |     |    |       |         |
| E1                                      | 28+ | P                                     |   | 22+ |      | P                                        |   | 26+ |     | P                                      |     | 13+      |   | P                        |      | 42+                  |   | P                                                                                      |     | 19+                                                                                                           |     | P                                                                                     |    | 11+ |      | P             |   | MARKS |     |       |     |        |   |        |     |    |       |         |
| I1                                      | 23  | P                                     |   | 24+ |      | P                                        |   | 24+ |     | P                                      |     | 11+      |   | P                        |      | 25+                  |   | P                                                                                      |     | 13+                                                                                                           |     | P                                                                                     |    | 13+ |      | P             |   | (294) |     |       |     | PASS   |   |        |     |    |       |         |
| TOT                                     | 51  | 5                                     | C | 4   | 20.0 | 46+                                      | 4 | D   | 4   | 16.0                                   | 50+ | 5        | C | 4                        | 20.0 | 24+                  | 4 | D                                                                                      | 2   | 8.0                                                                                                           | 67+ | 7                                                                                     | B+ | 4   | 28.0 | 32+           | 7 | B+    | 2   | 14.0  | 24+ | 4      | D | 2      | 8.0 | 22 | 114.0 | 5.18182 |

| SEAT NO                                 |     | NAME                                  |   |     |      |                                          |   |     |     |                                        |     | STATUS   |   | GENDER                   |      | ERN                  |   |                                                                                        |     | COLLEGE                                                                                                       |     |                                                                                       |    |     |      |               |   |       |     | TOTAL |     | RESULT |    | REMARK |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|------------------------------------------|---|-----|-----|----------------------------------------|-----|----------|---|--------------------------|------|----------------------|---|----------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------|----|-----|------|---------------|---|-------|-----|-------|-----|--------|----|--------|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |     |     | 56272 : Physical Chemistry-IV (THEORY) |     |          |   | 56295 : OJT/FP (PROJECT) |      |                      |   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |                                                                                                               |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |     |      | ( 550 )<br>äC |   | äCG   |     | äCG   |     |        |    |        |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      | External (50/20)                         |   |     |     | External (25/10)                       |     |          |   | External (50/20)         |      |                      |   | External (25/10)                                                                       |     |                                                                                                               |     | External (25/10)                                                                      |    |     |      |               |   |       |     |       |     |        |    |        |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      | Internal(50/20)                          |   |     |     | Internal(25/10)                        |     |          |   | Internal(50/20)          |      |                      |   | Internal(25/10)                                                                        |     |                                                                                                               |     | Internal(25/10)                                                                       |    |     |      |               |   |       |     |       |     |        |    |        |      |    |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP                                       | G | C   | G*C | TOT                                    | GP  | G        | C | G*C                      | TOT  | GP                   | G | C                                                                                      | G*C | TOT                                                                                                           | GP  | G                                                                                     | C  | G*C | TOT  | GP            | G | C     | G*C | TOT   | GP  | G      | C  | G*C    |      |    |       |         |
| 1129108                                 |     | MENE SNEHA HARIBHAU                   |   |     |      |                                          |   |     |     |                                        |     | Repeater |   | FEMALE                   |      | (MU0341120241007983) |   |                                                                                        |     | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |     |                                                                                       |    |     |      |               |   |       |     |       |     |        |    |        |      |    |       |         |
| E1                                      | 20+ | P                                     |   | 25  |      | P                                        |   | 28+ |     | P                                      |     | 11+      |   | P                        |      | 47+                  |   | P                                                                                      |     | 14+                                                                                                           |     | P                                                                                     |    | 14+ |      | P             |   | MARKS |     |       |     |        |    |        |      |    |       |         |
| I1                                      | 25  | P                                     |   | 24+ |      | P                                        |   | 25+ |     | P                                      |     | 10+      |   | P                        |      | 35+                  |   | P                                                                                      |     | 18+                                                                                                           |     | P                                                                                     |    | 18+ |      | P             |   | (314) |     |       |     | PASS   |    |        |      |    |       |         |
| TOT                                     | 45  | 4                                     | D | 4   | 16.0 | 49                                       | 4 | D   | 4   | 16.0                                   | 53+ | 5        | C | 4                        | 20.0 | 21+                  | 4 | D                                                                                      | 2   | 8.0                                                                                                           | 82+ | 9                                                                                     | A+ | 4   | 36.0 | 32+           | 7 | B+    | 2   | 14.0  | 32+ | 7      | B+ | 2      | 14.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025                                                                                                                                                                                                                                                                                                                                                                                  |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                 |    | NAME                                  |   |     |      |     |                                          |   |     |      |    | STATUS                                 |    |     |      |    | GENDER                   |    |     |      |     | ERN                                                                                    |    |     |      |     | COLLEGE                                                                                                       |   |       |      |     |               |        |        |      |    |       |         |
|-----------------------------------------|----|---------------------------------------|---|-----|------|-----|------------------------------------------|---|-----|------|----|----------------------------------------|----|-----|------|----|--------------------------|----|-----|------|-----|----------------------------------------------------------------------------------------|----|-----|------|-----|---------------------------------------------------------------------------------------------------------------|---|-------|------|-----|---------------|--------|--------|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |    | 56222 : Organic Chemistry-II (THEORY) |   |     |      |     | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |    | 56272 : Physical Chemistry-IV (THEORY) |    |     |      |    | 56295 : OJT/FP (PROJECT) |    |     |      |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |    |     |      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)                         |   |       |      |     | TOTAL ( 550 ) | RESULT | REMARK |      |    |       |         |
|                                         |    |                                       |   |     |      |     |                                          |   |     |      |    |                                        |    |     |      |    |                          |    |     |      |     |                                                                                        |    |     |      |     |                                                                                                               |   |       |      |     | äC            | äCG    | äCG    |      |    |       |         |
| External (50/20)                        |    | External (50/20)                      |   |     |      |     | External (50/20)                         |   |     |      |    | External (25/10)                       |    |     |      |    | External (50/20)         |    |     |      |     | External (25/10)                                                                       |    |     |      |     | External (25/10)                                                                                              |   |       |      |     |               |        |        |      |    |       |         |
| Internal(50/20)                         |    | Internal(50/20)                       |   |     |      |     | Internal(50/20)                          |   |     |      |    | Internal(25/10)                        |    |     |      |    | Internal(50/20)          |    |     |      |     | Internal(25/10)                                                                        |    |     |      |     | Internal(25/10)                                                                                               |   |       |      |     |               |        |        |      |    |       |         |
| TOT                                     | GP | G                                     | C | G*C | TOT  | GP  | G                                        | C | G*C | TOT  | GP | G                                      | C  | G*C | TOT  | GP | G                        | C  | G*C | TOT  | GP  | G                                                                                      | C  | G*C | TOT  | GP  | G                                                                                                             | C | G*C   | TOT  | GP  | G             | C      | G*C    |      |    |       |         |
| 1129114                                 |    | JANGAM ADITYA NARESH                  |   |     |      |     |                                          |   |     |      |    | Repeater                               |    |     |      |    | MALE                     |    |     |      |     | (MU0341120241007929)                                                                   |    |     |      |     | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |   |       |      |     |               |        |        |      |    |       |         |
| E1                                      | 22 | P                                     |   |     | 23+  | P   |                                          |   | 25+ | P    |    |                                        | 14 | P   |      |    | 32+                      | P  |     |      | 17+ | P                                                                                      |    |     | 14+  | P   |                                                                                                               |   | MARKS |      |     |               |        |        |      |    |       |         |
| I1                                      | 23 | P                                     |   |     | 24+  | P   |                                          |   | 24  | P    |    |                                        | 16 | P   |      |    | 35+                      | P  |     |      | 12+ | P                                                                                      |    |     | 15+  | P   |                                                                                                               |   | (296) |      |     | PASS          |        |        |      |    |       |         |
| TOT                                     | 45 | 4                                     | D | 4   | 16.0 | 47+ | 4                                        | D | 4   | 16.0 | 49 | 4                                      | D  | 4   | 16.0 | 30 | 7                        | B+ | 2   | 14.0 | 67+ | 7                                                                                      | B+ | 4   | 28.0 | 29+ | 6                                                                                                             | B | 2     | 12.0 | 29+ | 6             | B      | 2      | 12.0 | 22 | 114.0 | 5.18182 |

| SEAT NO                                 |     | NAME                                  |   |     |      |     |                                          |   |     |      |    | STATUS                                 |     |     |      |    | GENDER                   |   |     |     |     | ERN                                                                                    |   |     |      |     | COLLEGE                                                                                                       |   |       |      |     |               |        |        |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|-----|------------------------------------------|---|-----|------|----|----------------------------------------|-----|-----|------|----|--------------------------|---|-----|-----|-----|----------------------------------------------------------------------------------------|---|-----|------|-----|---------------------------------------------------------------------------------------------------------------|---|-------|------|-----|---------------|--------|--------|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      |     | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |    | 56272 : Physical Chemistry-IV (THEORY) |     |     |      |    | 56295 : OJT/FP (PROJECT) |   |     |     |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |     |      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)                         |   |       |      |     | TOTAL ( 550 ) | RESULT | REMARK |      |    |       |         |
|                                         |     |                                       |   |     |      |     |                                          |   |     |      |    |                                        |     |     |      |    |                          |   |     |     |     |                                                                                        |   |     |      |     |                                                                                                               |   |       |      |     | äC            | äCG    | äCG    |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      |     | External (50/20)                         |   |     |      |    | External (25/10)                       |     |     |      |    | External (50/20)         |   |     |     |     | External (25/10)                                                                       |   |     |      |     | External (25/10)                                                                                              |   |       |      |     |               |        |        |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      |     | Internal(50/20)                          |   |     |      |    | Internal(25/10)                        |     |     |      |    | Internal(50/20)          |   |     |     |     | Internal(25/10)                                                                        |   |     |      |     | Internal(25/10)                                                                                               |   |       |      |     |               |        |        |      |    |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP  | G                                        | C | G*C | TOT  | GP | G                                      | C   | G*C | TOT  | GP | G                        | C | G*C | TOT | GP  | G                                                                                      | C | G*C | TOT  | GP  | G                                                                                                             | C | G*C   | TOT  | GP  | G             | C      | G*C    |      |    |       |         |
| 1129115                                 |     | KHAIR YASH SAINATH                    |   |     |      |     |                                          |   |     |      |    | Repeater                               |     |     |      |    | MALE                     |   |     |     |     | (MU0341120241007947)                                                                   |   |     |      |     | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |   |       |      |     |               |        |        |      |    |       |         |
| E1                                      | 20+ | P                                     |   |     | 21+  | P   |                                          |   | 24  | P    |    |                                        | 14  | P   |      |    | 48+                      | P |     |     | 15+ | P                                                                                      |   |     | 12+  | P   |                                                                                                               |   | MARKS |      |     |               |        |        |      |    |       |         |
| I1                                      | 24  | P                                     |   |     | 24+  | P   |                                          |   | 20+ | P    |    |                                        | 10+ | P   |      |    | 25+                      | P |     |     | 13+ | P                                                                                      |   |     | 16+  | P   |                                                                                                               |   | (286) |      |     | PASS          |        |        |      |    |       |         |
| TOT                                     | 44  | 4                                     | D | 4   | 16.0 | 45+ | 4                                        | D | 4   | 16.0 | 44 | 4                                      | D   | 4   | 16.0 | 24 | 4                        | D | 2   | 8.0 | 73+ | 8                                                                                      | A | 4   | 32.0 | 28+ | 6                                                                                                             | B | 2     | 12.0 | 28+ | 6             | B      | 2      | 12.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |   |     |      |                                          |   |     |     |                                        |     | STATUS   |   | GENDER                   |      | ERN                  |   |                                                                                        |     | COLLEGE                                                                                                       |     |                                                                                       |    |     |      |               |   |       |     | TOTAL |     | RESULT |    | REMARK |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|------------------------------------------|---|-----|-----|----------------------------------------|-----|----------|---|--------------------------|------|----------------------|---|----------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------|----|-----|------|---------------|---|-------|-----|-------|-----|--------|----|--------|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |     |     | 56272 : Physical Chemistry-IV (THEORY) |     |          |   | 56295 : OJT/FP (PROJECT) |      |                      |   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |                                                                                                               |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |     |      | ( 550 )<br>äC |   | äCG   |     | äCG   |     |        |    |        |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      | External (50/20)                         |   |     |     | External (25/10)                       |     |          |   | External (50/20)         |      |                      |   | External (25/10)                                                                       |     |                                                                                                               |     | External (25/10)                                                                      |    |     |      |               |   |       |     |       |     |        |    |        |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      | Internal(50/20)                          |   |     |     | Internal(25/10)                        |     |          |   | Internal(50/20)          |      |                      |   | Internal(25/10)                                                                        |     |                                                                                                               |     | Internal(25/10)                                                                       |    |     |      |               |   |       |     |       |     |        |    |        |      |    |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP                                       | G | C   | G*C | TOT                                    | GP  | G        | C | G*C                      | TOT  | GP                   | G | C                                                                                      | G*C | TOT                                                                                                           | GP  | G                                                                                     | C  | G*C | TOT  | GP            | G | C     | G*C |       |     |        |    |        |      |    |       |         |
| 1129116                                 |     | SAJEKAR RAMDAS EKNATH                 |   |     |      |                                          |   |     |     |                                        |     | Repeater |   | MALE                     |      | (MU0341120241008063) |   |                                                                                        |     | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |     |                                                                                       |    |     |      |               |   |       |     |       |     |        |    |        |      |    |       |         |
| E1                                      | 20+ | P                                     |   | 35  |      | P                                        |   | 25+ |     | P                                      |     | 12+      |   | P                        |      | 45+                  |   | P                                                                                      |     | 14+                                                                                                           |     | P                                                                                     |    | 15+ |      | P             |   | MARKS |     |       |     |        |    |        |      |    |       |         |
| I1                                      | 24+ | P                                     |   | 35  |      | P                                        |   | 20+ |     | P                                      |     | 15+      |   | P                        |      | 35+                  |   | P                                                                                      |     | 15+                                                                                                           |     | P                                                                                     |    | 15+ |      | P             |   | (325) |     | PASS  |     |        |    |        |      |    |       |         |
| TOT                                     | 44+ | 4                                     | D | 4   | 16.0 | 70                                       | 8 | A   | 4   | 32.0                                   | 45+ | 4        | D | 4                        | 16.0 | 27+                  | 5 | C                                                                                      | 2   | 10.0                                                                                                          | 80+ | 9                                                                                     | A+ | 4   | 36.0 | 29+           | 6 | B     | 2   | 12.0  | 30+ | 7      | B+ | 2      | 14.0 | 22 | 136.0 | 6.18182 |

| SEAT NO                                 |     | NAME                                  |   |     |      |                                          |   |     |     |                                        |     | STATUS   |   | GENDER                   |      | ERN                  |   |                                                                                        |     | COLLEGE                                                                                                       |     |                                                                                       |    |     |      |               |   |       |     | TOTAL |     | RESULT |    | REMARK |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|------------------------------------------|---|-----|-----|----------------------------------------|-----|----------|---|--------------------------|------|----------------------|---|----------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------|----|-----|------|---------------|---|-------|-----|-------|-----|--------|----|--------|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |     |     | 56272 : Physical Chemistry-IV (THEORY) |     |          |   | 56295 : OJT/FP (PROJECT) |      |                      |   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |                                                                                                               |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |     |      | ( 550 )<br>äC |   | äCG   |     | äCG   |     |        |    |        |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      | External (50/20)                         |   |     |     | External (25/10)                       |     |          |   | External (50/20)         |      |                      |   | External (25/10)                                                                       |     |                                                                                                               |     | External (25/10)                                                                      |    |     |      |               |   |       |     |       |     |        |    |        |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      | Internal(50/20)                          |   |     |     | Internal(25/10)                        |     |          |   | Internal(50/20)          |      |                      |   | Internal(25/10)                                                                        |     |                                                                                                               |     | Internal(25/10)                                                                       |    |     |      |               |   |       |     |       |     |        |    |        |      |    |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP                                       | G | C   | G*C | TOT                                    | GP  | G        | C | G*C                      | TOT  | GP                   | G | C                                                                                      | G*C | TOT                                                                                                           | GP  | G                                                                                     | C  | G*C | TOT  | GP            | G | C     | G*C |       |     |        |    |        |      |    |       |         |
| 1129117                                 |     | MHATRE RAJASHREE HEMANT               |   |     |      |                                          |   |     |     |                                        |     | Repeater |   | FEMALE                   |      | (MU0341120241007987) |   |                                                                                        |     | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |     |                                                                                       |    |     |      |               |   |       |     |       |     |        |    |        |      |    |       |         |
| E1                                      | 20+ | P                                     |   | 30  |      | P                                        |   | 26+ |     | P                                      |     | 13       |   | P                        |      | 46+                  |   | P                                                                                      |     | 19+                                                                                                           |     | P                                                                                     |    | 15+ |      | P             |   | MARKS |     |       |     |        |    |        |      |    |       |         |
| I1                                      | 20+ | P                                     |   | 24+ |      | P                                        |   | 20+ |     | P                                      |     | 13+      |   | P                        |      | 35+                  |   | P                                                                                      |     | 20+                                                                                                           |     | P                                                                                     |    | 19+ |      | P             |   | (320) |     | PASS  |     |        |    |        |      |    |       |         |
| TOT                                     | 40+ | 4                                     | D | 4   | 16.0 | 54                                       | 5 | C   | 4   | 20.0                                   | 46+ | 4        | D | 4                        | 16.0 | 26                   | 5 | C                                                                                      | 2   | 10.0                                                                                                          | 81+ | 9                                                                                     | A+ | 4   | 36.0 | 39+           | 8 | A     | 2   | 16.0  | 34+ | 7      | B+ | 2      | 14.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |   |     |      |     |                                          |   |     |      |     | STATUS                                 |     | GENDER                   |      | ERN                                                                                    |     |   |     |      | COLLEGE                                                                                                       |   |   |     |      |         |   |    |       |      | TOTAL |   | RESULT |     | REMARK |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|-----|------------------------------------------|---|-----|------|-----|----------------------------------------|-----|--------------------------|------|----------------------------------------------------------------------------------------|-----|---|-----|------|---------------------------------------------------------------------------------------------------------------|---|---|-----|------|---------|---|----|-------|------|-------|---|--------|-----|--------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      |     | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |     | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |     |      | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)                         |   |   |     |      | ( 550 ) |   | äC |       | äCG  |       |   |        |     |        |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      |     | External (50/20)                         |   |     |      |     | External (25/10)                       |     | External (50/20)         |      | External (25/10)                                                                       |     |   |     |      | External (25/10)                                                                                              |   |   |     |      |         |   |    |       |      |       |   |        |     |        |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      |     | Internal(50/20)                          |   |     |      |     | Internal(25/10)                        |     | Internal(50/20)          |      | Internal(25/10)                                                                        |     |   |     |      | Internal(25/10)                                                                                               |   |   |     |      |         |   |    |       |      |       |   |        |     |        |    |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP  | G                                        | C | G*C | TOT  | GP  | G                                      | C   | G*C                      | TOT  | GP                                                                                     | G   | C | G*C | TOT  | GP                                                                                                            | G | C | G*C | TOT  | GP      | G | C  | G*C   | TOT  | GP    | G | C      | G*C |        |    |       |         |
| 1129118                                 |     | AKASHGANPATBAMANE                     |   |     |      |     |                                          |   |     |      |     | Repeater                               |     | MALE                     |      | (2023034110004805)                                                                     |     |   |     |      | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |   |   |     |      |         |   |    |       |      |       |   |        |     |        |    |       |         |
| E1                                      | 30+ |                                       | P |     | 21+  |     | P                                        |   | 25+ |      | P   |                                        | 15  |                          | P    |                                                                                        | 44+ |   | P   |      | 13+                                                                                                           |   | P |     | 16+  |         | P |    | MARKS |      |       |   |        |     |        |    |       |         |
| I1                                      | 22+ |                                       | P |     | 21+  |     | P                                        |   | 21+ |      | P   |                                        | 10+ |                          | P    |                                                                                        | 35+ |   | P   |      | 13+                                                                                                           |   | P |     | 15+  |         | P |    | (301) |      |       |   | PASS   |     |        |    |       |         |
| TOT                                     | 52+ | 5                                     | C | 4   | 20.0 | 42+ | 4                                        | D | 4   | 16.0 | 46+ | 4                                      | D   | 4                        | 16.0 | 25                                                                                     | 5   | C | 2   | 10.0 | 79+                                                                                                           | 8 | A | 4   | 32.0 | 26+     | 5 | C  | 2     | 10.0 | 31+   | 7 | B+     | 2   | 14.0   | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0483: SHRIMATI INDIRA MAHADEV BEHARAY COLLEGE OF ARTS SHRIMAN CHANDULAL SHETH COLLEGE OF COMMERCE AND SHRIMATI SHOBHANATAI CHANDULAL SHETH COLLEGE OF SCIENCE

| SEAT NO                                 |     |   |    |   | NAME                                  |     |   |   |     |                                          |    |   |     |   | STATUS                                 |     |     |   |   | GENDER                   |     |   |    |   | ERN                                                                                    |     |   |   |            |                                                                                       |     |   |   |   | COLLEGE                                                                                                                                                          |    |  |       |  |                |      |  |  |  |                |  |  |  |  |                |  |  |  |  |
|-----------------------------------------|-----|---|----|---|---------------------------------------|-----|---|---|-----|------------------------------------------|----|---|-----|---|----------------------------------------|-----|-----|---|---|--------------------------|-----|---|----|---|----------------------------------------------------------------------------------------|-----|---|---|------------|---------------------------------------------------------------------------------------|-----|---|---|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|-------|--|----------------|------|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |   |    |   | 56222 : Organic Chemistry-II (THEORY) |     |   |   |     | 56232 : Analytical Chemistry-II (THEORY) |    |   |     |   | 56272 : Physical Chemistry-IV (THEORY) |     |     |   |   | 56295 : OJT/FP (PROJECT) |     |   |    |   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |   |            | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |   |   |   | TOTAL ( 550 )                                                                                                                                                    |    |  |       |  | RESULT         |      |  |  |  | REMARK         |  |  |  |  |                |  |  |  |  |
|                                         |     |   |    |   |                                       |     |   |   |     |                                          |    |   |     |   |                                        |     |     |   |   |                          |     |   |    |   |                                                                                        |     |   |   |            |                                                                                       |     |   |   |   | äC                                                                                                                                                               |    |  |       |  | äCG            |      |  |  |  | äCG            |  |  |  |  |                |  |  |  |  |
| External (50/20)                        |     |   |    |   | External (50/20)                      |     |   |   |     | External (50/20)                         |    |   |     |   | External (25/10)                       |     |     |   |   | External (50/20)         |     |   |    |   | External (25/10)                                                                       |     |   |   |            | External (25/10)                                                                      |     |   |   |   |                                                                                                                                                                  |    |  |       |  |                |      |  |  |  |                |  |  |  |  |                |  |  |  |  |
| Internal(50/20)                         |     |   |    |   | Internal(50/20)                       |     |   |   |     | Internal(50/20)                          |    |   |     |   | Internal(25/10)                        |     |     |   |   | Internal(50/20)          |     |   |    |   | Internal(25/10)                                                                        |     |   |   |            | Internal(25/10)                                                                       |     |   |   |   |                                                                                                                                                                  |    |  |       |  |                |      |  |  |  |                |  |  |  |  |                |  |  |  |  |
| TOT GP G C G*C                          |     |   |    |   | TOT GP G C G*C                        |     |   |   |     | TOT GP G C G*C                           |    |   |     |   | TOT GP G C G*C                         |     |     |   |   | TOT GP G C G*C           |     |   |    |   | TOT GP G C G*C                                                                         |     |   |   |            | TOT GP G C G*C                                                                        |     |   |   |   | TOT GP G C G*C                                                                                                                                                   |    |  |       |  | TOT GP G C G*C |      |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  |
| 1129094                                 |     |   |    |   | SIDDIQI SANOBAR MAINUDDIN             |     |   |   |     |                                          |    |   |     |   | Repeater                               |     |     |   |   | FEMALE                   |     |   |    |   | (MU0341120241002038) PPR                                                               |     |   |   |            |                                                                                       |     |   |   |   | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |    |  |       |  |                |      |  |  |  |                |  |  |  |  |                |  |  |  |  |
| E1                                      | 31  |   | P  |   | 32+                                   |     | P |   | 32  |                                          | P  |   | 11+ |   | P                                      |     | 45+ |   | P |                          | 17+ |   | P  |   | 17+                                                                                    |     | P |   | MARKS      |                                                                                       |     |   |   |   |                                                                                                                                                                  |    |  |       |  |                |      |  |  |  |                |  |  |  |  |                |  |  |  |  |
| I1                                      | 31+ |   | P  |   | 43+                                   |     | P |   | 30+ |                                          | P  |   | 25+ |   | P                                      |     | 40+ |   | P |                          | 19+ |   | P  |   | 19+                                                                                    |     | P |   | (392) PASS |                                                                                       |     |   |   |   |                                                                                                                                                                  |    |  |       |  |                |      |  |  |  |                |  |  |  |  |                |  |  |  |  |
| TOT                                     | 62  | 7 | B+ | 4 | 28.0                                  | 75+ | 8 | A | 4   | 32.0                                     | 62 | 7 | B+  | 4 | 28.0                                   | 36+ | 8   | A | 2 | 16.0                     | 85+ | 9 | A+ | 4 | 36.0                                                                                   | 36+ | 8 | A | 2          | 16.0                                                                                  | 36+ | 8 | A | 2 | 16.0                                                                                                                                                             | 22 |  | 172.0 |  | 7.81           | 1818 |  |  |  |                |  |  |  |  |                |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025                                                                                                                                                                                                                                                                                                                                                                                  |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |   |     |      |                                          |   |     |     | STATUS                                 |     |   |     |     | GENDER                   |    |     |   |     | ERN                                                                                    |     |   |    |     | COLLEGE                                                                                                                                                          |     |   |   |       |               |        |        |        |     |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|------------------------------------------|---|-----|-----|----------------------------------------|-----|---|-----|-----|--------------------------|----|-----|---|-----|----------------------------------------------------------------------------------------|-----|---|----|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|---|-------|---------------|--------|--------|--------|-----|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |     |     | 56272 : Physical Chemistry-IV (THEORY) |     |   |     |     | 56295 : OJT/FP (PROJECT) |    |     |   |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |    |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)                                                                            |     |   |   |       | TOTAL ( 550 ) |        | RESULT | REMARK |     |      |    |       |         |
|                                         |     |                                       |   |     |      |                                          |   |     |     |                                        |     |   |     |     |                          |    |     |   |     |                                                                                        |     |   |    |     |                                                                                                                                                                  |     |   |   |       | äC            |        | äCG    | äCG    |     |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      | External (50/20)                         |   |     |     | External (25/10)                       |     |   |     |     | External (50/20)         |    |     |   |     | External (25/10)                                                                       |     |   |    |     | External (25/10)                                                                                                                                                 |     |   |   |       |               |        |        |        |     |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      | Internal(50/20)                          |   |     |     | Internal(25/10)                        |     |   |     |     | Internal(50/20)          |    |     |   |     | Internal(25/10)                                                                        |     |   |    |     | Internal(25/10)                                                                                                                                                  |     |   |   |       |               |        |        |        |     |      |    |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP                                       | G | C   | G*C | TOT                                    | GP  | G | C   | G*C | TOT                      | GP | G   | C | G*C | TOT                                                                                    | GP  | G | C  | G*C | TOT                                                                                                                                                              | GP  | G | C | G*C   | TOT           | GP     | G      | C      | G*C |      |    |       |         |
| 1129097                                 |     | SALVI ROSHANI BALARAM                 |   |     |      |                                          |   |     |     | Repeater                               |     |   |     |     | FEMALE                   |    |     |   |     | (MU0341120241008069)                                                                   |     |   |    |     | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |     |   |   |       |               |        |        |        |     |      |    |       |         |
| E1                                      | 20+ |                                       | P |     | 9    | 0                                        | F | 0.0 | 31+ |                                        | P   |   | 13  |     | P                        |    | 45+ |   | P   |                                                                                        | 16+ |   | P  |     | 18+                                                                                                                                                              |     | P |   | MARKS |               |        |        |        |     |      |    |       |         |
| I1                                      | 27+ |                                       | P |     | 37+  |                                          | P |     | 27+ |                                        | P   |   | 22+ |     | P                        |    | 35+ |   | P   |                                                                                        | 20+ |   | P  |     | 12+                                                                                                                                                              |     | P |   | (332) |               | FAILED |        |        |     |      |    |       |         |
| TOT                                     | 47+ | 4                                     | D | 4   | 16.0 | 46                                       | 0 | F   | 4   | 0.0                                    | 58+ | 6 | B   | 4   | 24.0                     | 35 | 8   | A | 2   | 16.0                                                                                   | 80+ | 9 | A+ | 4   | 36.0                                                                                                                                                             | 36+ | 8 | A | 2     | 16.0          | 30+    | 7      | B+     | 2   | 14.0 | 22 | 122.0 | 0.00000 |

| SEAT NO                                 |     | NAME                                  |   |     |      |                                          |   |   |     | STATUS                                 |     |   |     |     | GENDER                   |    |     |    |     | ERN                                                                                    |     |   |    |     | COLLEGE                                                                                                                                                          |     |   |    |       |               |      |        |        |     |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|------------------------------------------|---|---|-----|----------------------------------------|-----|---|-----|-----|--------------------------|----|-----|----|-----|----------------------------------------------------------------------------------------|-----|---|----|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|----|-------|---------------|------|--------|--------|-----|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |   |     | 56272 : Physical Chemistry-IV (THEORY) |     |   |     |     | 56295 : OJT/FP (PROJECT) |    |     |    |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |    |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)                                                                            |     |   |    |       | TOTAL ( 550 ) |      | RESULT | REMARK |     |      |    |       |         |
|                                         |     |                                       |   |     |      |                                          |   |   |     |                                        |     |   |     |     |                          |    |     |    |     |                                                                                        |     |   |    |     |                                                                                                                                                                  |     |   |    |       | äC            |      | äCG    | äCG    |     |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      | External (50/20)                         |   |   |     | External (25/10)                       |     |   |     |     | External (50/20)         |    |     |    |     | External (25/10)                                                                       |     |   |    |     | External (25/10)                                                                                                                                                 |     |   |    |       |               |      |        |        |     |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      | Internal(50/20)                          |   |   |     | Internal(25/10)                        |     |   |     |     | Internal(50/20)          |    |     |    |     | Internal(25/10)                                                                        |     |   |    |     | Internal(25/10)                                                                                                                                                  |     |   |    |       |               |      |        |        |     |      |    |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP                                       | G | C | G*C | TOT                                    | GP  | G | C   | G*C | TOT                      | GP | G   | C  | G*C | TOT                                                                                    | GP  | G | C  | G*C | TOT                                                                                                                                                              | GP  | G | C  | G*C   | TOT           | GP   | G      | C      | G*C |      |    |       |         |
| 1129098                                 |     | ONKAR RAVINA PRAMOD                   |   |     |      |                                          |   |   |     | Repeater                               |     |   |     |     | FEMALE                   |    |     |    |     | (MU0341120241005162)                                                                   |     |   |    |     | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |     |   |    |       |               |      |        |        |     |      |    |       |         |
| E1                                      | 28+ |                                       | P |     | 32+  |                                          | P |   | 24+ |                                        | P   |   | 13  |     | P                        |    | 45+ |    | P   |                                                                                        | 22+ |   | P  |     | 20                                                                                                                                                               |     | P |    | MARKS |               |      |        |        |     |      |    |       |         |
| I1                                      | 22+ |                                       | P |     | 47+  |                                          | P |   | 27+ |                                        | P   |   | 21+ |     | P                        |    | 40+ |    | P   |                                                                                        | 19+ |   | P  |     | 19+                                                                                                                                                              |     | P |    | (379) |               | PASS |        |        |     |      |    |       |         |
| TOT                                     | 50+ | 5                                     | C | 4   | 20.0 | 79+                                      | 8 | A | 4   | 32.0                                   | 51+ | 5 | C   | 4   | 20.0                     | 34 | 7   | B+ | 2   | 14.0                                                                                   | 85+ | 9 | A+ | 4   | 36.0                                                                                                                                                             | 41+ | 9 | A+ | 2     | 18.0          | 39   | 8      | A      | 2   | 16.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0487: MAHATMA PHULE ARTS SCIENCE AND COMMERCE COLLEGE, PANVEL

| SEAT NO                                 |     | NAME                                  |   |       |     |    | STATUS                                   |        | GENDER                                 |            | ERN                      |             | COLLEGE                                                                                |            |                                                                                       |            | TOTAL            |             | RESULT | REMARK        |
|-----------------------------------------|-----|---------------------------------------|---|-------|-----|----|------------------------------------------|--------|----------------------------------------|------------|--------------------------|-------------|----------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------|------------|------------------|-------------|--------|---------------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |       |     |    | 56232 : Analytical Chemistry-II (THEORY) |        | 56272 : Physical Chemistry-IV (THEORY) |            | 56295 : OJT/FP (PROJECT) |             | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |            | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |            | TOTAL ( 550 ) äC |             | äCG    | äCG           |
| External (50/20)                        |     | External (50/20)                      |   |       |     |    | External (50/20)                         |        | External (25/10)                       |            | External (50/20)         |             | External (25/10)                                                                       |            | External (25/10)                                                                      |            |                  |             |        |               |
| Internal(50/20)                         |     | Internal(50/20)                       |   |       |     |    | Internal(50/20)                          |        | Internal(25/10)                        |            | Internal(50/20)          |             | Internal(25/10)                                                                        |            | Internal(25/10)                                                                       |            |                  |             |        |               |
| TOT                                     | GP  | G                                     | C | G*C   | TOT | GP | G                                        | C      | G*C                                    | TOT        | GP                       | G           | C                                                                                      | G*C        | TOT                                                                                   | GP         | G                | C           | G*C    |               |
| 1129053                                 |     | KHILADKAR RAHUL AJINATH               |   |       |     |    | Repeater                                 |        | MALE                                   |            | (MU0341120241012683)     |             | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel                       |            |                                                                                       |            |                  |             |        |               |
| E1                                      | 17  | 0                                     | F | 0.0   | 25  |    | P                                        |        | 26+                                    | P          | 10                       | P           | 32+                                                                                    | P          | 13                                                                                    | P          | 14               | P           | MARKS  |               |
| I1                                      | 35+ |                                       | P |       | 31+ |    | P                                        |        | 32+                                    | P          | 21+                      | P           | 40+                                                                                    | P          | 15+                                                                                   | P          | 16+              | P           | (327)  |               |
| TOT                                     | 52  | 0                                     | F | 4 0.0 | 56  | 6  | B                                        | 4 24.0 | 58+                                    | 6 B 4 24.0 | 31                       | 7 B+ 2 14.0 | 72+                                                                                    | 8 A 4 32.0 | 28                                                                                    | 6 B 2 12.0 | 30               | 7 B+ 2 14.0 | 22     | 120.0 0.00000 |

| SEAT NO                                 |     | NAME                                  |    |        |     |    | STATUS                                   |        | GENDER                                 |             | ERN                      |             | COLLEGE                                                                                |            |                                                                                       |            | TOTAL            |            | RESULT | REMARK        |
|-----------------------------------------|-----|---------------------------------------|----|--------|-----|----|------------------------------------------|--------|----------------------------------------|-------------|--------------------------|-------------|----------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------|------------|------------------|------------|--------|---------------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |        |     |    | 56232 : Analytical Chemistry-II (THEORY) |        | 56272 : Physical Chemistry-IV (THEORY) |             | 56295 : OJT/FP (PROJECT) |             | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |            | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |            | TOTAL ( 550 ) äC |            | äCG    | äCG           |
| External (50/20)                        |     | External (50/20)                      |    |        |     |    | External (50/20)                         |        | External (25/10)                       |             | External (50/20)         |             | External (25/10)                                                                       |            | External (25/10)                                                                      |            |                  |            |        |               |
| Internal(50/20)                         |     | Internal(50/20)                       |    |        |     |    | Internal(50/20)                          |        | Internal(25/10)                        |             | Internal(50/20)          |             | Internal(25/10)                                                                        |            | Internal(25/10)                                                                       |            |                  |            |        |               |
| TOT                                     | GP  | G                                     | C  | G*C    | TOT | GP | G                                        | C      | G*C                                    | TOT         | GP                       | G           | C                                                                                      | G*C        | TOT                                                                                   | GP         | G                | C          | G*C    |               |
| 1129056                                 |     | KHUTALE YASH DILIP                    |    |        |     |    | Repeater                                 |        | MALE                                   |             | (MU0341120241012686)     |             | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel                       |            |                                                                                       |            |                  |            |        |               |
| E1                                      | 20+ |                                       | P  |        | 27+ |    | P                                        |        | 29                                     | P           | 12                       | P           | 42+                                                                                    | P          | 20+                                                                                   | P          | 19+              | P          | MARKS  |               |
| I1                                      | 40+ |                                       | P  |        | 31+ |    | P                                        |        | 38+                                    | P           | 21+                      | P           | 30+                                                                                    | P          | 17+                                                                                   | P          | 20+              | P          | (366)  |               |
| TOT                                     | 60+ | 7                                     | B+ | 4 28.0 | 58+ | 6  | B                                        | 4 24.0 | 67                                     | 7 B+ 4 28.0 | 33                       | 7 B+ 2 14.0 | 72+                                                                                    | 8 A 4 32.0 | 37+                                                                                   | 8 A 2 16.0 | 39+              | 8 A 2 16.0 | 22     | 158.0 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0502: SUNDARRAO MORE SENIOR COLLEGE OF ARTS COMMERCE AND SCIENCE

| SEAT NO                                 |     | NAME                                  |   |     |      |                                          |   |     |   | STATUS                                 |     | GENDER |    | ERN                      |      |     |     | COLLEGE                                                                                |   |      |     |                                                                                       |     |     |      | TOTAL         |   | RESULT |     | REMARK |    |       |         |   |     |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|------------------------------------------|---|-----|---|----------------------------------------|-----|--------|----|--------------------------|------|-----|-----|----------------------------------------------------------------------------------------|---|------|-----|---------------------------------------------------------------------------------------|-----|-----|------|---------------|---|--------|-----|--------|----|-------|---------|---|-----|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |     |   | 56272 : Physical Chemistry-IV (THEORY) |     |        |    | 56295 : OJT/FP (PROJECT) |      |     |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |     |      | ( 550 )<br>äC |   | äCG    |     | äCG    |    |       |         |   |     |
| External (50/20)                        |     | External (50/20)                      |   |     |      | External (50/20)                         |   |     |   | External (25/10)                       |     |        |    | External (50/20)         |      |     |     | External (25/10)                                                                       |   |      |     | External (25/10)                                                                      |     |     |      |               |   |        |     |        |    |       |         |   |     |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      | Internal(50/20)                          |   |     |   | Internal(25/10)                        |     |        |    | Internal(50/20)          |      |     |     | Internal(25/10)                                                                        |   |      |     | Internal(25/10)                                                                       |     |     |      |               |   |        |     |        |    |       |         |   |     |
| TOT                                     |     | GP                                    | G | C   | G*C  | TOT                                      |   | GP  | G | C                                      | G*C | TOT    |    | GP                       | G    | C   | G*C | TOT                                                                                    |   | GP   | G   | C                                                                                     | G*C | TOT |      | GP            | G | C      | G*C | TOT    |    | GP    | G       | C | G*C |
| 1129079                                 |     | BHOYAR SHUBHAM BALWANT                |   |     |      |                                          |   |     |   | Repeater                               |     | MALE   |    | (MU0341120241012606)     |      |     |     | MU-0502: Sundarrao More Senior College of Arts Commerce and Science                    |   |      |     |                                                                                       |     |     |      |               |   |        |     |        |    |       |         |   |     |
| E1                                      | 32  | P                                     |   | 28+ |      | P                                        |   | 24  |   | P                                      |     | 11+    |    | P                        |      | 45+ |     | P                                                                                      |   | 23+  |     | P                                                                                     |     | 14+ |      | P             |   | MARKS  |     |        |    |       |         |   |     |
| I1                                      | 38+ | P                                     |   | 39+ |      | P                                        |   | 36+ |   | P                                      |     | 22+    |    | P                        |      | 40+ |     | P                                                                                      |   | 20+  |     | P                                                                                     |     | 22+ |      | P             |   | (394)  |     |        |    | PASS  |         |   |     |
| TOT                                     | 70  | 8                                     | A | 4   | 32.0 | 67+                                      | 7 | B+  | 4 | 28.0                                   | 60  | 7      | B+ | 2                        | 14.0 | 85+ | 9   | A+                                                                                     | 4 | 36.0 | 43+ | 9                                                                                     | A+  | 2   | 18.0 | 36+           | 8 | A      | 2   | 16.0   | 22 | 172.0 | 7.81818 |   |     |

| SEAT NO                                 |     | NAME                                  |   |     |      |                                          |   |     |   | STATUS                                 |     | GENDER |    | ERN                      |      |     |     | COLLEGE                                                                                |   |      |     |                                                                                       |     |     |      | TOTAL         |   | RESULT |     | REMARK |    |       |         |   |     |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|------------------------------------------|---|-----|---|----------------------------------------|-----|--------|----|--------------------------|------|-----|-----|----------------------------------------------------------------------------------------|---|------|-----|---------------------------------------------------------------------------------------|-----|-----|------|---------------|---|--------|-----|--------|----|-------|---------|---|-----|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |     |   | 56272 : Physical Chemistry-IV (THEORY) |     |        |    | 56295 : OJT/FP (PROJECT) |      |     |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |     |      | ( 550 )<br>äC |   | äCG    |     | äCG    |    |       |         |   |     |
| External (50/20)                        |     | External (50/20)                      |   |     |      | External (50/20)                         |   |     |   | External (25/10)                       |     |        |    | External (50/20)         |      |     |     | External (25/10)                                                                       |   |      |     | External (25/10)                                                                      |     |     |      |               |   |        |     |        |    |       |         |   |     |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      | Internal(50/20)                          |   |     |   | Internal(25/10)                        |     |        |    | Internal(50/20)          |      |     |     | Internal(25/10)                                                                        |   |      |     | Internal(25/10)                                                                       |     |     |      |               |   |        |     |        |    |       |         |   |     |
| TOT                                     |     | GP                                    | G | C   | G*C  | TOT                                      |   | GP  | G | C                                      | G*C | TOT    |    | GP                       | G    | C   | G*C | TOT                                                                                    |   | GP   | G   | C                                                                                     | G*C | TOT |      | GP            | G | C      | G*C | TOT    |    | GP    | G       | C | G*C |
| 1129080                                 |     | SAEEL RAJU PAWAR                      |   |     |      |                                          |   |     |   | Repeater                               |     | MALE   |    | (MU0341120241012758)     |      |     |     | MU-0502: Sundarrao More Senior College of Arts Commerce and Science                    |   |      |     |                                                                                       |     |     |      |               |   |        |     |        |    |       |         |   |     |
| E1                                      | 39  | P                                     |   | 25+ |      | P                                        |   | 30+ |   | P                                      |     | 18     |    | P                        |      | 45+ |     | P                                                                                      |   | 18+  |     | P                                                                                     |     | 15+ |      | P             |   | MARKS  |     |        |    |       |         |   |     |
| I1                                      | 38+ | P                                     |   | 36+ |      | P                                        |   | 39+ |   | P                                      |     | 18+    |    | P                        |      | 39+ |     | P                                                                                      |   | 18+  |     | P                                                                                     |     | 19+ |      | P             |   | (397)  |     |        |    | PASS  |         |   |     |
| TOT                                     | 77  | 8                                     | A | 4   | 32.0 | 61+                                      | 7 | B+  | 4 | 28.0                                   | 69+ | 7      | B+ | 2                        | 16.0 | 84+ | 9   | A+                                                                                     | 4 | 36.0 | 36+ | 8                                                                                     | A   | 2   | 16.0 | 34+           | 7 | B+     | 2   | 14.0   | 22 | 170.0 | 7.72727 |   |     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |            | NAME                                  |            |                                          |            | STATUS                                 |            | GENDER                   |            | ERN                                                                                    |            | COLLEGE                                                                               |            |               |            |    |       |         |   |
|-----------------------------------------|------------|---------------------------------------|------------|------------------------------------------|------------|----------------------------------------|------------|--------------------------|------------|----------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------|------------|---------------|------------|----|-------|---------|---|
| 56212 : Inorganic Chemistry-II (THEORY) |            | 56222 : Organic Chemistry-II (THEORY) |            | 56232 : Analytical Chemistry-II (THEORY) |            | 56272 : Physical Chemistry-IV (THEORY) |            | 56295 : OJT/FP (PROJECT) |            | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |            | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |            | TOTAL ( 550 ) |            | äC |       | äCG     |   |
| External (50/20)                        |            | External (50/20)                      |            | External (50/20)                         |            | External (25/10)                       |            | External (50/20)         |            | External (25/10)                                                                       |            | External (25/10)                                                                      |            |               |            |    |       |         |   |
| Internal(50/20)                         |            | Internal(50/20)                       |            | Internal(50/20)                          |            | Internal(25/10)                        |            | Internal(50/20)          |            | Internal(25/10)                                                                        |            | Internal(25/10)                                                                       |            |               |            |    |       |         |   |
| TOT                                     | GP G C G*C | TOT                                   | GP G C G*C | TOT                                      | GP G C G*C | TOT                                    | GP G C G*C | TOT                      | GP G C G*C | TOT                                                                                    | GP G C G*C | TOT                                                                                   | GP G C G*C | TOT           | GP G C G*C |    |       |         |   |
| 1129085                                 |            | JADHAV NEHA GANPAT SUVARNA            |            |                                          |            | Repeater                               |            | FEMALE                   |            | (MU0341120241012649)                                                                   |            | MU-0502: Sundarrao More Senior College of Arts Commerce and Science                   |            |               |            |    |       |         |   |
| E1                                      | 26+        | P                                     |            |                                          | 25         | P                                      |            |                          |            | 32+                                                                                    | P          |                                                                                       |            | 23            | P          |    |       | 46+     | P |
| I1                                      | 37+        | P                                     |            |                                          | 40+        | P                                      |            |                          |            | 21+                                                                                    | P          |                                                                                       |            | 40+           | P          |    |       | 19+     | P |
| TOT                                     | 63+        | 7 B+ 4 28.0                           | 65         | 7 B+ 4 28.0                              | 67+        | 7 B+ 4 28.0                            | 44         | 9 A+ 2 18.0              | 86+        | 9 A+ 4 36.0                                                                            | 37+        | 8 A 2 16.0                                                                            | 36+        | 8 A 2 16.0    | 22         |    | 170.0 | 7.72727 |   |

| SEAT NO                                 |            | NAME                                  |            |                                          |            | STATUS                                 |            | GENDER                   |            | ERN                                                                                    |            | COLLEGE                                                                               |            |               |            |    |       |         |   |
|-----------------------------------------|------------|---------------------------------------|------------|------------------------------------------|------------|----------------------------------------|------------|--------------------------|------------|----------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------|------------|---------------|------------|----|-------|---------|---|
| 56212 : Inorganic Chemistry-II (THEORY) |            | 56222 : Organic Chemistry-II (THEORY) |            | 56232 : Analytical Chemistry-II (THEORY) |            | 56272 : Physical Chemistry-IV (THEORY) |            | 56295 : OJT/FP (PROJECT) |            | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |            | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |            | TOTAL ( 550 ) |            | äC |       | äCG     |   |
| External (50/20)                        |            | External (50/20)                      |            | External (50/20)                         |            | External (25/10)                       |            | External (50/20)         |            | External (25/10)                                                                       |            | External (25/10)                                                                      |            |               |            |    |       |         |   |
| Internal(50/20)                         |            | Internal(50/20)                       |            | Internal(50/20)                          |            | Internal(25/10)                        |            | Internal(50/20)          |            | Internal(25/10)                                                                        |            | Internal(25/10)                                                                       |            |               |            |    |       |         |   |
| TOT                                     | GP G C G*C | TOT                                   | GP G C G*C | TOT                                      | GP G C G*C | TOT                                    | GP G C G*C | TOT                      | GP G C G*C | TOT                                                                                    | GP G C G*C | TOT                                                                                   | GP G C G*C | TOT           | GP G C G*C |    |       |         |   |
| 1129086                                 |            | APURVA MAHESH RASHINKAR               |            |                                          |            | Repeater                               |            | FEMALE                   |            | (MU0341120241012589)                                                                   |            | MU-0502: Sundarrao More Senior College of Arts Commerce and Science                   |            |               |            |    |       |         |   |
| E1                                      | 22+        | P                                     |            |                                          | 26+        | P                                      |            |                          |            | 26+                                                                                    | P          |                                                                                       |            | 17            | P          |    |       | 46+     | P |
| I1                                      | 40+        | P                                     |            |                                          | 38+        | P                                      |            |                          |            | 21+                                                                                    | P          |                                                                                       |            | 42+           | P          |    |       | 15+     | P |
| TOT                                     | 62+        | 7 B+ 4 28.0                           | 64+        | 7 B+ 4 28.0                              | 67+        | 7 B+ 4 28.0                            | 38         | 8 A 2 16.0               | 88+        | 9 A+ 4 36.0                                                                            | 33+        | 7 B+ 2 14.0                                                                           | 36+        | 8 A 2 16.0    | 22         |    | 166.0 | 7.54545 |   |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |    |                                          |      | STATUS                                 |   | GENDER                   |     | ERN                                                                                    |     | COLLEGE                                                                               |     |               |      |    |     |     |     |
|-----------------------------------------|-----|---------------------------------------|----|------------------------------------------|------|----------------------------------------|---|--------------------------|-----|----------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------|-----|---------------|------|----|-----|-----|-----|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    | 56232 : Analytical Chemistry-II (THEORY) |      | 56272 : Physical Chemistry-IV (THEORY) |   | 56295 : OJT/FP (PROJECT) |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     | TOTAL ( 550 ) |      | äC |     | äCG |     |
| External (50/20)                        |     | External (50/20)                      |    | External (50/20)                         |      | External (25/10)                       |   | External (50/20)         |     | External (25/10)                                                                       |     | External (25/10)                                                                      |     |               |      |    |     |     |     |
| Internal(50/20)                         |     | Internal(50/20)                       |    | Internal(50/20)                          |      | Internal(25/10)                        |   | Internal(50/20)          |     | Internal(25/10)                                                                        |     | Internal(25/10)                                                                       |     |               |      |    |     |     |     |
| TOT                                     | GP  | G                                     | C  | G*C                                      | TOT  | GP                                     | G | C                        | G*C | TOT                                                                                    | GP  | G                                                                                     | C   | G*C           | TOT  | GP | G   | C   | G*C |
| 1129087                                 |     | KADAM SANDESH SAMBHAJI SUREKHA        |    |                                          |      | Repeater                               |   | MALE                     |     | (MU0341120241012664)                                                                   |     | MU-0502: Sundarrao More Senior College of Arts Commerce and Science                   |     |               |      |    |     |     |     |
| E1                                      | 27+ |                                       | P  |                                          | 31+  |                                        | P |                          | 37+ |                                                                                        | P   |                                                                                       | 15+ |               | P    |    | 13+ |     | P   |
| I1                                      | 22+ |                                       | P  |                                          | 21+  |                                        | P |                          | 21+ |                                                                                        | P   |                                                                                       | 20+ |               | P    |    | 19+ |     | P   |
| TOT                                     | 49+ | 4                                     | D  | 4                                        | 16.0 | 52+                                    | 5 | C                        | 4   | 20.0                                                                                   | 58+ | 6                                                                                     | B   | 4             | 24.0 | 39 | 8   | A   | 2   |
|                                         |     |                                       |    |                                          |      |                                        |   |                          |     |                                                                                        |     |                                                                                       |     |               |      |    |     |     |     |
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    | 56232 : Analytical Chemistry-II (THEORY) |      | 56272 : Physical Chemistry-IV (THEORY) |   | 56295 : OJT/FP (PROJECT) |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     | TOTAL ( 550 ) |      | äC |     | äCG |     |
| External (50/20)                        |     | External (50/20)                      |    | External (50/20)                         |      | External (25/10)                       |   | External (50/20)         |     | External (25/10)                                                                       |     | External (25/10)                                                                      |     |               |      |    |     |     |     |
| Internal(50/20)                         |     | Internal(50/20)                       |    | Internal(50/20)                          |      | Internal(25/10)                        |   | Internal(50/20)          |     | Internal(25/10)                                                                        |     | Internal(25/10)                                                                       |     |               |      |    |     |     |     |
| TOT                                     | GP  | G                                     | C  | G*C                                      | TOT  | GP                                     | G | C                        | G*C | TOT                                                                                    | GP  | G                                                                                     | C   | G*C           | TOT  | GP | G   | C   | G*C |
| 1129088                                 |     | POTE MAYUR MANGESH CHANDA             |    |                                          |      | Repeater                               |   | MALE                     |     | (MU0341120241012743)                                                                   |     | MU-0502: Sundarrao More Senior College of Arts Commerce and Science                   |     |               |      |    |     |     |     |
| E1                                      | 26+ |                                       | P  |                                          | 25+  |                                        | P |                          | 31+ |                                                                                        | P   |                                                                                       | 13+ |               | P    |    | 13+ |     | P   |
| I1                                      | 35+ |                                       | P  |                                          | 38+  |                                        | P |                          | 34+ |                                                                                        | P   |                                                                                       | 22+ |               | P    |    | 22+ |     | P   |
| TOT                                     | 61+ | 7                                     | B+ | 4                                        | 28.0 | 63+                                    | 7 | B+                       | 4   | 28.0                                                                                   | 65+ | 7                                                                                     | B+  | 4             | 28.0 | 37 | 8   | A   | 2   |
|                                         |     |                                       |    |                                          |      |                                        |   |                          |     |                                                                                        |     |                                                                                       |     |               |      |    |     |     |     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |   |     |      |                                          |   |   |     |                                        |     |   |   | STATUS                   |      | GENDER |   | ERN                                                                                    |     |      |     | COLLEGE                                                                               |    |     |      |                     |   |               |     |               |       |   |   |   |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|------------------------------------------|---|---|-----|----------------------------------------|-----|---|---|--------------------------|------|--------|---|----------------------------------------------------------------------------------------|-----|------|-----|---------------------------------------------------------------------------------------|----|-----|------|---------------------|---|---------------|-----|---------------|-------|---|---|---|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |   |     | 56272 : Physical Chemistry-IV (THEORY) |     |   |   | 56295 : OJT/FP (PROJECT) |      |        |   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |     |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |     | REMARK<br>äCG |       |   |   |   |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      | External (50/20)                         |   |   |     | External (25/10)                       |     |   |   | External (50/20)         |      |        |   | External (25/10)                                                                       |     |      |     | External (25/10)                                                                      |    |     |      |                     |   |               |     |               |       |   |   |   |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      | Internal(50/20)                          |   |   |     | Internal(25/10)                        |     |   |   | Internal(50/20)          |      |        |   | Internal(25/10)                                                                        |     |      |     | Internal(25/10)                                                                       |    |     |      |                     |   |               |     |               |       |   |   |   |      |    |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP                                       | G | C | G*C | TOT                                    | GP  | G | C | G*C                      | TOT  | GP     | G | C                                                                                      | G*C | TOT  | GP  | G                                                                                     | C  | G*C | TOT  | GP                  | G | C             | G*C |               |       |   |   |   |      |    |       |         |
| 1129089                                 |     | RATHOD VIVEK NATHIRAM KAMALA          |   |     |      |                                          |   |   |     |                                        |     |   |   | Repeater                 |      | MALE   |   | (MU0341120241012754)                                                                   |     |      |     | MU-0502: Sundarrao More Senior College of Arts Commerce and Science                   |    |     |      |                     |   |               |     |               |       |   |   |   |      |    |       |         |
| E1                                      | 27+ | P                                     |   |     |      | 25+                                      | P |   |     |                                        | 26+ | P |   |                          |      | 12     | P |                                                                                        |     |      | 45+ | P                                                                                     |    |     |      | 12+                 | P |               |     |               | MARKS |   |   |   |      |    |       |         |
| I1                                      | 30+ | P                                     |   |     |      | 32+                                      | P |   |     |                                        | 32+ | P |   |                          |      | 22+    | P |                                                                                        |     |      | 40+ | P                                                                                     |    |     |      | 22+                 | P |               |     |               | (360) |   |   |   |      |    |       |         |
| TOT                                     | 57+ | 6                                     | B | 4   | 24.0 | 57+                                      | 6 | B | 4   | 24.0                                   | 58+ | 6 | B | 4                        | 24.0 | 34     | 7 | B+                                                                                     | 2   | 14.0 | 85+ | 9                                                                                     | A+ | 4   | 36.0 | 34+                 | 7 | B+            | 2   | 14.0          | 35+   | 8 | A | 2 | 16.0 | 22 | 152.0 | 6.90909 |

| SEAT NO                                 |     | NAME                                  |    |     |      |                                          |   |    |     |                                        |     |   |    | STATUS                   |      | GENDER |   | ERN                                                                                    |     |      |     | COLLEGE                                                                               |    |     |      |                     |   |               |     |               |       |   |   |   |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|----|-----|------|------------------------------------------|---|----|-----|----------------------------------------|-----|---|----|--------------------------|------|--------|---|----------------------------------------------------------------------------------------|-----|------|-----|---------------------------------------------------------------------------------------|----|-----|------|---------------------|---|---------------|-----|---------------|-------|---|---|---|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |    |     | 56272 : Physical Chemistry-IV (THEORY) |     |   |    | 56295 : OJT/FP (PROJECT) |      |        |   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |     |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |     | REMARK<br>äCG |       |   |   |   |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |    |     |      | External (50/20)                         |   |    |     | External (25/10)                       |     |   |    | External (50/20)         |      |        |   | External (25/10)                                                                       |     |      |     | External (25/10)                                                                      |    |     |      |                     |   |               |     |               |       |   |   |   |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |    |     |      | Internal(50/20)                          |   |    |     | Internal(25/10)                        |     |   |    | Internal(50/20)          |      |        |   | Internal(25/10)                                                                        |     |      |     | Internal(25/10)                                                                       |    |     |      |                     |   |               |     |               |       |   |   |   |      |    |       |         |
| TOT                                     | GP  | G                                     | C  | G*C | TOT  | GP                                       | G | C  | G*C | TOT                                    | GP  | G | C  | G*C                      | TOT  | GP     | G | C                                                                                      | G*C | TOT  | GP  | G                                                                                     | C  | G*C | TOT  | GP                  | G | C             | G*C |               |       |   |   |   |      |    |       |         |
| 1129090                                 |     | SHIRKE RAJ PRAKASH PRATIKSHA          |    |     |      |                                          |   |    |     |                                        |     |   |    | Repeater                 |      | MALE   |   | (MU0341120241012789)                                                                   |     |      |     | MU-0502: Sundarrao More Senior College of Arts Commerce and Science                   |    |     |      |                     |   |               |     |               |       |   |   |   |      |    |       |         |
| E1                                      | 26+ | P                                     |    |     |      | 32+                                      | P |    |     |                                        | 24+ | P |    |                          |      | 15     | P |                                                                                        |     |      | 45+ | P                                                                                     |    |     |      | 16+                 | P |               |     |               | MARKS |   |   |   |      |    |       |         |
| I1                                      | 35+ | P                                     |    |     |      | 34+                                      | P |    |     |                                        | 36+ | P |    |                          |      | 20+    | P |                                                                                        |     |      | 40+ | P                                                                                     |    |     |      | 20+                 | P |               |     |               | (378) |   |   |   |      |    |       |         |
| TOT                                     | 61+ | 7                                     | B+ | 4   | 28.0 | 66+                                      | 7 | B+ | 4   | 28.0                                   | 60+ | 7 | B+ | 4                        | 28.0 | 35     | 8 | A                                                                                      | 2   | 16.0 | 85+ | 9                                                                                     | A+ | 4   | 36.0 | 36+                 | 8 | A             | 2   | 16.0          | 35+   | 8 | A | 2 | 16.0 | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |   |   |      |     |                                          |   |   |      |     | STATUS                                 |   | GENDER                   |      | ERN                                                                                    |   | COLLEGE                                                             |   |      |                                                                                       |   |    |   |      |               |   |        |   |        |     |   |   |            |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|---|------|-----|------------------------------------------|---|---|------|-----|----------------------------------------|---|--------------------------|------|----------------------------------------------------------------------------------------|---|---------------------------------------------------------------------|---|------|---------------------------------------------------------------------------------------|---|----|---|------|---------------|---|--------|---|--------|-----|---|---|------------|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |   |      |     | 56232 : Analytical Chemistry-II (THEORY) |   |   |      |     | 56272 : Physical Chemistry-IV (THEORY) |   | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |                                                                     |   |      | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |    |   |      | TOTAL ( 550 ) |   | RESULT |   | REMARK |     |   |   |            |      |    |       |         |
|                                         |     |                                       |   |   |      |     |                                          |   |   |      |     |                                        |   |                          |      |                                                                                        |   |                                                                     |   |      |                                                                                       |   |    |   |      | äC            |   | äCG    |   | äCG    |     |   |   |            |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |   |      |     | External (50/20)                         |   |   |      |     | External (25/10)                       |   | External (50/20)         |      | External (25/10)                                                                       |   |                                                                     |   |      | External (25/10)                                                                      |   |    |   |      |               |   |        |   |        |     |   |   |            |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |   |      |     | Internal(50/20)                          |   |   |      |     | Internal(25/10)                        |   | Internal(50/20)          |      | Internal(25/10)                                                                        |   |                                                                     |   |      | Internal(25/10)                                                                       |   |    |   |      |               |   |        |   |        |     |   |   |            |      |    |       |         |
| TOT GP G C G*C                          |     | TOT GP G C G*C                        |   |   |      |     | TOT GP G C G*C                           |   |   |      |     | TOT GP G C G*C                         |   | TOT GP G C G*C           |      | TOT GP G C G*C                                                                         |   |                                                                     |   |      | TOT GP G C G*C                                                                        |   |    |   |      |               |   |        |   |        |     |   |   |            |      |    |       |         |
| 1129091                                 |     | SUTAR JINAL RAJENDRA RANJITA          |   |   |      |     |                                          |   |   |      |     | Repeater                               |   | FEMALE                   |      | (MU0341120241012804)                                                                   |   | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |   |      |                                                                                       |   |    |   |      |               |   |        |   |        |     |   |   |            |      |    |       |         |
| E1                                      | 26+ | P                                     |   |   |      | 26+ | P                                        |   |   |      | 33+ | P                                      |   |                          |      | 16                                                                                     | P |                                                                     |   |      | 45+                                                                                   | P |    |   |      | 19+           | P |        |   |        | 19+ | P |   | MARKS      |      |    |       |         |
| I1                                      | 46+ | P                                     |   |   |      | 45+ | P                                        |   |   |      | 43+ | P                                      |   |                          |      | 19+                                                                                    | P |                                                                     |   |      | 39+                                                                                   | P |    |   |      | 18+           | P |        |   |        | 20+ | P |   | (414) PASS |      |    |       |         |
| TOT                                     | 72+ | 8                                     | A | 4 | 32.0 | 71+ | 8                                        | A | 4 | 32.0 | 76+ | 8                                      | A | 4                        | 32.0 | 35                                                                                     | 8 | A                                                                   | 2 | 16.0 | 84+                                                                                   | 9 | A+ | 4 | 36.0 | 37+           | 8 | A      | 2 | 16.0   | 39+ | 8 | A | 2          | 16.0 | 22 | 180.0 | 8.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0504: KONKAN EDUCATION SOCIETYS ANANDIBAI PRADHAN SCIENCE COLLEGE

| SEAT NO                                 |     |   |    |   | NAME                                  |    |   |   |     | STATUS                                   |    |   |    |   | GENDER                                 |    |     |   |   | ERN                      |     |   |    |   | COLLEGE                                                                                |     |   |    |   |                                                                                       |     |   |     |   | TOTAL          |    |       |  |  | RESULT |     |         |  |  | REMARK |  |  |  |     |     |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
|-----------------------------------------|-----|---|----|---|---------------------------------------|----|---|---|-----|------------------------------------------|----|---|----|---|----------------------------------------|----|-----|---|---|--------------------------|-----|---|----|---|----------------------------------------------------------------------------------------|-----|---|----|---|---------------------------------------------------------------------------------------|-----|---|-----|---|----------------|----|-------|--|--|--------|-----|---------|--|--|--------|--|--|--|-----|-----|--|--|---|--|--|--|-------|--|--|--|--|------|--|--|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |   |    |   | 56222 : Organic Chemistry-II (THEORY) |    |   |   |     | 56232 : Analytical Chemistry-II (THEORY) |    |   |    |   | 56272 : Physical Chemistry-IV (THEORY) |    |     |   |   | 56295 : OJT/FP (PROJECT) |     |   |    |   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |    |   | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |   |     |   | TOTAL ( 550 )  |    |       |  |  | äC     |     |         |  |  | äCG    |  |  |  |     | äCG |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
| External (50/20)                        |     |   |    |   | External (50/20)                      |    |   |   |     | External (50/20)                         |    |   |    |   | External (25/10)                       |    |     |   |   | External (50/20)         |     |   |    |   | External (25/10)                                                                       |     |   |    |   | External (25/10)                                                                      |     |   |     |   |                |    |       |  |  |        |     |         |  |  |        |  |  |  |     |     |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
| Internal(50/20)                         |     |   |    |   | Internal(50/20)                       |    |   |   |     | Internal(50/20)                          |    |   |    |   | Internal(25/10)                        |    |     |   |   | Internal(50/20)          |     |   |    |   | Internal(25/10)                                                                        |     |   |    |   | Internal(25/10)                                                                       |     |   |     |   |                |    |       |  |  |        |     |         |  |  |        |  |  |  |     |     |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
| TOT GP G C G*C                          |     |   |    |   | TOT GP G C G*C                        |    |   |   |     | TOT GP G C G*C                           |    |   |    |   | TOT GP G C G*C                         |    |     |   |   | TOT GP G C G*C           |     |   |    |   | TOT GP G C G*C                                                                         |     |   |    |   | TOT GP G C G*C                                                                        |     |   |     |   | TOT GP G C G*C |    |       |  |  |        |     |         |  |  |        |  |  |  |     |     |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
| 1129141                                 |     |   |    |   | MADHAVI SHUBHAM PUNDLIK               |    |   |   |     | Repeater                                 |    |   |    |   | MALE                                   |    |     |   |   | (MU0341120241012696)     |     |   |    |   | MU-0504: Konkan Education Societys Anandibai Pradhan Science College                   |     |   |    |   |                                                                                       |     |   |     |   |                |    |       |  |  |        |     |         |  |  |        |  |  |  |     |     |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
| E1                                      | 21  |   |    |   | P                                     |    |   |   | 21  |                                          |    |   | P  |   |                                        |    | 25  |   |   |                          | P   |   |    |   | 11                                                                                     |     |   |    | P |                                                                                       |     |   | 40+ |   |                |    | P     |  |  |        | 19+ |         |  |  | P      |  |  |  | 22+ |     |  |  | P |  |  |  | MARKS |  |  |  |  |      |  |  |  |  |
| I1                                      | 40+ |   |    |   | P                                     |    |   |   | 26+ |                                          |    |   | P  |   |                                        |    | 39+ |   |   |                          | P   |   |    |   | 18+                                                                                    |     |   |    | P |                                                                                       |     |   | 40+ |   |                |    | P     |  |  |        | 21+ |         |  |  | P      |  |  |  | 17+ |     |  |  | P |  |  |  | (360) |  |  |  |  | PASS |  |  |  |  |
| TOT                                     | 61  | 7 | B+ | 4 | 28.0                                  | 47 | 4 | D | 4   | 16.0                                     | 64 | 7 | B+ | 4 | 28.0                                   | 29 | 6   | B | 2 | 12.0                     | 80+ | 9 | A+ | 4 | 36.0                                                                                   | 40+ | 9 | A+ | 2 | 18.0                                                                                  | 39+ | 8 | A   | 2 | 16.0           | 22 | 154.0 |  |  |        |     | 7.00000 |  |  |        |  |  |  |     |     |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                 |     | NAME                                  |    |     |       |                                          |   |   |     | STATUS                                 |     | GENDER                   |    | ERN                                                                                    |      |     |     | COLLEGE                                                                               |     |      |     |    |     |     |      |     |   |   |     | TOTAL ( 550 ) |     | RESULT |   | REMARK |      |    |       |         |  |  |       |  |      |  |
|-----------------------------------------|-----|---------------------------------------|----|-----|-------|------------------------------------------|---|---|-----|----------------------------------------|-----|--------------------------|----|----------------------------------------------------------------------------------------|------|-----|-----|---------------------------------------------------------------------------------------|-----|------|-----|----|-----|-----|------|-----|---|---|-----|---------------|-----|--------|---|--------|------|----|-------|---------|--|--|-------|--|------|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |     |       | 56232 : Analytical Chemistry-II (THEORY) |   |   |     | 56272 : Physical Chemistry-IV (THEORY) |     | 56295 : OJT/FP (PROJECT) |    | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |      |     |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |      |     | äC |     | äCG |      | äCG |   |   |     |               |     |        |   |        |      |    |       |         |  |  |       |  |      |  |
| External (50/20)                        |     | External (50/20)                      |    |     |       | External (50/20)                         |   |   |     | External (25/10)                       |     | External (50/20)         |    | External (25/10)                                                                       |      |     |     | External (25/10)                                                                      |     |      |     |    |     |     |      |     |   |   |     |               |     |        |   |        |      |    |       |         |  |  |       |  |      |  |
| Internal(50/20)                         |     | Internal(50/20)                       |    |     |       | Internal(50/20)                          |   |   |     | Internal(25/10)                        |     | Internal(50/20)          |    | Internal(25/10)                                                                        |      |     |     | Internal(25/10)                                                                       |     |      |     |    |     |     |      |     |   |   |     |               |     |        |   |        |      |    |       |         |  |  |       |  |      |  |
| TOT                                     | GP  | G                                     | C  | G*C | TOT   | GP                                       | G | C | G*C | TOT                                    | GP  | G                        | C  | G*C                                                                                    | TOT  | GP  | G   | C                                                                                     | G*C | TOT  | GP  | G  | C   | G*C | TOT  | GP  | G | C | G*C |               |     |        |   |        |      |    |       |         |  |  |       |  |      |  |
| 1129142                                 |     | JAMBEKAR SHITAL GANPAT                |    |     |       |                                          |   |   |     | Repeater                               |     | FEMALE                   |    | (MU0341120241012658)                                                                   |      |     |     | MU-0504: Konkan Education Societys Anandibai Pradhan Science College                  |     |      |     |    |     |     |      |     |   |   |     |               |     |        |   |        |      |    |       |         |  |  |       |  |      |  |
| E1                                      | 26+ | P                                     |    |     | 19 @1 |                                          |   | P |     |                                        | 20+ |                          |    | P                                                                                      |      |     | 19+ |                                                                                       |     | P    |     |    | 45+ |     |      | P   |   |   | 20+ |               |     | P      |   |        | 18+  |    |       | P       |  |  | MARKS |  |      |  |
| I1                                      | 38+ | P                                     |    |     | 34+   |                                          |   | P |     |                                        | 41+ |                          |    | P                                                                                      |      |     | 23+ |                                                                                       |     | P    |     |    | 40+ |     |      | P   |   |   | 19+ |               |     | P      |   |        | 19+  |    |       | P       |  |  | (382) |  | PASS |  |
| TOT                                     | 64+ | 7                                     | B+ | 4   | 28.0  | 54                                       | 5 | C | 4   | 20.0                                   | 61+ | 7                        | B+ | 4                                                                                      | 28.0 | 42+ | 9   | A+                                                                                    | 2   | 18.0 | 85+ | 9  | A+  | 4   | 36.0 | 39+ | 8 | A | 2   | 16.0          | 37+ | 8      | A | 2      | 16.0 | 22 | 162.0 | 7.36364 |  |  |       |  |      |  |

| SEAT NO                                 |     | NAME                                  |    |     |      |                                          |   |    |     | STATUS                                 |     | GENDER                   |   | ERN                                                                                    |      |     |     | COLLEGE                                                                               |     |      |     |    |     |     |      |     |   |    |     | TOTAL ( 550 ) |     | RESULT |    | REMARK |      |    |       |         |  |  |       |  |      |  |
|-----------------------------------------|-----|---------------------------------------|----|-----|------|------------------------------------------|---|----|-----|----------------------------------------|-----|--------------------------|---|----------------------------------------------------------------------------------------|------|-----|-----|---------------------------------------------------------------------------------------|-----|------|-----|----|-----|-----|------|-----|---|----|-----|---------------|-----|--------|----|--------|------|----|-------|---------|--|--|-------|--|------|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |    |     | 56272 : Physical Chemistry-IV (THEORY) |     | 56295 : OJT/FP (PROJECT) |   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |      |     |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |      |     | äC |     | äCG |      | äCG |   |    |     |               |     |        |    |        |      |    |       |         |  |  |       |  |      |  |
| External (50/20)                        |     | External (50/20)                      |    |     |      | External (50/20)                         |   |    |     | External (25/10)                       |     | External (50/20)         |   | External (25/10)                                                                       |      |     |     | External (25/10)                                                                      |     |      |     |    |     |     |      |     |   |    |     |               |     |        |    |        |      |    |       |         |  |  |       |  |      |  |
| Internal(50/20)                         |     | Internal(50/20)                       |    |     |      | Internal(50/20)                          |   |    |     | Internal(25/10)                        |     | Internal(50/20)          |   | Internal(25/10)                                                                        |      |     |     | Internal(25/10)                                                                       |     |      |     |    |     |     |      |     |   |    |     |               |     |        |    |        |      |    |       |         |  |  |       |  |      |  |
| TOT                                     | GP  | G                                     | C  | G*C | TOT  | GP                                       | G | C  | G*C | TOT                                    | GP  | G                        | C | G*C                                                                                    | TOT  | GP  | G   | C                                                                                     | G*C | TOT  | GP  | G  | C   | G*C | TOT  | GP  | G | C  | G*C | TOT           | GP  | G      | C  | G*C    |      |    |       |         |  |  |       |  |      |  |
| 1129143                                 |     | MOURYA SUMAN SHIVNARESH               |    |     |      |                                          |   |    |     | Repeater                               |     | FEMALE                   |   | (MU0341120241012710)                                                                   |      |     |     | MU-0504: Konkan Education Societys Anandibai Pradhan Science College                  |     |      |     |    |     |     |      |     |   |    |     |               |     |        |    |        |      |    |       |         |  |  |       |  |      |  |
| E1                                      | 21+ | P                                     |    |     | 22   |                                          |   | P  |     |                                        | 20+ |                          |   | P                                                                                      |      |     | 17+ |                                                                                       |     | P    |     |    | 40+ |     |      | P   |   |    | 20+ |               |     | P      |    |        | 19+  |    |       | P       |  |  | MARKS |  |      |  |
| I1                                      | 43+ | P                                     |    |     | 39+  |                                          |   | P  |     |                                        | 36+ |                          |   | P                                                                                      |      |     | 17+ |                                                                                       |     | P    |     |    | 44+ |     |      | P   |   |    | 21+ |               |     | P      |    |        | 22+  |    |       | P       |  |  | (381) |  | PASS |  |
| TOT                                     | 64+ | 7                                     | B+ | 4   | 28.0 | 61                                       | 7 | B+ | 4   | 28.0                                   | 56+ | 6                        | B | 4                                                                                      | 24.0 | 34+ | 7   | B+                                                                                    | 2   | 14.0 | 84+ | 9  | A+  | 4   | 36.0 | 41+ | 9 | A+ | 2   | 18.0          | 41+ | 9      | A+ | 2      | 18.0 | 22 | 166.0 | 7.54545 |  |  |       |  |      |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|     |  | SEAT NO                                 |    |   |   | NAME                                  |     |    |   |   |                                          |     |    |    | STATUS                                 |          | GENDER |    | ERN                      |      |      |                       | COLLEGE                                                                                |   |   |                                                                      |     |                                                                                       |    |   |      |     |               |   |        |      |        |       |      |         |  |
|-----|--|-----------------------------------------|----|---|---|---------------------------------------|-----|----|---|---|------------------------------------------|-----|----|----|----------------------------------------|----------|--------|----|--------------------------|------|------|-----------------------|----------------------------------------------------------------------------------------|---|---|----------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------|----|---|------|-----|---------------|---|--------|------|--------|-------|------|---------|--|
|     |  | 56212 : Inorganic Chemistry-II (THEORY) |    |   |   | 56222 : Organic Chemistry-II (THEORY) |     |    |   |   | 56232 : Analytical Chemistry-II (THEORY) |     |    |    | 56272 : Physical Chemistry-IV (THEORY) |          |        |    | 56295 : OJT/FP (PROJECT) |      |      |                       | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |   |                                                                      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |   |      |     | TOTAL ( 550 ) |   | RESULT |      | REMARK |       |      |         |  |
|     |  |                                         |    |   |   |                                       |     |    |   |   |                                          |     |    |    |                                        |          |        |    |                          |      |      |                       |                                                                                        |   |   |                                                                      |     |                                                                                       |    |   |      |     | äC            |   | äCG    |      | äCG    |       |      |         |  |
|     |  | External (50/20)                        |    |   |   | External (50/20)                      |     |    |   |   | External (50/20)                         |     |    |    | External (25/10)                       |          |        |    | External (50/20)         |      |      |                       | External (25/10)                                                                       |   |   |                                                                      |     | External (25/10)                                                                      |    |   |      |     |               |   |        |      |        |       |      |         |  |
|     |  | Internal(50/20)                         |    |   |   | Internal(50/20)                       |     |    |   |   | Internal(50/20)                          |     |    |    | Internal(25/10)                        |          |        |    | Internal(50/20)          |      |      |                       | Internal(25/10)                                                                        |   |   |                                                                      |     | Internal(25/10)                                                                       |    |   |      |     |               |   |        |      |        |       |      |         |  |
|     |  | TOT                                     | GP | G | C | G*C                                   | TOT | GP | G | C | G*C                                      | TOT | GP | G  | C                                      | G*C      | TOT    | GP | G                        | C    | G*C  | TOT                   | GP                                                                                     | G | C | G*C                                                                  | TOT | GP                                                                                    | G  | C | G*C  | TOT | GP            | G | C      | G*C  |        |       |      |         |  |
|     |  | 1129144                                 |    |   |   | BHOIR PRITISH YASHAWANT               |     |    |   |   |                                          |     |    |    |                                        | Repeater |        |    |                          | MALE |      | (MU0341120241012601 ) |                                                                                        |   |   | MU-0504: Konkan Education Societys Anandibai Pradhan Science College |     |                                                                                       |    |   |      |     |               |   |        |      |        |       |      |         |  |
| E1  |  | 21+                                     |    | P |   |                                       | 27  |    | P |   |                                          | 24  |    | P  |                                        |          | 17+    |    | P                        |      |      | 38+                   |                                                                                        | P |   |                                                                      | 15+ |                                                                                       | P  |   |      | 19+ |               | P |        |      | MARKS  |       |      |         |  |
| l1  |  | 38+                                     |    | P |   |                                       | 30+ |    | P |   |                                          | 39+ |    | P  |                                        |          | 23+    |    | P                        |      |      | 38+                   |                                                                                        | P |   |                                                                      | 19+ |                                                                                       | P  |   |      | 19+ |               | P |        |      | (367)  |       | PASS |         |  |
| TOT |  | 59+                                     | 6  | B | 4 | 24.0                                  | 57  | 6  | B | 4 | 24.0                                     | 63  | 7  | B+ | 4                                      | 28.0     | 40+    | 9  | A+                       | 2    | 18.0 | 76+                   | 8                                                                                      | A | 4 | 32.0                                                                 | 34+ | 7                                                                                     | B+ | 2 | 14.0 | 38+ | 8             | A | 2      | 16.0 | 22     | 156.0 |      | 7.09091 |  |

|     |  | SEAT NO                                 |    |    |   | NAME                                  |     |    |    |   |                                          |     |    |    | STATUS                                 |          | GENDER |    | ERN                      |      |      |                       | COLLEGE                                                                                |   |   |                                                                      |     |                                                                                       |   |   |      |     |               |    |        |      |        |       |      |         |  |
|-----|--|-----------------------------------------|----|----|---|---------------------------------------|-----|----|----|---|------------------------------------------|-----|----|----|----------------------------------------|----------|--------|----|--------------------------|------|------|-----------------------|----------------------------------------------------------------------------------------|---|---|----------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------|---|---|------|-----|---------------|----|--------|------|--------|-------|------|---------|--|
|     |  | 56212 : Inorganic Chemistry-II (THEORY) |    |    |   | 56222 : Organic Chemistry-II (THEORY) |     |    |    |   | 56232 : Analytical Chemistry-II (THEORY) |     |    |    | 56272 : Physical Chemistry-IV (THEORY) |          |        |    | 56295 : OJT/FP (PROJECT) |      |      |                       | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |   |                                                                      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |   |      |     | TOTAL ( 550 ) |    | RESULT |      | REMARK |       |      |         |  |
|     |  |                                         |    |    |   |                                       |     |    |    |   |                                          |     |    |    |                                        |          |        |    |                          |      |      |                       |                                                                                        |   |   |                                                                      |     |                                                                                       |   |   |      |     | äC            |    | äCG    |      | äCG    |       |      |         |  |
|     |  | External (50/20)                        |    |    |   | External (50/20)                      |     |    |    |   | External (50/20)                         |     |    |    | External (25/10)                       |          |        |    | External (50/20)         |      |      |                       | External (25/10)                                                                       |   |   |                                                                      |     | External (25/10)                                                                      |   |   |      |     |               |    |        |      |        |       |      |         |  |
|     |  | Internal(50/20)                         |    |    |   | Internal(50/20)                       |     |    |    |   | Internal(50/20)                          |     |    |    | Internal(25/10)                        |          |        |    | Internal(50/20)          |      |      |                       | Internal(25/10)                                                                        |   |   |                                                                      |     | Internal(25/10)                                                                       |   |   |      |     |               |    |        |      |        |       |      |         |  |
|     |  | TOT                                     | GP | G  | C | G*C                                   | TOT | GP | G  | C | G*C                                      | TOT | GP | G  | C                                      | G*C      | TOT    | GP | G                        | C    | G*C  | TOT                   | GP                                                                                     | G | C | G*C                                                                  | TOT | GP                                                                                    | G | C | G*C  | TOT | GP            | G  | C      | G*C  |        |       |      |         |  |
|     |  | 1129145                                 |    |    |   | CHORAGE MANDAR PRAMOD                 |     |    |    |   |                                          |     |    |    |                                        | Repeater |        |    |                          | MALE |      | (MU0341120241012614 ) |                                                                                        |   |   | MU-0504: Konkan Education Societys Anandibai Pradhan Science College |     |                                                                                       |   |   |      |     |               |    |        |      |        |       |      |         |  |
| E1  |  | 21+                                     |    | P  |   |                                       | 24  |    | P  |   |                                          | 25  |    | P  |                                        |          | 15+    |    | P                        |      |      | 38+                   |                                                                                        | P |   |                                                                      | 21+ |                                                                                       | P |   |      | 18+ |               | P  |        |      | MARKS  |       |      |         |  |
| l1  |  | 42+                                     |    | P  |   |                                       | 39+ |    | P  |   |                                          | 39+ |    | P  |                                        |          | 22+    |    | P                        |      |      | 36+                   |                                                                                        | P |   |                                                                      | 16+ |                                                                                       | P |   |      | 16+ |               | P  |        |      | (372)  |       | PASS |         |  |
| TOT |  | 63+                                     | 7  | B+ | 4 | 28.0                                  | 63  | 7  | B+ | 4 | 28.0                                     | 64  | 7  | B+ | 4                                      | 28.0     | 37+    | 8  | A                        | 2    | 16.0 | 74+                   | 8                                                                                      | A | 4 | 32.0                                                                 | 37+ | 8                                                                                     | A | 2 | 16.0 | 34+ | 7             | B+ | 2      | 14.0 | 22     | 162.0 |      | 7.36364 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 |  |  |  |  | >=80 and <90 |  |  |  |  | >=70 and <80 |  |  |  |  | >=60 and <70 |  |  |  |  | >=55 and <60 |  |  |  |  | >=50 and <55 |  |  |  |  | >=40 and <50 |  |  |  |  | < 40 |  |  |  |  |
|-------------|------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|------|--|--|--|--|
| Grade       | O    |  |  |  |  | A+           |  |  |  |  | A            |  |  |  |  | B+           |  |  |  |  | B            |  |  |  |  | C            |  |  |  |  | D            |  |  |  |  | F    |  |  |  |  |
| GRADE POINT | 10   |  |  |  |  | 9            |  |  |  |  | 8            |  |  |  |  | 7            |  |  |  |  | 6            |  |  |  |  | 5            |  |  |  |  | 4            |  |  |  |  | 0    |  |  |  |  |

| SEAT NO                                 |     | NAME                                  |   |     |      |    |                                          |   |     |      |    | STATUS                                 |     | GENDER                   |      | ERN                                                                                    |     |    |     |      | COLLEGE                                                                               |   |   |     |      |               |   |        |        |      |     |   |      |     |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|----|------------------------------------------|---|-----|------|----|----------------------------------------|-----|--------------------------|------|----------------------------------------------------------------------------------------|-----|----|-----|------|---------------------------------------------------------------------------------------|---|---|-----|------|---------------|---|--------|--------|------|-----|---|------|-----|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      |    | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |    | 56272 : Physical Chemistry-IV (THEORY) |     | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |    |     |      | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |   |     |      | TOTAL ( 550 ) |   | RESULT | REMARK |      |     |   |      |     |      |    |       |         |
|                                         |     |                                       |   |     |      |    |                                          |   |     |      |    |                                        |     |                          |      |                                                                                        |     |    |     |      |                                                                                       |   |   |     |      | äC            |   | äCG    | äCG    |      |     |   |      |     |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      |    | External (50/20)                         |   |     |      |    | External (25/10)                       |     | External (50/20)         |      | External (25/10)                                                                       |     |    |     |      | External (25/10)                                                                      |   |   |     |      |               |   |        |        |      |     |   |      |     |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      |    | Internal(50/20)                          |   |     |      |    | Internal(25/10)                        |     | Internal(50/20)          |      | Internal(25/10)                                                                        |     |    |     |      | Internal(25/10)                                                                       |   |   |     |      |               |   |        |        |      |     |   |      |     |      |    |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP | G                                        | C | G*C | TOT  | GP | G                                      | C   | G*C                      | TOT  | GP                                                                                     | G   | C  | G*C | TOT  | GP                                                                                    | G | C | G*C | TOT  | GP            | G | C      | G*C    | TOT  | GP  | G | C    | G*C |      |    |       |         |
| 1129146                                 |     | KACHARE SARVESH SUSHIL                |   |     |      |    |                                          |   |     |      |    | Repeater                               |     | MALE                     |      | (MU0341120241012662)                                                                   |     |    |     |      | MU-0504: Konkan Education Societys Anandibai Pradhan Science College                  |   |   |     |      |               |   |        |        |      |     |   |      |     |      |    |       |         |
| E1                                      | 20+ |                                       | P |     | 26   |    | P                                        |   | 23  |      | P  |                                        | 14+ |                          | P    |                                                                                        | 38+ |    | P   |      | 19+                                                                                   |   | P |     | 10+  |               | P |        | MARKS  |      |     |   |      |     |      |    |       |         |
| I1                                      | 39+ |                                       | P |     | 21+  |    | P                                        |   | 36+ |      | P  |                                        | 17+ |                          | P    |                                                                                        | 35+ |    | P   |      | 16+                                                                                   |   | P |     | 16+  |               | P |        | (330)  |      |     |   | PASS |     |      |    |       |         |
| TOT                                     | 59+ | 6                                     | B | 4   | 24.0 | 47 | 4                                        | D | 4   | 16.0 | 59 | 6                                      | B   | 4                        | 24.0 | 31+                                                                                    | 7   | B+ | 2   | 14.0 | 73+                                                                                   | 8 | A | 4   | 32.0 | 35+           | 8 | A      | 2      | 16.0 | 26+ | 5 | C    | 2   | 10.0 | 22 | 136.0 | 6.18182 |

| SEAT NO                                 |     | NAME                                  |   |     |      |    |                                          |   |     |      |    | STATUS                                 |     | GENDER                   |      | ERN                                                                                    |     |    |     |      | COLLEGE                                                                               |   |   |     |      |               |   |        |        |      |     |   |      |     |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|----|------------------------------------------|---|-----|------|----|----------------------------------------|-----|--------------------------|------|----------------------------------------------------------------------------------------|-----|----|-----|------|---------------------------------------------------------------------------------------|---|---|-----|------|---------------|---|--------|--------|------|-----|---|------|-----|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      |    | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |    | 56272 : Physical Chemistry-IV (THEORY) |     | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |    |     |      | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |   |     |      | TOTAL ( 550 ) |   | RESULT | REMARK |      |     |   |      |     |      |    |       |         |
|                                         |     |                                       |   |     |      |    |                                          |   |     |      |    |                                        |     |                          |      |                                                                                        |     |    |     |      |                                                                                       |   |   |     |      | äC            |   | äCG    | äCG    |      |     |   |      |     |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      |    | External (50/20)                         |   |     |      |    | External (25/10)                       |     | External (50/20)         |      | External (25/10)                                                                       |     |    |     |      | External (25/10)                                                                      |   |   |     |      |               |   |        |        |      |     |   |      |     |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      |    | Internal(50/20)                          |   |     |      |    | Internal(25/10)                        |     | Internal(50/20)          |      | Internal(25/10)                                                                        |     |    |     |      | Internal(25/10)                                                                       |   |   |     |      |               |   |        |        |      |     |   |      |     |      |    |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP | G                                        | C | G*C | TOT  | GP | G                                      | C   | G*C                      | TOT  | GP                                                                                     | G   | C  | G*C | TOT  | GP                                                                                    | G | C | G*C | TOT  | GP            | G | C      | G*C    | TOT  | GP  | G | C    | G*C |      |    |       |         |
| 1129147                                 |     | LOMTE PRASAD DILIP                    |   |     |      |    |                                          |   |     |      |    | Repeater                               |     | MALE                     |      | (MU0341120241012695)                                                                   |     |    |     |      | MU-0504: Konkan Education Societys Anandibai Pradhan Science College                  |   |   |     |      |               |   |        |        |      |     |   |      |     |      |    |       |         |
| E1                                      | 20+ |                                       | P |     | 24   |    | P                                        |   | 23  |      | P  |                                        | 10  |                          | P    |                                                                                        | 39+ |    | P   |      | 20+                                                                                   |   | P |     | 21+  |               | P |        | MARKS  |      |     |   |      |     |      |    |       |         |
| I1                                      | 34+ |                                       | P |     | 30+  |    | P                                        |   | 29+ |      | P  |                                        | 20+ |                          | P    |                                                                                        | 36+ |    | P   |      | 16+                                                                                   |   | P |     | 16+  |               | P |        | (338)  |      |     |   | PASS |     |      |    |       |         |
| TOT                                     | 54+ | 5                                     | C | 4   | 20.0 | 54 | 5                                        | C | 4   | 20.0 | 52 | 5                                      | C   | 4                        | 20.0 | 30                                                                                     | 7   | B+ | 2   | 14.0 | 75+                                                                                   | 8 | A | 4   | 32.0 | 36+           | 8 | A      | 2      | 16.0 | 37+ | 8 | A    | 2   | 16.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                 |     | NAME                                  |    |   |      |     |                                          |   |   |      |    | STATUS                                 |    | GENDER                   |      | ERN                                                                                    |   |     |                  |      | COLLEGE                                                                               |     |   |                  |      |     |   |     |   |       | TOTAL ( 550 ) |      | RESULT |   | REMARK |    |       |         |
|-----------------------------------------|-----|---------------------------------------|----|---|------|-----|------------------------------------------|---|---|------|----|----------------------------------------|----|--------------------------|------|----------------------------------------------------------------------------------------|---|-----|------------------|------|---------------------------------------------------------------------------------------|-----|---|------------------|------|-----|---|-----|---|-------|---------------|------|--------|---|--------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |   |      |     | 56232 : Analytical Chemistry-II (THEORY) |   |   |      |    | 56272 : Physical Chemistry-IV (THEORY) |    | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |     |                  |      | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |   |                  |      | äC  |   | äCG |   | äCG   |               |      |        |   |        |    |       |         |
| External (50/20)                        |     | External (50/20)                      |    |   |      |     | External (50/20)                         |   |   |      |    | External (25/10)                       |    | External (50/20)         |      |                                                                                        |   |     | External (25/10) |      |                                                                                       |     |   | External (25/10) |      |     |   |     |   |       |               |      |        |   |        |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |    |   |      |     | Internal(50/20)                          |   |   |      |    | Internal(25/10)                        |    | Internal(50/20)          |      |                                                                                        |   |     | Internal(25/10)  |      |                                                                                       |     |   | Internal(25/10)  |      |     |   |     |   |       |               |      |        |   |        |    |       |         |
| TOT GP G C G*C                          |     | TOT GP G C G*C                        |    |   |      |     | TOT GP G C G*C                           |   |   |      |    | TOT GP G C G*C                         |    | TOT GP G C G*C           |      |                                                                                        |   |     | TOT GP G C G*C   |      |                                                                                       |     |   | TOT GP G C G*C   |      |     |   |     |   |       |               |      |        |   |        |    |       |         |
| 1129150                                 |     | PARANGE SAHIL JAGDISH                 |    |   |      |     |                                          |   |   |      |    | Repeater                               |    | MALE                     |      | (MU0341120241012721)                                                                   |   |     |                  |      | MU-0504: Konkan Education Societys Anandibai Pradhan Science College                  |     |   |                  |      |     |   |     |   |       |               |      |        |   |        |    |       |         |
| E1                                      | 27+ | P                                     |    |   |      | 23+ |                                          | P |   | 25   |    | P                                      |    | 13+                      |      | P                                                                                      |   | 38+ |                  | P    |                                                                                       | 19+ |   | P                |      | 17+ |   | P   |   | MARKS |               |      |        |   |        |    |       |         |
| I1                                      | 38+ | P                                     |    |   |      | 31+ |                                          | P |   | 37+  |    | P                                      |    | 23+                      |      | P                                                                                      |   | 36+ |                  | P    |                                                                                       | 18+ |   | P                |      | 17+ |   | P   |   | (362) |               | PASS |        |   |        |    |       |         |
| TOT                                     | 65+ | 7                                     | B+ | 4 | 28.0 | 54+ | 5                                        | C | 4 | 20.0 | 62 | 7                                      | B+ | 4                        | 28.0 | 36+                                                                                    | 8 | A   | 2                | 16.0 | 74+                                                                                   | 8   | A | 4                | 32.0 | 37+ | 8 | A   | 2 | 16.0  | 34+           | 7    | B+     | 2 | 14.0   | 22 | 154.0 | 7.00000 |

| SEAT NO                                 |     | NAME                                  |   |   |      |     |                                          |   |   |      |    | STATUS                                 |   | GENDER                   |      | ERN                                                                                    |   |     |                  |      | COLLEGE                                                                               |     |   |                  |      |     |   |     |   |       | TOTAL ( 550 ) |      | RESULT |   | REMARK |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|---|------|-----|------------------------------------------|---|---|------|----|----------------------------------------|---|--------------------------|------|----------------------------------------------------------------------------------------|---|-----|------------------|------|---------------------------------------------------------------------------------------|-----|---|------------------|------|-----|---|-----|---|-------|---------------|------|--------|---|--------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |   |      |     | 56232 : Analytical Chemistry-II (THEORY) |   |   |      |    | 56272 : Physical Chemistry-IV (THEORY) |   | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |     |                  |      | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |   |                  |      | äC  |   | äCG |   | äCG   |               |      |        |   |        |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |   |      |     | External (50/20)                         |   |   |      |    | External (25/10)                       |   | External (50/20)         |      |                                                                                        |   |     | External (25/10) |      |                                                                                       |     |   | External (25/10) |      |     |   |     |   |       |               |      |        |   |        |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |   |      |     | Internal(50/20)                          |   |   |      |    | Internal(25/10)                        |   | Internal(50/20)          |      |                                                                                        |   |     | Internal(25/10)  |      |                                                                                       |     |   | Internal(25/10)  |      |     |   |     |   |       |               |      |        |   |        |    |       |         |
| TOT GP G C G*C                          |     | TOT GP G C G*C                        |   |   |      |     | TOT GP G C G*C                           |   |   |      |    | TOT GP G C G*C                         |   | TOT GP G C G*C           |      |                                                                                        |   |     | TOT GP G C G*C   |      |                                                                                       |     |   | TOT GP G C G*C   |      |     |   |     |   |       |               |      |        |   |        |    |       |         |
| 1129151                                 |     | SHILDANKAR ASMITA DIPAK               |   |   |      |     |                                          |   |   |      |    | Repeater                               |   | FEMALE                   |      | (MU0341120241012782)                                                                   |   |     |                  |      | MU-0504: Konkan Education Societys Anandibai Pradhan Science College                  |     |   |                  |      |     |   |     |   |       |               |      |        |   |        |    |       |         |
| E1                                      | 33+ | P                                     |   |   |      | 35+ |                                          | P |   | 32   |    | P                                      |   | 16+                      |      | P                                                                                      |   | 48+ |                  | P    |                                                                                       | 21+ |   | P                |      | 21+ |   | P   |   | MARKS |               |      |        |   |        |    |       |         |
| I1                                      | 43+ | P                                     |   |   |      | 40+ |                                          | P |   | 38+  |    | P                                      |   | 21+                      |      | P                                                                                      |   | 43+ |                  | P    |                                                                                       | 18+ |   | P                |      | 17+ |   | P   |   | (426) |               | PASS |        |   |        |    |       |         |
| TOT                                     | 76+ | 8                                     | A | 4 | 32.0 | 75+ | 8                                        | A | 4 | 32.0 | 70 | 8                                      | A | 4                        | 32.0 | 37+                                                                                    | 8 | A   | 2                | 16.0 | 91+                                                                                   | 10  | O | 4                | 40.0 | 39+ | 8 | A   | 2 | 16.0  | 38+           | 8    | A      | 2 | 16.0   | 22 | 184.0 | 8.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |  |   |  |   |                                          |      |  |     |  | STATUS                                 |  |     |  |   | GENDER                   |      |  |     |  | ERN                                                                                    |  |    |  |     | COLLEGE                                                                               |      |  |     |  |               |  |   |  |   | TOTAL |      |  |     |  | RESULT |  |       |  |      | REMARK |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
|-----------------------------------------|-----|---------------------------------------|--|---|--|---|------------------------------------------|------|--|-----|--|----------------------------------------|--|-----|--|---|--------------------------|------|--|-----|--|----------------------------------------------------------------------------------------|--|----|--|-----|---------------------------------------------------------------------------------------|------|--|-----|--|---------------|--|---|--|---|-------|------|--|-----|--|--------|--|-------|--|------|--------|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|-------|--|--|--|--|---------|--|--|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |  |   |  |   | 56232 : Analytical Chemistry-II (THEORY) |      |  |     |  | 56272 : Physical Chemistry-IV (THEORY) |  |     |  |   | 56295 : OJT/FP (PROJECT) |      |  |     |  | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |  |    |  |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |      |  |     |  | TOTAL ( 550 ) |  |   |  |   | äC    |      |  |     |  | äCG    |  |       |  |      | äCG    |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
| External (50/20)                        |     | External (50/20)                      |  |   |  |   | External (50/20)                         |      |  |     |  | External (25/10)                       |  |     |  |   | External (50/20)         |      |  |     |  | External (25/10)                                                                       |  |    |  |     | External (25/10)                                                                      |      |  |     |  |               |  |   |  |   |       |      |  |     |  |        |  |       |  |      |        |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
| Internal(50/20)                         |     | Internal(50/20)                       |  |   |  |   | Internal(50/20)                          |      |  |     |  | Internal(25/10)                        |  |     |  |   | Internal(50/20)          |      |  |     |  | Internal(25/10)                                                                        |  |    |  |     | Internal(25/10)                                                                       |      |  |     |  |               |  |   |  |   |       |      |  |     |  |        |  |       |  |      |        |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                     |     | GP                                    |  | G |  | C |                                          | G*C  |  | TOT |  | GP                                     |  | G   |  | C |                          | G*C  |  | TOT |  | GP                                                                                     |  | G  |  | C   |                                                                                       | G*C  |  | TOT |  | GP            |  | G |  | C |       | G*C  |  | TOT |  | GP     |  | G     |  | C    |        | G*C  |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
| 1129152                                 |     | TADKAR KRUTIK SUBHASH                 |  |   |  |   |                                          |      |  |     |  | Repeater                               |  |     |  |   | MALE                     |      |  |     |  | (MU0341120241012806)                                                                   |  |    |  |     | MU-0504: Konkan Education Societys Anandibai Pradhan Science College                  |      |  |     |  |               |  |   |  |   |       |      |  |     |  |        |  |       |  |      |        |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
| E1                                      | 31+ |                                       |  | P |  |   |                                          | 28+  |  |     |  | P                                      |  | 28  |  |   |                          | P    |  | 14+ |  |                                                                                        |  | P  |  | 43+ |                                                                                       |      |  | P   |  | 18+           |  |   |  | P |       | 18+  |  |     |  | P      |  | MARKS |  |      |        |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
| I1                                      | 39+ |                                       |  | P |  |   |                                          | 42+  |  |     |  | P                                      |  | 40+ |  |   |                          | P    |  | 23+ |  |                                                                                        |  | P  |  | 42+ |                                                                                       |      |  | P   |  | 18+           |  |   |  | P |       | 16+  |  |     |  | P      |  | (400) |  | PASS |        |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                     | 70+ | 8                                     |  | A |  | 4 |                                          | 32.0 |  | 70+ |  | 8                                      |  | A   |  | 4 |                          | 32.0 |  | 68  |  | 7                                                                                      |  | B+ |  | 4   |                                                                                       | 28.0 |  | 37+ |  | 8             |  | A |  | 2 |       | 16.0 |  | 85+ |  | 9      |  | A+    |  | 4    |        | 36.0 |  | 36+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 34+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  | 174.0 |  |  |  |  | 7.90909 |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0544: MANGAON SHIKSHAN PRASARAK MANDALS D G TATKARE COLLEGE OF ARTS SCIENCE AND COMMERECE

| SEAT NO                                 |     |    |   |    | NAME                                  |      |     |     |     | STATUS                                   |   |      |     |     | GENDER                                 |     |     |      |     | ERN                      |     |     |   |      | COLLEGE                                                                                |    |   |   |       |                                                                                              |     |     |      |    | TOTAL   |      | RESULT |     | REMARK |    |   |      |    |  |       |  |         |  |
|-----------------------------------------|-----|----|---|----|---------------------------------------|------|-----|-----|-----|------------------------------------------|---|------|-----|-----|----------------------------------------|-----|-----|------|-----|--------------------------|-----|-----|---|------|----------------------------------------------------------------------------------------|----|---|---|-------|----------------------------------------------------------------------------------------------|-----|-----|------|----|---------|------|--------|-----|--------|----|---|------|----|--|-------|--|---------|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |    |   |    | 56222 : Organic Chemistry-II (THEORY) |      |     |     |     | 56232 : Analytical Chemistry-II (THEORY) |   |      |     |     | 56272 : Physical Chemistry-IV (THEORY) |     |     |      |     | 56295 : OJT/FP (PROJECT) |     |     |   |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |    |   |   |       | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)        |     |     |      |    | ( 550 ) |      | äC     |     | äCG    |    |   |      |    |  |       |  |         |  |
| External (50/20)                        |     |    |   |    | External (50/20)                      |      |     |     |     | External (50/20)                         |   |      |     |     | External (25/10)                       |     |     |      |     | External (50/20)         |     |     |   |      | External (25/10)                                                                       |    |   |   |       | External (25/10)                                                                             |     |     |      |    |         |      |        |     |        |    |   |      |    |  |       |  |         |  |
| Internal(50/20)                         |     |    |   |    | Internal(50/20)                       |      |     |     |     | Internal(50/20)                          |   |      |     |     | Internal(25/10)                        |     |     |      |     | Internal(50/20)          |     |     |   |      | Internal(25/10)                                                                        |    |   |   |       | Internal(25/10)                                                                              |     |     |      |    |         |      |        |     |        |    |   |      |    |  |       |  |         |  |
| TOT                                     |     | GP |   | G  | C                                     | G*C  |     | TOT |     | GP                                       |   | G    | C   | G*C |                                        | TOT |     | GP   |     | G                        | C   | G*C |   | TOT  |                                                                                        | GP |   | G | C     | G*C                                                                                          |     | TOT |      | GP |         | G    | C      | G*C |        |    |   |      |    |  |       |  |         |  |
| 1129074                                 |     |    |   |    | KARAN VINAYAK SANAP                   |      |     |     |     |                                          |   |      |     |     | Repeater                               |     |     |      |     | MALE                     |     |     |   |      | (2023034110004375)                                                                     |    |   |   |       | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |     |     |      |    |         |      |        |     |        |    |   |      |    |  |       |  |         |  |
| E1                                      | 26+ |    | P |    | 28+                                   |      | P   |     | 24  |                                          | P |      | 11+ |     | P                                      |     | 40+ |      | P   |                          | 17+ |     | P |      | 21+                                                                                    |    | P |   | MARKS |                                                                                              |     |     |      |    |         |      |        |     |        |    |   |      |    |  |       |  |         |  |
| I1                                      | 34+ |    | P |    | 32+                                   |      | P   |     | 38+ |                                          | P |      | 18+ |     | P                                      |     | 30+ |      | P   |                          | 18+ |     | P |      | 20+                                                                                    |    | P |   | (357) |                                                                                              |     |     | PASS |    |         |      |        |     |        |    |   |      |    |  |       |  |         |  |
| TOT                                     | 60+ |    | 7 | B+ | 4                                     | 28.0 | 60+ |     | 7   | B+                                       | 4 | 28.0 | 62  |     | 7                                      | B+  | 4   | 28.0 | 29+ |                          | 6   | B   | 2 | 12.0 | 70+                                                                                    |    | 8 | A | 4     | 32.0                                                                                         | 35+ |     | 8    | A  | 2       | 16.0 | 41+    |     | 9      | A+ | 2 | 18.0 | 22 |  | 162.0 |  | 7.36364 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0545: THE JANSEVA SHIKSHAN MANDALS SHANTARAMBHAU GHOLAP ARTS SCIENCE AND GOTIRAMBHAU PAWAR COMMERCE COLLEGE SHIVLE

| SEAT NO                                 |     |   |   |     | NAME                                  |     |   |   |     | STATUS                                   |     |   |     |     | GENDER                                  |     |     |    |     | ERN                      |     |   |    |     | COLLEGE                                                                                                               |     |   |    |     |                                                                                       |     |   |     |     |               |    |        |         |        |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |  |        |  |  |  |
|-----------------------------------------|-----|---|---|-----|---------------------------------------|-----|---|---|-----|------------------------------------------|-----|---|-----|-----|-----------------------------------------|-----|-----|----|-----|--------------------------|-----|---|----|-----|-----------------------------------------------------------------------------------------------------------------------|-----|---|----|-----|---------------------------------------------------------------------------------------|-----|---|-----|-----|---------------|----|--------|---------|--------|--|-----|--|--|--|-----|--|--|--|-----|--|--|--|-------|--|--|--|-------|--|--|--|--------|--|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |   |   |     | 56222 : Organic Chemistry-II (THEORY) |     |   |   |     | 56232 : Analytical Chemistry-II (THEORY) |     |   |     |     | 56271 : Physical Chemistry-III (THEORY) |     |     |    |     | 56295 : OJT/FP (PROJECT) |     |   |    |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL)                                |     |   |    |     | 56297 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |   |     |     | TOTAL ( 550 ) |    | RESULT |         | REMARK |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |  |        |  |  |  |
|                                         |     |   |   |     |                                       |     |   |   |     |                                          |     |   |     |     |                                         |     |     |    |     |                          |     |   |    |     |                                                                                                                       |     |   |    |     |                                                                                       |     |   |     |     | äC            |    | äCG    |         | äCG    |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |  |        |  |  |  |
| External (50/20)                        |     |   |   |     | External (50/20)                      |     |   |   |     | External (50/20)                         |     |   |     |     | External (25/10)                        |     |     |    |     | External (50/20)         |     |   |    |     | External (25/10)                                                                                                      |     |   |    |     | External (25/10)                                                                      |     |   |     |     |               |    |        |         |        |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |  |        |  |  |  |
| Internal(50/20)                         |     |   |   |     | Internal(50/20)                       |     |   |   |     | Internal(50/20)                          |     |   |     |     | Internal(25/10)                         |     |     |    |     | Internal(50/20)          |     |   |    |     | Internal(25/10)                                                                                                       |     |   |    |     | Internal(25/10)                                                                       |     |   |     |     |               |    |        |         |        |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |  |        |  |  |  |
| TOT                                     | GP  | G | C | G*C | TOT                                   | GP  | G | C | G*C | TOT                                      | GP  | G | C   | G*C | TOT                                     | GP  | G   | C  | G*C | TOT                      | GP  | G | C  | G*C | TOT                                                                                                                   | GP  | G | C  | G*C | TOT                                                                                   | GP  | G | C   | G*C |               |    |        |         |        |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |  |        |  |  |  |
| 1129130                                 |     |   |   |     | PATOLE ADARSHA DHANAJI                |     |   |   |     | Repeater                                 |     |   |     |     | MALE                                    |     |     |    |     | (MU0341120241012737)     |     |   |    |     | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle |     |   |    |     |                                                                                       |     |   |     |     |               |    |        |         |        |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |  |        |  |  |  |
| E1                                      | ABS |   |   |     | 28+                                   |     |   |   | P   |                                          |     |   | 34+ |     |                                         |     | P   |    |     |                          | 15+ |   |    |     | P                                                                                                                     |     |   |    | 33+ |                                                                                       |     |   | P   |     |               |    | 18+    |         |        |  | P   |  |  |  | 14+ |  |  |  | P   |  |  |  | MARKS |  |  |  |       |  |  |  |        |  |  |  |
| I1                                      | 30+ |   |   |     | P                                     |     |   |   | 30+ |                                          |     |   | P   |     |                                         |     | 35+ |    |     |                          | P   |   |    |     | 19+                                                                                                                   |     |   |    | P   |                                                                                       |     |   | 32+ |     |               |    | P      |         |        |  | 15+ |  |  |  | P   |  |  |  | 15+ |  |  |  | P     |  |  |  | (318) |  |  |  | ABSENT |  |  |  |
| TOT                                     | 30  | 0 | F | 4   | 0.0                                   | 58+ | 6 | B | 4   | 24.0                                     | 69+ | 7 | B+  | 4   | 28.0                                    | 34+ | 7   | B+ | 2   | 14.0                     | 65+ | 7 | B+ | 4   | 28.0                                                                                                                  | 33+ | 7 | B+ | 2   | 14.0                                                                                  | 29+ | 6 | B   | 2   | 12.0          | 22 | 120.0  | 0.00000 |        |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |  |        |  |  |  |

| SEAT NO                                 |     |   |   |     | NAME                                  |     |   |    |     | STATUS                                   |     |   |   |     | GENDER                                  |     |     |   |     | ERN                      |     |   |    |     | COLLEGE                                                                                                               |     |   |    |     |                                                                                       |     |   |     |     |               |    |        |         |        |    |     |     |  |     |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
|-----------------------------------------|-----|---|---|-----|---------------------------------------|-----|---|----|-----|------------------------------------------|-----|---|---|-----|-----------------------------------------|-----|-----|---|-----|--------------------------|-----|---|----|-----|-----------------------------------------------------------------------------------------------------------------------|-----|---|----|-----|---------------------------------------------------------------------------------------|-----|---|-----|-----|---------------|----|--------|---------|--------|----|-----|-----|--|-----|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--|--|------|--|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |   |   |     | 56222 : Organic Chemistry-II (THEORY) |     |   |    |     | 56232 : Analytical Chemistry-II (THEORY) |     |   |   |     | 56271 : Physical Chemistry-III (THEORY) |     |     |   |     | 56295 : OJT/FP (PROJECT) |     |   |    |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL)                                |     |   |    |     | 56297 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |   |     |     | TOTAL ( 550 ) |    | RESULT |         | REMARK |    |     |     |  |     |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
|                                         |     |   |   |     |                                       |     |   |    |     |                                          |     |   |   |     |                                         |     |     |   |     |                          |     |   |    |     |                                                                                                                       |     |   |    |     |                                                                                       |     |   |     |     |               |    |        |         |        | äC |     | äCG |  | äCG |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| External (50/20)                        |     |   |   |     | External (50/20)                      |     |   |    |     | External (50/20)                         |     |   |   |     | External (25/10)                        |     |     |   |     | External (50/20)         |     |   |    |     | External (25/10)                                                                                                      |     |   |    |     | External (25/10)                                                                      |     |   |     |     |               |    |        |         |        |    |     |     |  |     |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| Internal(50/20)                         |     |   |   |     | Internal(50/20)                       |     |   |    |     | Internal(50/20)                          |     |   |   |     | Internal(25/10)                         |     |     |   |     | Internal(50/20)          |     |   |    |     | Internal(25/10)                                                                                                       |     |   |    |     | Internal(25/10)                                                                       |     |   |     |     |               |    |        |         |        |    |     |     |  |     |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| TOT                                     | GP  | G | C | G*C | TOT                                   | GP  | G | C  | G*C | TOT                                      | GP  | G | C | G*C | TOT                                     | GP  | G   | C | G*C | TOT                      | GP  | G | C  | G*C | TOT                                                                                                                   | GP  | G | C  | G*C | TOT                                                                                   | GP  | G | C   | G*C |               |    |        |         |        |    |     |     |  |     |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| 1129131                                 |     |   |   |     | PONDHEKAR RUTUJA PUNDLIK              |     |   |    |     | Repeater                                 |     |   |   |     | FEMALE                                  |     |     |   |     | (MU0341120241012742)     |     |   |    |     | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle |     |   |    |     |                                                                                       |     |   |     |     |               |    |        |         |        |    |     |     |  |     |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| E1                                      | 37  |   |   |     | P                                     |     |   |    | 23+ |                                          |     |   | P |     |                                         |     | 37+ |   |     |                          | P   |   |    |     | 18+                                                                                                                   |     |   |    | P   |                                                                                       |     |   | 41+ |     |               |    | P      |         |        |    | 18+ |     |  |     | P |  |  |  | 16+ |  |  |  | P |  |  |  | MARKS |  |  |  |      |  |  |  |
| I1                                      | 36+ |   |   |     | P                                     |     |   |    | 39+ |                                          |     |   | P |     |                                         |     | 40+ |   |     |                          | P   |   |    |     | 18+                                                                                                                   |     |   |    | P   |                                                                                       |     |   | 40+ |     |               |    | P      |         |        |    | 16+ |     |  |     | P |  |  |  | 19+ |  |  |  | P |  |  |  | (398) |  |  |  | PASS |  |  |  |
| TOT                                     | 73  | 8 | A | 4   | 32.0                                  | 62+ | 7 | B+ | 4   | 28.0                                     | 77+ | 8 | A | 4   | 32.0                                    | 36+ | 8   | A | 2   | 16.0                     | 81+ | 9 | A+ | 4   | 36.0                                                                                                                  | 34+ | 7 | B+ | 2   | 14.0                                                                                  | 35+ | 8 | A   | 2   | 16.0          | 22 | 174.0  | 7.90909 |        |    |     |     |  |     |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |    |   |      |                                          |   |   |   |                                         |     |   |   | STATUS                   |      | GENDER |   | ERN                                                                                    |   |      |     | COLLEGE                                                                                                               |    |   |      |                     |   |               |   |               |     |   |    |   |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|----|---|------|------------------------------------------|---|---|---|-----------------------------------------|-----|---|---|--------------------------|------|--------|---|----------------------------------------------------------------------------------------|---|------|-----|-----------------------------------------------------------------------------------------------------------------------|----|---|------|---------------------|---|---------------|---|---------------|-----|---|----|---|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |   |      | 56232 : Analytical Chemistry-II (THEORY) |   |   |   | 56271 : Physical Chemistry-III (THEORY) |     |   |   | 56295 : OJT/FP (PROJECT) |      |        |   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |      |     | 56297 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)                                 |    |   |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |   | REMARK<br>äCG |     |   |    |   |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |    |   |      | External (50/20)                         |   |   |   | External (25/10)                        |     |   |   | External (50/20)         |      |        |   | External (25/10)                                                                       |   |      |     | External (25/10)                                                                                                      |    |   |      |                     |   |               |   |               |     |   |    |   |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |    |   |      | Internal(50/20)                          |   |   |   | Internal(25/10)                         |     |   |   | Internal(50/20)          |      |        |   | Internal(25/10)                                                                        |   |      |     | Internal(25/10)                                                                                                       |    |   |      |                     |   |               |   |               |     |   |    |   |      |    |       |         |
| TOT GP G C G*C                          |     | TOT GP G C G*C                        |    |   |      | TOT GP G C G*C                           |   |   |   | TOT GP G C G*C                          |     |   |   | TOT GP G C G*C           |      |        |   | TOT GP G C G*C                                                                         |   |      |     | TOT GP G C G*C                                                                                                        |    |   |      |                     |   |               |   |               |     |   |    |   |      |    |       |         |
| 1129132                                 |     | VADHAVINDE SMRUTI SHAKTIVAN           |    |   |      |                                          |   |   |   |                                         |     |   |   | Repeater                 |      | FEMALE |   | (MU0341120241012818)                                                                   |   |      |     | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle |    |   |      |                     |   |               |   |               |     |   |    |   |      |    |       |         |
| E1                                      | 32  | P                                     |    |   |      | 20+                                      |   |   |   | P                                       |     |   |   | 15                       |      | P      |   | 34+                                                                                    |   | P    |     | 18+                                                                                                                   |    | P |      | 15+                 |   | P             |   | MARKS         |     |   |    |   |      |    |       |         |
| l1                                      | 32+ | P                                     |    |   |      | 29+                                      |   |   |   | P                                       |     |   |   | 18+                      |      | P      |   | 33+                                                                                    |   | P    |     | 18+                                                                                                                   |    | P |      | 17+                 |   | P             |   | (353)<br>PASS |     |   |    |   |      |    |       |         |
| TOT                                     | 64  | 7                                     | B+ | 4 | 28.0 | 49+                                      | 4 | D | 4 | 16.0                                    | 72+ | 8 | A | 4                        | 32.0 | 33     | 7 | B+                                                                                     | 2 | 14.0 | 67+ | 7                                                                                                                     | B+ | 4 | 28.0 | 36+                 | 8 | A             | 2 | 16.0          | 32+ | 7 | B+ | 2 | 14.0 | 22 | 148.0 | 6.72727 |

| SEAT NO                                 |     | NAME                                  |   |   |      |                                          |   |    |   |                                         |     |   |   | STATUS                   |      | GENDER |   | ERN                                                                                    |   |      |     | COLLEGE                                                                                                               |    |   |      |                     |   |               |   |               |     |   |   |   |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|---|------|------------------------------------------|---|----|---|-----------------------------------------|-----|---|---|--------------------------|------|--------|---|----------------------------------------------------------------------------------------|---|------|-----|-----------------------------------------------------------------------------------------------------------------------|----|---|------|---------------------|---|---------------|---|---------------|-----|---|---|---|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |   |      | 56232 : Analytical Chemistry-II (THEORY) |   |    |   | 56271 : Physical Chemistry-III (THEORY) |     |   |   | 56295 : OJT/FP (PROJECT) |      |        |   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |      |     | 56297 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)                                 |    |   |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |   | REMARK<br>äCG |     |   |   |   |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |   |      | External (50/20)                         |   |    |   | External (25/10)                        |     |   |   | External (50/20)         |      |        |   | External (25/10)                                                                       |   |      |     | External (25/10)                                                                                                      |    |   |      |                     |   |               |   |               |     |   |   |   |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |   |      | Internal(50/20)                          |   |    |   | Internal(25/10)                         |     |   |   | Internal(50/20)          |      |        |   | Internal(25/10)                                                                        |   |      |     | Internal(25/10)                                                                                                       |    |   |      |                     |   |               |   |               |     |   |   |   |      |    |       |         |
| TOT GP G C G*C                          |     | TOT GP G C G*C                        |   |   |      | TOT GP G C G*C                           |   |    |   | TOT GP G C G*C                          |     |   |   | TOT GP G C G*C           |      |        |   | TOT GP G C G*C                                                                         |   |      |     | TOT GP G C G*C                                                                                                        |    |   |      |                     |   |               |   |               |     |   |   |   |      |    |       |         |
| 1129133                                 |     | KHANDALE ROSHNI CHANDARKANT           |   |   |      |                                          |   |    |   |                                         |     |   |   | Repeater                 |      | FEMALE |   | (MU0341120241012679)                                                                   |   |      |     | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle |    |   |      |                     |   |               |   |               |     |   |   |   |      |    |       |         |
| E1                                      | 20+ | P                                     |   |   |      | 32                                       |   |    |   | P                                       |     |   |   | 14+                      |      | P      |   | 34+                                                                                    |   | P    |     | 15+                                                                                                                   |    | P |      | 11+                 |   | P             |   | MARKS         |     |   |   |   |      |    |       |         |
| l1                                      | 31+ | P                                     |   |   |      | 30+                                      |   |    |   | P                                       |     |   |   | 15+                      |      | P      |   | 33+                                                                                    |   | P    |     | 19+                                                                                                                   |    | P |      | 16+                 |   | P             |   | (328)<br>PASS |     |   |   |   |      |    |       |         |
| TOT                                     | 51+ | 5                                     | C | 4 | 20.0 | 62                                       | 7 | B+ | 4 | 28.0                                    | 58+ | 6 | B | 4                        | 24.0 | 29+    | 6 | B                                                                                      | 2 | 12.0 | 67+ | 7                                                                                                                     | B+ | 4 | 28.0 | 34+                 | 7 | B+            | 2 | 14.0          | 27+ | 5 | C | 2 | 10.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025                                                                                                                                                                                                                                                                                                                                                                                  |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |   |     |      |    |                                          |    |     |      |     | STATUS                                  |     | GENDER                   |      | ERN                                                                                    |     |   |     |      | COLLEGE                                                                                                               |   |   |     |      |                     |   |               |               |      |      |   |   |   |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|----|------------------------------------------|----|-----|------|-----|-----------------------------------------|-----|--------------------------|------|----------------------------------------------------------------------------------------|-----|---|-----|------|-----------------------------------------------------------------------------------------------------------------------|---|---|-----|------|---------------------|---|---------------|---------------|------|------|---|---|---|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      |    | 56232 : Analytical Chemistry-II (THEORY) |    |     |      |     | 56271 : Physical Chemistry-III (THEORY) |     | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |     |      | 56297 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)                                 |   |   |     |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |      |   |   |   |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      |    | External (50/20)                         |    |     |      |     | External (25/10)                        |     | External (50/20)         |      | External (25/10)                                                                       |     |   |     |      | External (25/10)                                                                                                      |   |   |     |      |                     |   |               |               |      |      |   |   |   |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      |    | Internal(50/20)                          |    |     |      |     | Internal(25/10)                         |     | Internal(50/20)          |      | Internal(25/10)                                                                        |     |   |     |      | Internal(25/10)                                                                                                       |   |   |     |      |                     |   |               |               |      |      |   |   |   |      |    |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP | G                                        | C  | G*C | TOT  | GP  | G                                       | C   | G*C                      | TOT  | GP                                                                                     | G   | C | G*C | TOT  | GP                                                                                                                    | G | C | G*C | TOT  | GP                  | G | C             | G*C           |      |      |   |   |   |      |    |       |         |
| 1129136                                 |     | RASAL PRATIKSHA SANDIP                |   |     |      |    |                                          |    |     |      |     | Repeater                                |     | FEMALE                   |      | (MU0341120241012752)                                                                   |     |   |     |      | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle |   |   |     |      |                     |   |               |               |      |      |   |   |   |      |    |       |         |
| E1                                      | 36+ | P                                     |   |     | 27   | P  |                                          |    | 20+ | P    |     |                                         | 18  | P                        |      |                                                                                        | 39+ | P |     |      | 16+                                                                                                                   | P |   |     | 16+  | P                   |   |               | MARKS         |      |      |   |   |   |      |    |       |         |
| I1                                      | 34+ | P                                     |   |     | 34+  | P  |                                          |    | 32+ | P    |     |                                         | 19+ | P                        |      |                                                                                        | 38+ | P |     |      | 19+                                                                                                                   | P |   |     | 20+  | P                   |   |               | (368)         |      | PASS |   |   |   |      |    |       |         |
| TOT                                     | 70+ | 8                                     | A | 4   | 32.0 | 61 | 7                                        | B+ | 4   | 28.0 | 52+ | 5                                       | C   | 4                        | 20.0 | 37                                                                                     | 8   | A | 2   | 16.0 | 77+                                                                                                                   | 8 | A | 4   | 32.0 | 35+                 | 8 | A             | 2             | 16.0 | 36+  | 8 | A | 2 | 16.0 | 22 | 160.0 | 7.27273 |

| SEAT NO                                 |     | NAME                                  |   |     |      |     |                                          |   |     |      |     | STATUS                                  |     | GENDER                   |      | ERN                                                                                    |     |   |     |      | COLLEGE                                                                                                               |   |    |     |      |                     |   |               |               |      |      |   |    |   |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|-----|------------------------------------------|---|-----|------|-----|-----------------------------------------|-----|--------------------------|------|----------------------------------------------------------------------------------------|-----|---|-----|------|-----------------------------------------------------------------------------------------------------------------------|---|----|-----|------|---------------------|---|---------------|---------------|------|------|---|----|---|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      |     | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |     | 56271 : Physical Chemistry-III (THEORY) |     | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |     |      | 56297 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)                                 |   |    |     |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |      |   |    |   |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      |     | External (50/20)                         |   |     |      |     | External (25/10)                        |     | External (50/20)         |      | External (25/10)                                                                       |     |   |     |      | External (25/10)                                                                                                      |   |    |     |      |                     |   |               |               |      |      |   |    |   |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      |     | Internal(50/20)                          |   |     |      |     | Internal(25/10)                         |     | Internal(50/20)          |      | Internal(25/10)                                                                        |     |   |     |      | Internal(25/10)                                                                                                       |   |    |     |      |                     |   |               |               |      |      |   |    |   |      |    |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP  | G                                        | C | G*C | TOT  | GP  | G                                       | C   | G*C                      | TOT  | GP                                                                                     | G   | C | G*C | TOT  | GP                                                                                                                    | G | C  | G*C | TOT  | GP                  | G | C             | G*C           |      |      |   |    |   |      |    |       |         |
| 1129137                                 |     | KHOLAMBE MANISH BHAU                  |   |     |      |     |                                          |   |     |      |     | Repeater                                |     | MALE                     |      | (MU0341120241012684)                                                                   |     |   |     |      | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle |   |    |     |      |                     |   |               |               |      |      |   |    |   |      |    |       |         |
| E1                                      | 24+ | P                                     |   |     | 21+  | P   |                                          |   | 22+ | P    |     |                                         | 18  | P                        |      |                                                                                        | 35+ | P |     |      | 19+                                                                                                                   | P |    |     | 16+  | P                   |   |               | MARKS         |      |      |   |    |   |      |    |       |         |
| I1                                      | 32+ | P                                     |   |     | 30+  | P   |                                          |   | 32+ | P    |     |                                         | 18+ | P                        |      |                                                                                        | 34+ | P |     |      | 16+                                                                                                                   | P |    |     | 17+  | P                   |   |               | (334)         |      | PASS |   |    |   |      |    |       |         |
| TOT                                     | 56+ | 6                                     | B | 4   | 24.0 | 51+ | 5                                        | C | 4   | 20.0 | 54+ | 5                                       | C   | 4                        | 20.0 | 36                                                                                     | 8   | A | 2   | 16.0 | 69+                                                                                                                   | 7 | B+ | 4   | 28.0 | 35+                 | 8 | A             | 2             | 16.0 | 33+  | 7 | B+ | 2 | 14.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| MU-0583: VIDYA PRASARAK MANDAL ARTS COMMERCE AND SCIENCE COLLEGE, KINHAVALI |     |   |    |     |                                       |     |   |    |     |                                          |     |   |    |     |                                        |     |   |    |     |                          |     |    |   |     |                                                                                        |     |   |    |                                                                                       |                                                                             |     |   |                     |     |               |    |               |       |      |     |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------|-----|---|----|-----|---------------------------------------|-----|---|----|-----|------------------------------------------|-----|---|----|-----|----------------------------------------|-----|---|----|-----|--------------------------|-----|----|---|-----|----------------------------------------------------------------------------------------|-----|---|----|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----|---|---------------------|-----|---------------|----|---------------|-------|------|-----|--|--|--|--|--|--|--|
| SEAT NO                                                                     |     |   |    |     | NAME                                  |     |   |    |     |                                          |     |   |    |     | STATUS                                 |     |   |    |     | GENDER                   |     |    |   |     | ERN                                                                                    |     |   |    |                                                                                       | COLLEGE                                                                     |     |   |                     |     |               |    |               |       |      |     |  |  |  |  |  |  |  |
| 56212 : Inorganic Chemistry-II (THEORY)                                     |     |   |    |     | 56222 : Organic Chemistry-II (THEORY) |     |   |    |     | 56232 : Analytical Chemistry-II (THEORY) |     |   |    |     | 56272 : Physical Chemistry-IV (THEORY) |     |   |    |     | 56295 : OJT/FP (PROJECT) |     |    |   |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |    | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |                                                                             |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |    | REMARK<br>äCG |       |      |     |  |  |  |  |  |  |  |
| External (50/20)                                                            |     |   |    |     | External (50/20)                      |     |   |    |     | External (50/20)                         |     |   |    |     | External (25/10)                       |     |   |    |     | External (50/20)         |     |    |   |     | External (25/10)                                                                       |     |   |    | External (25/10)                                                                      |                                                                             |     |   |                     |     |               |    |               |       |      |     |  |  |  |  |  |  |  |
| Internal(50/20)                                                             |     |   |    |     | Internal(50/20)                       |     |   |    |     | Internal(50/20)                          |     |   |    |     | Internal(25/10)                        |     |   |    |     | Internal(50/20)          |     |    |   |     | Internal(25/10)                                                                        |     |   |    | Internal(25/10)                                                                       |                                                                             |     |   |                     |     |               |    |               |       |      |     |  |  |  |  |  |  |  |
| TOT                                                                         | GP  | G | C  | G*C | TOT                                   | GP  | G | C  | G*C | TOT                                      | GP  | G | C  | G*C | TOT                                    | GP  | G | C  | G*C | TOT                      | GP  | G  | C | G*C | TOT                                                                                    | GP  | G | C  | G*C                                                                                   | TOT                                                                         | GP  | G | C                   | G*C |               |    |               |       |      |     |  |  |  |  |  |  |  |
| 1129138                                                                     |     |   |    |     | HARANE SANCHITA SURESH SADHANA        |     |   |    |     |                                          |     |   |    |     | Repeater                               |     |   |    |     | FEMALE                   |     |    |   |     | (MU0341120241021653)                                                                   |     |   |    |                                                                                       | MU-0583: Vidya Prasarak Mandal Arts Commerce and Science College, Kinhavali |     |   |                     |     |               |    |               |       |      |     |  |  |  |  |  |  |  |
| E1                                                                          | 37  |   | P  |     | 36+                                   |     | P |    |     | 22+                                      |     | P |    |     | 11+                                    |     | P |    |     | 46+                      |     | P  |   |     | 19+                                                                                    |     | P |    |                                                                                       | 14+                                                                         |     | P |                     |     | MARKS         |    |               |       |      |     |  |  |  |  |  |  |  |
| I1                                                                          | 46+ |   | P  |     | 47+                                   |     | P |    |     | 44+                                      |     | P |    |     | 21+                                    |     | P |    |     | 48+                      |     | P  |   |     | 25+                                                                                    |     | P |    |                                                                                       | 24+                                                                         |     | P |                     |     | (440)         |    | PASS          |       |      |     |  |  |  |  |  |  |  |
| TOT                                                                         | 83  | 9 | A+ | 4   | 36.0                                  | 83+ | 9 | A+ | 4   | 36.0                                     | 66+ | 7 | B+ | 4   | 28.0                                   | 32+ | 7 | B+ | 2   | 14.0                     | 94+ | 10 | O | 4   | 40.0                                                                                   | 44+ | 9 | A+ | 2                                                                                     | 18.0                                                                        | 38+ | 8 | A                   | 2   | 16.0          | 22 |               | 188.0 | 8.54 | 545 |  |  |  |  |  |  |  |

| SEAT NO                                 |     |   |   |     | NAME                                  |     |   |    |     |                                          |    |   |   |     | STATUS                                 |    |   |    |     | GENDER                   |     |   |    |     | ERN                                                                                    |     |   |   |                                                                                       | COLLEGE                                                                     |     |   |                     |     |               |    |               |       |      |     |  |  |  |  |  |  |  |
|-----------------------------------------|-----|---|---|-----|---------------------------------------|-----|---|----|-----|------------------------------------------|----|---|---|-----|----------------------------------------|----|---|----|-----|--------------------------|-----|---|----|-----|----------------------------------------------------------------------------------------|-----|---|---|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----|---|---------------------|-----|---------------|----|---------------|-------|------|-----|--|--|--|--|--|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |   |   |     | 56222 : Organic Chemistry-II (THEORY) |     |   |    |     | 56232 : Analytical Chemistry-II (THEORY) |    |   |   |     | 56272 : Physical Chemistry-IV (THEORY) |    |   |    |     | 56295 : OJT/FP (PROJECT) |     |   |    |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |   | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |                                                                             |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |    | REMARK<br>äCG |       |      |     |  |  |  |  |  |  |  |
| External (50/20)                        |     |   |   |     | External (50/20)                      |     |   |    |     | External (50/20)                         |    |   |   |     | External (25/10)                       |    |   |    |     | External (50/20)         |     |   |    |     | External (25/10)                                                                       |     |   |   | External (25/10)                                                                      |                                                                             |     |   |                     |     |               |    |               |       |      |     |  |  |  |  |  |  |  |
| Internal(50/20)                         |     |   |   |     | Internal(50/20)                       |     |   |    |     | Internal(50/20)                          |    |   |   |     | Internal(25/10)                        |    |   |    |     | Internal(50/20)          |     |   |    |     | Internal(25/10)                                                                        |     |   |   | Internal(25/10)                                                                       |                                                                             |     |   |                     |     |               |    |               |       |      |     |  |  |  |  |  |  |  |
| TOT                                     | GP  | G | C | G*C | TOT                                   | GP  | G | C  | G*C | TOT                                      | GP | G | C | G*C | TOT                                    | GP | G | C  | G*C | TOT                      | GP  | G | C  | G*C | TOT                                                                                    | GP  | G | C | G*C                                                                                   | TOT                                                                         | GP  | G | C                   | G*C |               |    |               |       |      |     |  |  |  |  |  |  |  |
| 1129139                                 |     |   |   |     | BANGAR SHANTA GANPAT                  |     |   |    |     |                                          |    |   |   |     | Repeater                               |    |   |    |     | FEMALE                   |     |   |    |     | (MU0341120241021645)                                                                   |     |   |   |                                                                                       | MU-0583: Vidya Prasarak Mandal Arts Commerce and Science College, Kinhavali |     |   |                     |     |               |    |               |       |      |     |  |  |  |  |  |  |  |
| E1                                      | 35  |   | P |     | 25+                                   |     | P |    |     | 31                                       |    | P |   |     | 14                                     |    | P |    |     | 44+                      |     | P |    |     | 17+                                                                                    |     | P |   |                                                                                       | 14+                                                                         |     | P |                     |     | MARKS         |    |               |       |      |     |  |  |  |  |  |  |  |
| I1                                      | 38+ |   | P |     | 41+                                   |     | P |    |     | 39+                                      |    | P |   |     | 19+                                    |    | P |    |     | 42+                      |     | P |    |     | 21+                                                                                    |     | P |   |                                                                                       | 15+                                                                         |     | P |                     |     | (395)         |    | PASS          |       |      |     |  |  |  |  |  |  |  |
| TOT                                     | 73  | 8 | A | 4   | 32.0                                  | 66+ | 7 | B+ | 4   | 28.0                                     | 70 | 8 | A | 4   | 32.0                                   | 33 | 7 | B+ | 2   | 14.0                     | 86+ | 9 | A+ | 4   | 36.0                                                                                   | 38+ | 8 | A | 2                                                                                     | 16.0                                                                        | 29+ | 6 | B                   | 2   | 12.0          | 22 |               | 170.0 | 7.72 | 727 |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |   |     |      |     |                                          |   |     |      |     | STATUS                                 |     | GENDER                   |      | ERN                                                                                    |     | COLLEGE                                                                     |     |      |                                                                                       |   |    |     |      |         |   | TOTAL |       | RESULT |     | REMARK |      |     |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|-----|------------------------------------------|---|-----|------|-----|----------------------------------------|-----|--------------------------|------|----------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------|-----|------|---------------------------------------------------------------------------------------|---|----|-----|------|---------|---|-------|-------|--------|-----|--------|------|-----|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      |     | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |     | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |                                                                             |     |      | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |    |     |      | ( 550 ) |   | äC    |       | äCG    |     |        |      |     |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      |     | External (50/20)                         |   |     |      |     | External (25/10)                       |     | External (50/20)         |      | External (25/10)                                                                       |     |                                                                             |     |      | External (25/10)                                                                      |   |    |     |      |         |   |       |       |        |     |        |      |     |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      |     | Internal(50/20)                          |   |     |      |     | Internal(25/10)                        |     | Internal(50/20)          |      | Internal(25/10)                                                                        |     |                                                                             |     |      | Internal(25/10)                                                                       |   |    |     |      |         |   |       |       |        |     |        |      |     |      |    |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP  | G                                        | C | G*C | TOT  | GP  | G                                      | C   | G*C                      | TOT  | GP                                                                                     | G   | C                                                                           | G*C | TOT  | GP                                                                                    | G | C  | G*C | TOT  | GP      | G | C     | G*C   | TOT    | GP  | G      | C    | G*C |      |    |       |         |
| 1129140                                 |     | DHANKE SAKSHI JAYAWANT                |   |     |      |     |                                          |   |     |      |     | Repeater                               |     | FEMALE                   |      | (MU0341120241021648)                                                                   |     | MU-0583: Vidya Prasarak Mandal Arts Commerce and Science College, Kinhavali |     |      |                                                                                       |   |    |     |      |         |   |       |       |        |     |        |      |     |      |    |       |         |
| E1                                      | 34  | P                                     |   |     | 31+  | P   |                                          |   | 23+ | P    |     |                                        | 19  | P                        |      |                                                                                        | 43+ | P                                                                           |     |      | 17+                                                                                   | P |    |     | 20+  | P       |   |       | MARKS |        |     |        |      |     |      |    |       |         |
| I1                                      | 38+ | P                                     |   |     | 47+  | P   |                                          |   | 44+ | P    |     |                                        | 18+ | P                        |      |                                                                                        | 42+ | P                                                                           |     |      | 25+                                                                                   | P |    |     | 23+  | P       |   |       | (424) |        |     |        | PASS |     |      |    |       |         |
| TOT                                     | 72  | 8                                     | A | 4   | 32.0 | 78+ | 8                                        | A | 4   | 32.0 | 67+ | 7                                      | B+  | 4                        | 28.0 | 37                                                                                     | 8   | A                                                                           | 2   | 16.0 | 85+                                                                                   | 9 | A+ | 4   | 36.0 | 42+     | 9 | A+    | 2     | 18.0   | 43+ | 9      | A+   | 2   | 18.0 | 22 | 180.0 | 8.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0605: JEEVANDEEP SHAIKSHANIK SANSTHAS POAI SANCHALIT ARTS COMMERCE AND SCIENCE COLLEGE

| SEAT NO                                 |     |    |    |   | NAME                                  |     |   |    |     |                                          |     |     |     |    | STATUS                                 |     | GENDER                   |     | ERN                      |      |     |                                                                                        |     | COLLEGE                                                                                   |      |     |                                                                                       |   |       |      |    |         |      | TOTAL |      | RESULT | REMARK |         |
|-----------------------------------------|-----|----|----|---|---------------------------------------|-----|---|----|-----|------------------------------------------|-----|-----|-----|----|----------------------------------------|-----|--------------------------|-----|--------------------------|------|-----|----------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------|------|-----|---------------------------------------------------------------------------------------|---|-------|------|----|---------|------|-------|------|--------|--------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     |    |    |   | 56222 : Organic Chemistry-II (THEORY) |     |   |    |     | 56232 : Analytical Chemistry-II (THEORY) |     |     |     |    | 56272 : Physical Chemistry-IV (THEORY) |     | 56295 : OJT/FP (PROJECT) |     |                          |      |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |                                                                                           |      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |       |      |    | ( 550 ) |      |       |      |        |        |         |
|                                         |     |    |    |   |                                       |     |   |    |     |                                          |     |     |     |    |                                        |     |                          |     |                          |      |     |                                                                                        |     |                                                                                           |      |     |                                                                                       |   |       |      |    | äC      |      | äCG   | äCG  |        |        |         |
| External (50/20)                        |     |    |    |   | External (50/20)                      |     |   |    |     | External (50/20)                         |     |     |     |    | External (25/10)                       |     | External (50/20)         |     |                          |      |     | External (25/10)                                                                       |     |                                                                                           |      |     | External (25/10)                                                                      |   |       |      |    |         |      |       |      |        |        |         |
| Internal(50/20)                         |     |    |    |   | Internal(50/20)                       |     |   |    |     | Internal(50/20)                          |     |     |     |    | Internal(25/10)                        |     | Internal(50/20)          |     |                          |      |     | Internal(25/10)                                                                        |     |                                                                                           |      |     | Internal(25/10)                                                                       |   |       |      |    |         |      |       |      |        |        |         |
| TOT                                     |     | GP | G  | C | G*C                                   | TOT |   | GP | G   | C                                        | G*C | TOT |     | GP | G                                      | C   | G*C                      | TOT |                          | GP   | G   | C                                                                                      | G*C | TOT                                                                                       |      | GP  | G                                                                                     | C | G*C   | TOT  |    | GP      | G    | C     | G*C  |        |        |         |
| 1128001                                 |     |    |    |   | SARVADE YOGITA SHIVAJI                |     |   |    |     |                                          |     |     |     |    | Repeater                               |     | FEMALE                   |     | (MU0341120241012768) PPR |      |     |                                                                                        |     | MU-0605: Jeevandeep Shaikshanic Sansthas Poai Sanchalit Arts Commerce and Science College |      |     |                                                                                       |   |       |      |    |         |      |       |      |        |        |         |
| E1                                      | 25+ |    | P  |   | 34                                    |     | P |    | 28+ |                                          | P   |     | 13+ |    | P                                      |     | 39+                      |     | P                        |      | 10+ |                                                                                        | P   |                                                                                           | 19   |     | P                                                                                     |   | MARKS |      |    |         |      |       |      |        |        |         |
| I1                                      | 35+ |    | P  |   | 30+                                   |     | P |    | 38+ |                                          | P   |     | 15+ |    | P                                      |     | 35+                      |     | P                        |      | 15+ |                                                                                        | P   |                                                                                           | 18+  |     | P                                                                                     |   | (354) |      |    |         | PASS |       |      |        |        |         |
| TOT                                     | 60+ | 7  | B+ | 4 | 28.0                                  | 64  | 7 | B+ | 4   | 28.0                                     | 66+ | 7   | B+  | 4  | 28.0                                   | 28+ | 6                        | B   | 2                        | 12.0 | 74+ | 8                                                                                      | A   | 4                                                                                         | 32.0 | 25+ | 5                                                                                     | C | 2     | 10.0 | 37 | 8       | A    | 2     | 16.0 | 22     | 154.0  | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |   |     |      |                                          |   |     |     |                                        |     |     |    | STATUS                   |      | GENDER |   | ERN                                                                                    |     |       |     | COLLEGE                                                                                   |   |     |      |               |   |       |     |        |     | TOTAL |   | RESULT |      | REMARK |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|------------------------------------------|---|-----|-----|----------------------------------------|-----|-----|----|--------------------------|------|--------|---|----------------------------------------------------------------------------------------|-----|-------|-----|-------------------------------------------------------------------------------------------|---|-----|------|---------------|---|-------|-----|--------|-----|-------|---|--------|------|--------|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |     |     | 56272 : Physical Chemistry-IV (THEORY) |     |     |    | 56295 : OJT/FP (PROJECT) |      |        |   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |       |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)     |   |     |      | ( 550 )<br>äC |   | äCG   |     | äCG    |     |       |   |        |      |        |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      | External (50/20)                         |   |     |     | External (25/10)                       |     |     |    | External (50/20)         |      |        |   | External (25/10)                                                                       |     |       |     | External (25/10)                                                                          |   |     |      |               |   |       |     |        |     |       |   |        |      |        |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      | Internal(50/20)                          |   |     |     | Internal(25/10)                        |     |     |    | Internal(50/20)          |      |        |   | Internal(25/10)                                                                        |     |       |     | Internal(25/10)                                                                           |   |     |      |               |   |       |     |        |     |       |   |        |      |        |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP                                       | G | C   | G*C | TOT                                    | GP  | G   | C  | G*C                      | TOT  | GP     | G | C                                                                                      | G*C | TOT   | GP  | G                                                                                         | C | G*C | TOT  | GP            | G | C     | G*C |        |     |       |   |        |      |        |       |         |
| 1129127                                 |     | BHATALE RUTURAJ BAJIRAO               |   |     |      |                                          |   |     |     |                                        |     |     |    | Repeater                 |      | MALE   |   | (MU0341120241012598)                                                                   |     |       |     | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |   |     |      |               |   |       |     |        |     |       |   |        |      |        |       |         |
| E1                                      | 25+ | P                                     |   | 32+ |      | P                                        |   | 25+ |     | P                                      |     | 13+ |    | P                        |      | 37+    |   | P                                                                                      |     | ABS   |     |                                                                                           |   | 14+ |      | P             |   | MARKS |     |        |     |       |   |        |      |        |       |         |
| I1                                      | 26+ | P                                     |   | 38+ |      | P                                        |   | 40+ |     | P                                      |     | 17+ |    | P                        |      | 36+    |   | P                                                                                      |     | 14+ P |     |                                                                                           |   | 14+ |      | P             |   | (331) |     | ABSENT |     |       |   |        |      |        |       |         |
| TOT                                     | 51+ | 5                                     | C | 4   | 20.0 | 70+                                      | 8 | A   | 4   | 32.0                                   | 65+ | 7   | B+ | 4                        | 28.0 | 30+    | 7 | B+                                                                                     | 2   | 14.0  | 73+ | 8                                                                                         | A | 4   | 32.0 | 14            | 0 | F     | 2   | 0.0    | 28+ | 6     | B | 2      | 12.0 | 22     | 138.0 | 0.00000 |

| SEAT NO                                 |     | NAME                                  |   |     |      |                                          |   |     |     |                                        |     |     |   | STATUS                   |      | GENDER |   | ERN                                                                                    |     |       |     | COLLEGE                                                                                   |   |     |      |               |   |       |     |      |     | TOTAL |   | RESULT |      | REMARK |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|------------------------------------------|---|-----|-----|----------------------------------------|-----|-----|---|--------------------------|------|--------|---|----------------------------------------------------------------------------------------|-----|-------|-----|-------------------------------------------------------------------------------------------|---|-----|------|---------------|---|-------|-----|------|-----|-------|---|--------|------|--------|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |     |     | 56272 : Physical Chemistry-IV (THEORY) |     |     |   | 56295 : OJT/FP (PROJECT) |      |        |   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |       |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)     |   |     |      | ( 550 )<br>äC |   | äCG   |     | äCG  |     |       |   |        |      |        |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      | External (50/20)                         |   |     |     | External (25/10)                       |     |     |   | External (50/20)         |      |        |   | External (25/10)                                                                       |     |       |     | External (25/10)                                                                          |   |     |      |               |   |       |     |      |     |       |   |        |      |        |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      | Internal(50/20)                          |   |     |     | Internal(25/10)                        |     |     |   | Internal(50/20)          |      |        |   | Internal(25/10)                                                                        |     |       |     | Internal(25/10)                                                                           |   |     |      |               |   |       |     |      |     |       |   |        |      |        |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP                                       | G | C   | G*C | TOT                                    | GP  | G   | C | G*C                      | TOT  | GP     | G | C                                                                                      | G*C | TOT   | GP  | G                                                                                         | C | G*C | TOT  | GP            | G | C     | G*C |      |     |       |   |        |      |        |       |         |
| 1129128                                 |     | KEDAR NIKITA TATU                     |   |     |      |                                          |   |     |     |                                        |     |     |   | Repeater                 |      | FEMALE |   | (MU0341120241012672)                                                                   |     |       |     | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |   |     |      |               |   |       |     |      |     |       |   |        |      |        |       |         |
| E1                                      | 37+ | P                                     |   | 21+ |      | P                                        |   | 27+ |     | P                                      |     | 19  |   | P                        |      | 40+    |   | P                                                                                      |     | 19 P  |     |                                                                                           |   | 10+ |      | P             |   | MARKS |     |      |     |       |   |        |      |        |       |         |
| I1                                      | 40+ | P                                     |   | 38+ |      | P                                        |   | 43+ |     | P                                      |     | 19+ |   | P                        |      | 36+    |   | P                                                                                      |     | 16+ P |     |                                                                                           |   | 16+ |      | P             |   | (381) |     | PASS |     |       |   |        |      |        |       |         |
| TOT                                     | 77+ | 8                                     | A | 4   | 32.0 | 59+                                      | 6 | B   | 4   | 24.0                                   | 70+ | 8   | A | 4                        | 32.0 | 38     | 8 | A                                                                                      | 2   | 16.0  | 76+ | 8                                                                                         | A | 4   | 32.0 | 35            | 8 | A     | 2   | 16.0 | 26+ | 5     | C | 2      | 10.0 | 22     | 162.0 | 7.36364 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                 |     | NAME |    |     |                                       |     |   |    |     |                                          |     | STATUS |     | GENDER |                                        | ERN |     | COLLEGE |     |                          |     |                       |   |     |                                                                                        |    |                                                                                           |   |       |                                                                                       |      |   |    |     |               |    |        |         |
|-----------------------------------------|-----|------|----|-----|---------------------------------------|-----|---|----|-----|------------------------------------------|-----|--------|-----|--------|----------------------------------------|-----|-----|---------|-----|--------------------------|-----|-----------------------|---|-----|----------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------|---|-------|---------------------------------------------------------------------------------------|------|---|----|-----|---------------|----|--------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     |      |    |     | 56222 : Organic Chemistry-II (THEORY) |     |   |    |     | 56232 : Analytical Chemistry-II (THEORY) |     |        |     |        | 56272 : Physical Chemistry-IV (THEORY) |     |     |         |     | 56295 : OJT/FP (PROJECT) |     |                       |   |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |    |                                                                                           |   |       | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |      |   |    |     | TOTAL ( 550 ) |    | RESULT | REMARK  |
|                                         |     |      |    |     |                                       |     |   |    |     |                                          |     |        |     |        |                                        |     |     |         |     |                          |     |                       |   |     |                                                                                        |    |                                                                                           |   |       |                                                                                       |      |   |    |     | äC            |    | äCG    | äCG     |
| External (50/20)                        |     |      |    |     | External (50/20)                      |     |   |    |     | External (50/20)                         |     |        |     |        | External (25/10)                       |     |     |         |     | External (50/20)         |     |                       |   |     | External (25/10)                                                                       |    |                                                                                           |   |       | External (25/10)                                                                      |      |   |    |     |               |    |        |         |
| Internal(50/20)                         |     |      |    |     | Internal(50/20)                       |     |   |    |     | Internal(50/20)                          |     |        |     |        | Internal(25/10)                        |     |     |         |     | Internal(50/20)          |     |                       |   |     | Internal(25/10)                                                                        |    |                                                                                           |   |       | Internal(25/10)                                                                       |      |   |    |     |               |    |        |         |
| TOT                                     | GP  | G    | C  | G*C | TOT                                   | GP  | G | C  | G*C | TOT                                      | GP  | G      | C   | G*C    | TOT                                    | GP  | G   | C       | G*C | TOT                      | GP  | G                     | C | G*C | TOT                                                                                    | GP | G                                                                                         | C | G*C   | TOT                                                                                   | GP   | G | C  | G*C |               |    |        |         |
| 1129129                                 |     |      |    |     | AKHADMAL SHITAL UTTAMRAV              |     |   |    |     |                                          |     |        |     |        | Repeater                               |     |     |         |     | FEMALE                   |     | (MU0341120241012584 ) |   |     |                                                                                        |    | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |   |       |                                                                                       |      |   |    |     |               |    |        |         |
| E1                                      | 23+ |      | P  |     | 21+                                   |     | P |    | 26+ |                                          | P   |        | 17+ |        | P                                      |     | 42+ |         | P   |                          | 19  |                       | P |     | 18                                                                                     |    | P                                                                                         |   | MARKS |                                                                                       |      |   |    |     |               |    |        |         |
| l1                                      | 42+ |      | P  |     | 40+                                   |     | P |    | 43+ |                                          | P   |        | 19+ |        | P                                      |     | 35+ |         | P   |                          | 17+ |                       | P |     | 16+                                                                                    |    | P                                                                                         |   | (378) |                                                                                       | PASS |   |    |     |               |    |        |         |
| TOT                                     | 65+ | 7    | B+ | 4   | 28.0                                  | 61+ | 7 | B+ | 4   | 28.0                                     | 69+ | 7      | B+  | 4      | 28.0                                   | 36+ | 8   | A       | 2   | 16.0                     | 77+ | 8                     | A | 4   | 32.0                                                                                   | 36 | 8                                                                                         | A | 2     | 16.0                                                                                  | 34   | 7 | B+ | 2   | 14.0          | 22 | 162.0  | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0709: PEN EDUCATION SOCIETYS BHAUSAHEB NENE ARTS SCIENCE AND COMMERCE COLLEGE PEN - RAIGAD.

| SEAT NO                                 |       |    |    |   | NAME                                  |     |   |     |     |                                          |     |   |     |     | STATUS                                 |     |     |    |   | GENDER                   |     |     |   |     | ERN                                                                                    |     |   |   |       | COLLEGE                                                                                        |     |     |   |    |         |    |       |         |     | TOTAL |     | RESULT |  | REMARK |  |
|-----------------------------------------|-------|----|----|---|---------------------------------------|-----|---|-----|-----|------------------------------------------|-----|---|-----|-----|----------------------------------------|-----|-----|----|---|--------------------------|-----|-----|---|-----|----------------------------------------------------------------------------------------|-----|---|---|-------|------------------------------------------------------------------------------------------------|-----|-----|---|----|---------|----|-------|---------|-----|-------|-----|--------|--|--------|--|
| 56212 : Inorganic Chemistry-II (THEORY) |       |    |    |   | 56222 : Organic Chemistry-II (THEORY) |     |   |     |     | 56232 : Analytical Chemistry-II (THEORY) |     |   |     |     | 56272 : Physical Chemistry-IV (THEORY) |     |     |    |   | 56295 : OJT/FP (PROJECT) |     |     |   |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |   |       | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)          |     |     |   |    | ( 550 ) |    | äC    |         | äCG |       | äCG |        |  |        |  |
| External (50/20)                        |       |    |    |   | External (50/20)                      |     |   |     |     | External (50/20)                         |     |   |     |     | External (25/10)                       |     |     |    |   | External (50/20)         |     |     |   |     | External (25/10)                                                                       |     |   |   |       | External (25/10)                                                                               |     |     |   |    |         |    |       |         |     |       |     |        |  |        |  |
| Internal(50/20)                         |       |    |    |   | Internal(50/20)                       |     |   |     |     | Internal(50/20)                          |     |   |     |     | Internal(25/10)                        |     |     |    |   | Internal(50/20)          |     |     |   |     | Internal(25/10)                                                                        |     |   |   |       | Internal(25/10)                                                                                |     |     |   |    |         |    |       |         |     |       |     |        |  |        |  |
| TOT                                     |       | GP |    | G | C                                     | G*C |   | TOT |     | GP                                       |     | G | C   | G*C |                                        | TOT |     | GP |   | G                        | C   | G*C |   | TOT |                                                                                        | GP  |   | G | C     | G*C                                                                                            |     | TOT |   | GP |         | G  | C     | G*C     |     |       |     |        |  |        |  |
| 1129067                                 |       |    |    |   | AJIT PUNDALIK MHATRE                  |     |   |     |     |                                          |     |   |     |     | Repeater                               |     |     |    |   | MALE                     |     |     |   |     | (MU0341120241007845)                                                                   |     |   |   |       | MU-0709: Pen Education Societys Bhausahab Nene Arts Science and Commerce College Pen - Raigad. |     |     |   |    |         |    |       |         |     |       |     |        |  |        |  |
| E1                                      | 18 @2 |    | P  |   | 25                                    |     | P |     | 22+ |                                          | P   |   | 10+ |     | P                                      |     | 46+ |    | P |                          | 18+ |     | P |     | 22+                                                                                    |     | P |   | MARKS |                                                                                                |     |     |   |    |         |    |       |         |     |       |     |        |  |        |  |
| I1                                      | 40+   |    | P  |   | 32+                                   |     | P |     | 40+ |                                          | P   |   | 21+ |     | P                                      |     | 45+ |    | P |                          | 20+ |     | P |     | 23+                                                                                    |     | P |   | (384) |                                                                                                |     |     |   |    | PASS    |    |       |         |     |       |     |        |  |        |  |
| TOT                                     | 60    | 7  | B+ | 4 | 28.0                                  | 57  | 6 | B   | 4   | 24.0                                     | 62+ | 7 | B+  | 4   | 28.0                                   | 31+ | 7   | B+ | 2 | 14.0                     | 91+ | 10  | O | 4   | 40.0                                                                                   | 38+ | 8 | A | 2     | 16.0                                                                                           | 45+ | 10  | O | 2  | 20.0    | 22 | 170.0 | 7.72727 |     |       |     |        |  |        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

## PAGE : 75

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025                                                                                                                                                                                                                                                                                                                                                                                  |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |   |     |      |    |                                          |    |     |      |    | STATUS                                 |     |     |      |     | GENDER                   |   |     |      |     | ERN                                                                                    |   |     |      |     | COLLEGE                                                                                        |    |       |      |      |                     |    |               |               |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|----|------------------------------------------|----|-----|------|----|----------------------------------------|-----|-----|------|-----|--------------------------|---|-----|------|-----|----------------------------------------------------------------------------------------|---|-----|------|-----|------------------------------------------------------------------------------------------------|----|-------|------|------|---------------------|----|---------------|---------------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      |    | 56232 : Analytical Chemistry-II (THEORY) |    |     |      |    | 56272 : Physical Chemistry-IV (THEORY) |     |     |      |     | 56295 : OJT/FP (PROJECT) |   |     |      |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |     |      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)          |    |       |      |      | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG | REMARK<br>äCG |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      |    | External (50/20)                         |    |     |      |    | External (25/10)                       |     |     |      |     | External (50/20)         |   |     |      |     | External (25/10)                                                                       |   |     |      |     | External (25/10)                                                                               |    |       |      |      |                     |    |               |               |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      |    | Internal(50/20)                          |    |     |      |    | Internal(25/10)                        |     |     |      |     | Internal(50/20)          |   |     |      |     | Internal(25/10)                                                                        |   |     |      |     | Internal(25/10)                                                                                |    |       |      |      |                     |    |               |               |    |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP | G                                        | C  | G*C | TOT  | GP | G                                      | C   | G*C | TOT  | GP  | G                        | C | G*C | TOT  | GP  | G                                                                                      | C | G*C | TOT  | GP  | G                                                                                              | C  | G*C   | TOT  | GP   | G                   | C  | G*C           |               |    |       |         |
| 1129070                                 |     | SARANG ANIL PARAB                     |   |     |      |    |                                          |    |     |      |    | Repeater                               |     |     |      |     | MALE                     |   |     |      |     | (MU0341120241012766)                                                                   |   |     |      |     | MU-0709: Pen Education Societys Bhausahab Nene Arts Science and Commerce College Pen - Raigad. |    |       |      |      |                     |    |               |               |    |       |         |
| E1                                      | 20+ | P                                     |   |     | 30   | P  |                                          |    | 35  | P    |    |                                        | 14+ | P   |      |     | 46+                      | P |     |      | 23+ | P                                                                                      |   |     | 22+  | P   |                                                                                                |    | MARKS |      |      |                     |    |               |               |    |       |         |
| I1                                      | 38+ | P                                     |   |     | 38+  | P  |                                          |    | 38+ | P    |    |                                        | 24+ | P   |      |     | 44+                      | P |     |      | 20+ | P                                                                                      |   |     | 18+  | P   |                                                                                                |    | (410) |      | PASS |                     |    |               |               |    |       |         |
| TOT                                     | 58+ | 6                                     | B | 4   | 24.0 | 68 | 7                                        | B+ | 4   | 28.0 | 73 | 8                                      | A   | 4   | 32.0 | 38+ | 8                        | A | 2   | 16.0 | 90+ | 10                                                                                     | O | 4   | 40.0 | 43+ | 9                                                                                              | A+ | 2     | 18.0 | 40+  | 9                   | A+ | 2             | 18.0          | 22 | 176.0 | 8.00000 |

| SEAT NO                                 |     | NAME                                  |   |     |      |    |                                          |   |     |      |     | STATUS                                 |     |     |      |    | GENDER                   |   |     |      |     | ERN                                                                                    |   |     |      |     | COLLEGE                                                                                        |   |       |      |      |                     |   |               |               |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|----|------------------------------------------|---|-----|------|-----|----------------------------------------|-----|-----|------|----|--------------------------|---|-----|------|-----|----------------------------------------------------------------------------------------|---|-----|------|-----|------------------------------------------------------------------------------------------------|---|-------|------|------|---------------------|---|---------------|---------------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      |    | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |     |     |      |    | 56295 : OJT/FP (PROJECT) |   |     |      |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |     |      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)          |   |       |      |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      |    | External (50/20)                         |   |     |      |     | External (25/10)                       |     |     |      |    | External (50/20)         |   |     |      |     | External (25/10)                                                                       |   |     |      |     | External (25/10)                                                                               |   |       |      |      |                     |   |               |               |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      |    | Internal(50/20)                          |   |     |      |     | Internal(25/10)                        |     |     |      |    | Internal(50/20)          |   |     |      |     | Internal(25/10)                                                                        |   |     |      |     | Internal(25/10)                                                                                |   |       |      |      |                     |   |               |               |    |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP | G                                        | C | G*C | TOT  | GP  | G                                      | C   | G*C | TOT  | GP | G                        | C | G*C | TOT  | GP  | G                                                                                      | C | G*C | TOT  | GP  | G                                                                                              | C | G*C   | TOT  | GP   | G                   | C | G*C           |               |    |       |         |
| 1129072                                 |     | PAWAR KUNAL NILESH                    |   |     |      |    |                                          |   |     |      |     | Repeater                               |     |     |      |    | MALE                     |   |     |      |     | (MU0341120241012739)                                                                   |   |     |      |     | MU-0709: Pen Education Societys Bhausahab Nene Arts Science and Commerce College Pen - Raigad. |   |       |      |      |                     |   |               |               |    |       |         |
| E1                                      | 20+ | P                                     |   |     | 21   | P  |                                          |   | 21+ | P    |     |                                        | 10  | P   |      |    | 41+                      | P |     |      | 13+ | P                                                                                      |   |     | 18+  | P   |                                                                                                |   | MARKS |      |      |                     |   |               |               |    |       |         |
| I1                                      | 29+ | P                                     |   |     | 26+  | P  |                                          |   | 32+ | P    |     |                                        | 18+ | P   |      |    | 38+                      | P |     |      | 15+ | P                                                                                      |   |     | 17+  | P   |                                                                                                |   | (319) |      | PASS |                     |   |               |               |    |       |         |
| TOT                                     | 49+ | 4                                     | D | 4   | 16.0 | 47 | 4                                        | D | 4   | 16.0 | 53+ | 5                                      | C   | 4   | 20.0 | 28 | 6                        | B | 2   | 12.0 | 79+ | 8                                                                                      | A | 4   | 32.0 | 28+ | 6                                                                                              | B | 2     | 12.0 | 35+  | 8                   | A | 2             | 16.0          | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0922: KAMALAGAURI HIRU PATIL SHIKSHAN SANSTHAS SADGURU VAMANBABA COMMERCE AND SCIENCE COLLEGE

| SEAT NO                                 |     |    |   |   |      |    |   |     |     | NAME                                  |     |    |   |   |                                          |    |     |     |   | STATUS                                 |     |    |   |   | GENDER                   |     |   |     |   | ERN                                                                                    |     |    |     |   | COLLEGE                                                                                          |    |   |     |       |               |     |    |  |   | TOTAL |   |     |     |       | RESULT |  | REMARK |      |  |  |  |       |  |  |  |
|-----------------------------------------|-----|----|---|---|------|----|---|-----|-----|---------------------------------------|-----|----|---|---|------------------------------------------|----|-----|-----|---|----------------------------------------|-----|----|---|---|--------------------------|-----|---|-----|---|----------------------------------------------------------------------------------------|-----|----|-----|---|--------------------------------------------------------------------------------------------------|----|---|-----|-------|---------------|-----|----|--|---|-------|---|-----|-----|-------|--------|--|--------|------|--|--|--|-------|--|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |    |   |   |      |    |   |     |     | 56222 : Organic Chemistry-II (THEORY) |     |    |   |   | 56232 : Analytical Chemistry-II (THEORY) |    |     |     |   | 56272 : Physical Chemistry-IV (THEORY) |     |    |   |   | 56295 : OJT/FP (PROJECT) |     |   |     |   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |    |     |   | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)            |    |   |     |       | TOTAL ( 550 ) |     |    |  |   | äC    |   | äCG |     | äCG   |        |  |        |      |  |  |  |       |  |  |  |
| External (50/20)                        |     |    |   |   |      |    |   |     |     | External (50/20)                      |     |    |   |   | External (50/20)                         |    |     |     |   | External (25/10)                       |     |    |   |   | External (50/20)         |     |   |     |   | External (25/10)                                                                       |     |    |     |   | External (25/10)                                                                                 |    |   |     |       |               |     |    |  |   |       |   |     |     |       |        |  |        |      |  |  |  |       |  |  |  |
| Internal(50/20)                         |     |    |   |   |      |    |   |     |     | Internal(50/20)                       |     |    |   |   | Internal(50/20)                          |    |     |     |   | Internal(25/10)                        |     |    |   |   | Internal(50/20)          |     |   |     |   | Internal(25/10)                                                                        |     |    |     |   | Internal(25/10)                                                                                  |    |   |     |       |               |     |    |  |   |       |   |     |     |       |        |  |        |      |  |  |  |       |  |  |  |
| TOT                                     |     | GP |   | G |      | C  |   | G*C |     | TOT                                   |     | GP |   | G |                                          | C  |     | G*C |   | TOT                                    |     | GP |   | G |                          | C   |   | G*C |   | TOT                                                                                    |     | GP |     | G |                                                                                                  | C  |   | G*C |       | TOT           |     | GP |  | G |       | C |     | G*C |       |        |  |        |      |  |  |  |       |  |  |  |
| 1129052                                 |     |    |   |   |      |    |   |     |     | NIKHIL SHALIK PAVSHE                  |     |    |   |   |                                          |    |     |     |   | Repeater                               |     |    |   |   | MALE                     |     |   |     |   | (MU0341120241025496)                                                                   |     |    |     |   | MU-0922: Kamalagauri Hiru Patil Shikshan Sansthas Sadguru Vamanbaba Commerce and Science College |    |   |     |       |               |     |    |  |   |       |   |     |     |       |        |  |        |      |  |  |  |       |  |  |  |
| E1                                      | 20  |    |   |   | P    |    |   |     | 23  |                                       |     |    | P |   |                                          |    | 22+ |     |   |                                        | P   |    |   |   | 8 @2                     |     |   |     | P |                                                                                        |     |    | 37+ |   |                                                                                                  |    | P |     |       |               | 10+ |    |  |   | P     |   |     |     | 21+   |        |  |        | P    |  |  |  | MARKS |  |  |  |
| I1                                      | 36+ |    |   |   | P    |    |   |     | 34+ |                                       |     |    | P |   |                                          |    | 35+ |     |   |                                        | P   |    |   |   | 18+                      |     |   |     | P |                                                                                        |     |    | 36+ |   |                                                                                                  |    | P |     |       |               | 16+ |    |  |   | P     |   |     |     | (333) |        |  |        | PASS |  |  |  |       |  |  |  |
| TOT                                     | 56  | 6  | B | 4 | 24.0 | 57 | 6 | B   | 4   | 24.0                                  | 57+ | 6  | B | 4 | 24.0                                     | 28 | 6   | B   | 2 | 12.0                                   | 73+ | 8  | A | 4 | 32.0                     | 26+ | 5 | C   | 2 | 10.0                                                                                   | 36+ | 8  | A   | 2 | 16.0                                                                                             | 22 |   |     | 142.0 | 6.45455       |     |    |  |   |       |   |     |     |       |        |  |        |      |  |  |  |       |  |  |  |

| SEAT NO                                 |     |    |   |   |      |     |   |     |     | NAME                                  |    |    |    |   |                                          |    |     |     |   | STATUS                                 |     |    |   |   | GENDER                   |     |   |     |   | ERN                                                                                    |     |    |     |   | COLLEGE                                                                                          |    |   |     |       |               |     |    |  |   | TOTAL |   |     |     |     | RESULT |  | REMARK |   |  |  |  |       |  |  |  |      |  |  |  |
|-----------------------------------------|-----|----|---|---|------|-----|---|-----|-----|---------------------------------------|----|----|----|---|------------------------------------------|----|-----|-----|---|----------------------------------------|-----|----|---|---|--------------------------|-----|---|-----|---|----------------------------------------------------------------------------------------|-----|----|-----|---|--------------------------------------------------------------------------------------------------|----|---|-----|-------|---------------|-----|----|--|---|-------|---|-----|-----|-----|--------|--|--------|---|--|--|--|-------|--|--|--|------|--|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |    |   |   |      |     |   |     |     | 56222 : Organic Chemistry-II (THEORY) |    |    |    |   | 56232 : Analytical Chemistry-II (THEORY) |    |     |     |   | 56272 : Physical Chemistry-IV (THEORY) |     |    |   |   | 56295 : OJT/FP (PROJECT) |     |   |     |   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |    |     |   | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)            |    |   |     |       | TOTAL ( 550 ) |     |    |  |   | äC    |   | äCG |     | äCG |        |  |        |   |  |  |  |       |  |  |  |      |  |  |  |
| External (50/20)                        |     |    |   |   |      |     |   |     |     | External (50/20)                      |    |    |    |   | External (50/20)                         |    |     |     |   | External (25/10)                       |     |    |   |   | External (50/20)         |     |   |     |   | External (25/10)                                                                       |     |    |     |   | External (25/10)                                                                                 |    |   |     |       |               |     |    |  |   |       |   |     |     |     |        |  |        |   |  |  |  |       |  |  |  |      |  |  |  |
| Internal(50/20)                         |     |    |   |   |      |     |   |     |     | Internal(50/20)                       |    |    |    |   | Internal(50/20)                          |    |     |     |   | Internal(25/10)                        |     |    |   |   | Internal(50/20)          |     |   |     |   | Internal(25/10)                                                                        |     |    |     |   | Internal(25/10)                                                                                  |    |   |     |       |               |     |    |  |   |       |   |     |     |     |        |  |        |   |  |  |  |       |  |  |  |      |  |  |  |
| TOT                                     |     | GP |   | G |      | C   |   | G*C |     | TOT                                   |    | GP |    | G |                                          | C  |     | G*C |   | TOT                                    |     | GP |   | G |                          | C   |   | G*C |   | TOT                                                                                    |     | GP |     | G |                                                                                                  | C  |   | G*C |       | TOT           |     | GP |  | G |       | C |     | G*C |     |        |  |        |   |  |  |  |       |  |  |  |      |  |  |  |
| 1129054                                 |     |    |   |   |      |     |   |     |     | AVINASH BHIMRAO KAMBLE                |    |    |    |   |                                          |    |     |     |   | Repeater                               |     |    |   |   | MALE                     |     |   |     |   | (MU0341120241025491)                                                                   |     |    |     |   | MU-0922: Kamalagauri Hiru Patil Shikshan Sansthas Sadguru Vamanbaba Commerce and Science College |    |   |     |       |               |     |    |  |   |       |   |     |     |     |        |  |        |   |  |  |  |       |  |  |  |      |  |  |  |
| E1                                      | 20  |    |   |   | P    |     |   |     | 31+ |                                       |    |    | P  |   |                                          |    | 29  |     |   |                                        | P   |    |   |   | 16                       |     |   |     | P |                                                                                        |     |    | 35+ |   |                                                                                                  |    | P |     |       |               | 11+ |    |  |   | P     |   |     |     | 19+ |        |  |        | P |  |  |  | MARKS |  |  |  |      |  |  |  |
| I1                                      | 37+ |    |   |   | P    |     |   |     | 37+ |                                       |    |    | P  |   |                                          |    | 31+ |     |   |                                        | P   |    |   |   | 19+                      |     |   |     | P |                                                                                        |     |    | 37+ |   |                                                                                                  |    | P |     |       |               | 18+ |    |  |   | P     |   |     |     | 16+ |        |  |        | P |  |  |  | (356) |  |  |  | PASS |  |  |  |
| TOT                                     | 57  | 6  | B | 4 | 24.0 | 68+ | 7 | B+  | 4   | 28.0                                  | 60 | 7  | B+ | 4 | 28.0                                     | 35 | 8   | A   | 2 | 16.0                                   | 72+ | 8  | A | 4 | 32.0                     | 29+ | 6 | B   | 2 | 12.0                                                                                   | 35+ | 8  | A   | 2 | 16.0                                                                                             | 22 |   |     | 156.0 | 7.09091       |     |    |  |   |       |   |     |     |     |        |  |        |   |  |  |  |       |  |  |  |      |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME |   |     |                                       |     |   |   |     |                                          |     | STATUS |      | GENDER |                                        | ERN |     |   |     | COLLEGE                  |     |                      |   |                                                                                        |      |                                                                                                  |   |   |                                                                                       |      |      |   |   |               |      |        |        |         |
|-----------------------------------------|-----|------|---|-----|---------------------------------------|-----|---|---|-----|------------------------------------------|-----|--------|------|--------|----------------------------------------|-----|-----|---|-----|--------------------------|-----|----------------------|---|----------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------|---|---|---------------------------------------------------------------------------------------|------|------|---|---|---------------|------|--------|--------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     |      |   |     | 56222 : Organic Chemistry-II (THEORY) |     |   |   |     | 56232 : Analytical Chemistry-II (THEORY) |     |        |      |        | 56272 : Physical Chemistry-IV (THEORY) |     |     |   |     | 56295 : OJT/FP (PROJECT) |     |                      |   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |      |                                                                                                  |   |   | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |      |      |   |   | TOTAL ( 550 ) |      | RESULT | REMARK |         |
|                                         |     |      |   |     |                                       |     |   |   |     |                                          |     |        |      |        |                                        |     |     |   |     |                          |     |                      |   |                                                                                        |      |                                                                                                  |   |   |                                                                                       |      |      |   |   | äC            |      | äCG    | äCG    |         |
| External (50/20)                        |     |      |   |     | External (50/20)                      |     |   |   |     | External (50/20)                         |     |        |      |        | External (25/10)                       |     |     |   |     | External (50/20)         |     |                      |   | External (25/10)                                                                       |      |                                                                                                  |   |   | External (25/10)                                                                      |      |      |   |   |               |      |        |        |         |
| Internal(50/20)                         |     |      |   |     | Internal(50/20)                       |     |   |   |     | Internal(50/20)                          |     |        |      |        | Internal(25/10)                        |     |     |   |     | Internal(50/20)          |     |                      |   | Internal(25/10)                                                                        |      |                                                                                                  |   |   | Internal(25/10)                                                                       |      |      |   |   |               |      |        |        |         |
| TOT                                     | GP  | G    | C | G*C | TOT                                   | GP  | G | C | G*C | TOT                                      | GP  | G      | C    | G*C    | TOT                                    | GP  | G   | C | G*C | TOT                      | GP  | G                    | C | G*C                                                                                    | TOT  | GP                                                                                               | G | C | G*C                                                                                   | TOT  | GP   | G | C | G*C           |      |        |        |         |
| 1129057                                 |     |      |   |     | ADITYA JAYHIND GUPTA                  |     |   |   |     |                                          |     |        |      |        | Repeater                               |     |     |   |     | MALE                     |     | (MU0341120241025489) |   |                                                                                        |      | MU-0922: Kamalagauri Hiru Patil Shikshan Sansthas Sadguru Vamanbaba Commerce and Science College |   |   |                                                                                       |      |      |   |   |               |      |        |        |         |
| E1                                      | 20+ | P    |   |     | 20+                                   | P   |   |   | 20+ | P                                        |     |        | 8 @2 | P      |                                        |     | 35+ | P |     |                          | 12+ | P                    |   |                                                                                        | 18+  | P                                                                                                |   |   | MARKS                                                                                 |      |      |   |   |               |      |        |        |         |
| I1                                      | 37+ | P    |   |     | 35+                                   | P   |   |   | 32+ | P                                        |     |        | 18+  | P      |                                        |     | 37+ | P |     |                          | 16+ | P                    |   |                                                                                        | 17+  | P                                                                                                |   |   | (327)                                                                                 |      | PASS |   |   |               |      |        |        |         |
| TOT                                     | 57+ | 6    | B | 4   | 24.0                                  | 55+ | 6 | B | 4   | 24.0                                     | 52+ | 5      | C    | 4      | 20.0                                   | 28  | 6   | B | 2   | 12.0                     | 72+ | 8                    | A | 4                                                                                      | 32.0 | 28+                                                                                              | 6 | B | 2                                                                                     | 12.0 | 35+  | 8 | A | 2             | 16.0 | 22     | 140.0  | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0937: G M VEDAK COLLEGE OF SCIENCE

| SEAT NO                                    |     |   |   |     | NAME                                     |     |   |   |     |                                             |     |   |     |     | STATUS                                    |     |     |    |     | GENDER                      |     |    |   |     | ERN                                                                                                |     |   |   |       | COLLEGE                                                                                        |     |   |    |      |      |    |       |         |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|--------------------------------------------|-----|---|---|-----|------------------------------------------|-----|---|---|-----|---------------------------------------------|-----|---|-----|-----|-------------------------------------------|-----|-----|----|-----|-----------------------------|-----|----|---|-----|----------------------------------------------------------------------------------------------------|-----|---|---|-------|------------------------------------------------------------------------------------------------|-----|---|----|------|------|----|-------|---------|--|------------------------|---------------|---------------|
| 56212 : Inorganic<br>Chemistry-II (THEORY) |     |   |   |     | 56222 : Organic<br>Chemistry-II (THEORY) |     |   |   |     | 56232 : Analytical<br>Chemistry-II (THEORY) |     |   |     |     | 56272 : Physical<br>Chemistry-IV (THEORY) |     |     |    |     | 56295 : OJT/FP<br>(PROJECT) |     |    |   |     | 56296 : Chemistry<br>Practical-I (Organic<br>Chemistry and<br>Analytical Chemistry)<br>(PRACTICAL) |     |   |   |       | 56298 : Chemistry<br>Practicals (Physical<br>Chemistry and Inorganic<br>Chemistry) (PRACTICAL) |     |   |    |      |      |    |       |         |  |                        |               |               |
| External (50/20)                           |     |   |   |     | External (50/20)                         |     |   |   |     | External (50/20)                            |     |   |     |     | External (25/10)                          |     |     |    |     | External (50/20)            |     |    |   |     | External (25/10)                                                                                   |     |   |   |       | External (25/10)                                                                               |     |   |    |      |      |    |       |         |  |                        |               |               |
| Internal(50/20)                            |     |   |   |     | Internal(50/20)                          |     |   |   |     | Internal(50/20)                             |     |   |     |     | Internal(25/10)                           |     |     |    |     | Internal(50/20)             |     |    |   |     | Internal(25/10)                                                                                    |     |   |   |       | Internal(25/10)                                                                                |     |   |    |      |      |    |       |         |  |                        |               |               |
| TOT                                        | GP  | G | C | G*C | TOT                                      | GP  | G | C | G*C | TOT                                         | GP  | G | C   | G*C | TOT                                       | GP  | G   | C  | G*C | TOT                         | GP  | G  | C | G*C | TOT                                                                                                | GP  | G | C | G*C   | TOT                                                                                            | GP  | G | C  | G*C  |      |    |       |         |  |                        |               |               |
| 1129120                                    |     |   |   |     | GORIVALE SAMIR MANOHAR                   |     |   |   |     |                                             |     |   |     |     | Repeater                                  |     |     |    |     | MALE                        |     |    |   |     | (MU0341120241007913)                                                                               |     |   |   |       | MU-0937: G M Vedak College of Science                                                          |     |   |    |      |      |    |       |         |  |                        |               |               |
| E1                                         | 35  |   | P |     | 20+                                      |     | P |   | 34+ |                                             | P   |   | 13+ |     | P                                         |     | 48+ |    | P   |                             | 22+ |    | P |     | 16+                                                                                                |     | P |   | MARKS |                                                                                                |     |   |    |      |      |    |       |         |  |                        |               |               |
| I1                                         | 23+ |   | P |     | 23+                                      |     | P |   | 28+ |                                             | P   |   | 17+ |     | P                                         |     | 42+ |    | P   |                             | 17+ |    | P |     | 16+                                                                                                |     | P |   | (354) |                                                                                                |     |   |    | PASS |      |    |       |         |  |                        |               |               |
| TOT                                        | 58  | 6 | B | 4   | 24.0                                     | 43+ | 4 | D | 4   | 16.0                                        | 62+ | 7 | B+  | 4   | 28.0                                      | 30+ | 7   | B+ | 2   | 14.0                        | 90+ | 10 | O | 4   | 40.0                                                                                               | 39+ | 8 | A | 2     | 16.0                                                                                           | 32+ | 7 | B+ | 2    | 14.0 | 22 | 152.0 | 6.90909 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                 |    | NAME                                  |   |     |      |     |                                          |   |     |      |     | STATUS                                 |   | GENDER                   |      | ERN                                                                                    |    |    |                  |      | COLLEGE                                                                               |   |     |                  |      |                     |   |               |     |               |     |   |    |   |       |    |       |         |
|-----------------------------------------|----|---------------------------------------|---|-----|------|-----|------------------------------------------|---|-----|------|-----|----------------------------------------|---|--------------------------|------|----------------------------------------------------------------------------------------|----|----|------------------|------|---------------------------------------------------------------------------------------|---|-----|------------------|------|---------------------|---|---------------|-----|---------------|-----|---|----|---|-------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |    | 56222 : Organic Chemistry-II (THEORY) |   |     |      |     | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |   | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |    |    |                  |      | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |     |                  |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |     | REMARK<br>äCG |     |   |    |   |       |    |       |         |
| External (50/20)                        |    | External (50/20)                      |   |     |      |     | External (50/20)                         |   |     |      |     | External (25/10)                       |   | External (50/20)         |      |                                                                                        |    |    | External (25/10) |      |                                                                                       |   |     | External (25/10) |      |                     |   |               |     |               |     |   |    |   |       |    |       |         |
| Internal(50/20)                         |    | Internal(50/20)                       |   |     |      |     | Internal(50/20)                          |   |     |      |     | Internal(25/10)                        |   | Internal(50/20)          |      |                                                                                        |    |    | Internal(25/10)  |      |                                                                                       |   |     | Internal(25/10)  |      |                     |   |               |     |               |     |   |    |   |       |    |       |         |
| TOT                                     | GP | G                                     | C | G*C | TOT  | GP  | G                                        | C | G*C | TOT  | GP  | G                                      | C | G*C                      | TOT  | GP                                                                                     | G  | C  | G*C              | TOT  | GP                                                                                    | G | C   | G*C              | TOT  | GP                  | G | C             | G*C |               |     |   |    |   |       |    |       |         |
| 1129121                                 |    | KHAIRE ATUL SANDESH                   |   |     |      |     |                                          |   |     |      |     | Repeater                               |   | MALE                     |      | (MU0341120241007948)                                                                   |    |    |                  |      | MU-0937: G M Vedak College of Science                                                 |   |     |                  |      |                     |   |               |     |               |     |   |    |   |       |    |       |         |
| E1                                      | 24 | P                                     |   |     | 22+  |     |                                          | P |     |      | 28+ |                                        |   | P                        |      |                                                                                        | 16 |    |                  | P    |                                                                                       |   | 42+ |                  |      | P                   |   |               | 17+ |               |     | P |    |   | MARKS |    |       |         |
| I1                                      | 25 | P                                     |   |     | 26+  |     |                                          | P |     |      | 23+ |                                        |   | P                        |      |                                                                                        | 15 |    |                  | P    |                                                                                       |   | 36+ |                  |      | P                   |   |               | 16+ |               |     | P |    |   | (324) |    | PASS  |         |
| TOT                                     | 49 | 4                                     | D | 4   | 16.0 | 48+ | 4                                        | D | 4   | 16.0 | 51+ | 5                                      | C | 4                        | 20.0 | 31                                                                                     | 7  | B+ | 2                | 14.0 | 78+                                                                                   | 8 | A   | 4                | 32.0 | 33+                 | 7 | B+            | 2   | 14.0          | 34+ | 7 | B+ | 2 | 14.0  | 22 | 126.0 | 5.72727 |

| SEAT NO                                 |     | NAME                                  |   |     |      |     |                                          |   |     |      |     | STATUS                                 |   | GENDER                   |      | ERN                                                                                    |     |   |                  |     | COLLEGE                                                                               |   |     |                  |      |                     |   |               |     |               |     |   |    |     |       |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|-----|------------------------------------------|---|-----|------|-----|----------------------------------------|---|--------------------------|------|----------------------------------------------------------------------------------------|-----|---|------------------|-----|---------------------------------------------------------------------------------------|---|-----|------------------|------|---------------------|---|---------------|-----|---------------|-----|---|----|-----|-------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      |     | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |   | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |                  |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |     |                  |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |     | REMARK<br>äCG |     |   |    |     |       |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      |     | External (50/20)                         |   |     |      |     | External (25/10)                       |   | External (50/20)         |      |                                                                                        |     |   | External (25/10) |     |                                                                                       |   |     | External (25/10) |      |                     |   |               |     |               |     |   |    |     |       |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      |     | Internal(50/20)                          |   |     |      |     | Internal(25/10)                        |   | Internal(50/20)          |      |                                                                                        |     |   | Internal(25/10)  |     |                                                                                       |   |     | Internal(25/10)  |      |                     |   |               |     |               |     |   |    |     |       |    |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP  | G                                        | C | G*C | TOT  | GP  | G                                      | C | G*C                      | TOT  | GP                                                                                     | G   | C | G*C              | TOT | GP                                                                                    | G | C   | G*C              | TOT  | GP                  | G | C             | G*C | TOT           | GP  | G | C  | G*C |       |    |       |         |
| 1129122                                 |     | SHIRKE ROSHAN RAM                     |   |     |      |     |                                          |   |     |      |     | Repeater                               |   | MALE                     |      | (MU0341120241008092)                                                                   |     |   |                  |     | MU-0937: G M Vedak College of Science                                                 |   |     |                  |      |                     |   |               |     |               |     |   |    |     |       |    |       |         |
| E1                                      | 23  | P                                     |   |     | 23+  |     |                                          | P |     |      | 27+ |                                        |   | P                        |      |                                                                                        | 10  |   |                  | P   |                                                                                       |   | 43+ |                  |      | P                   |   |               | 20+ |               |     | P |    |     | MARKS |    |       |         |
| I1                                      | 21+ | P                                     |   |     | 21+  |     |                                          | P |     |      | 21+ |                                        |   | P                        |      |                                                                                        | 14+ |   |                  | P   |                                                                                       |   | 41+ |                  |      | P                   |   |               | 12+ |               |     | P |    |     | (308) |    | PASS  |         |
| TOT                                     | 44  | 4                                     | D | 4   | 16.0 | 44+ | 4                                        | D | 4   | 16.0 | 48+ | 4                                      | D | 4                        | 16.0 | 24                                                                                     | 4   | D | 2                | 8.0 | 84+                                                                                   | 9 | A+  | 4                | 36.0 | 32+                 | 7 | B+            | 2   | 14.0          | 32+ | 7 | B+ | 2   | 14.0  | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |   |   |      |                                          |   |    |   |                                        |     |   |   | STATUS                   |      | GENDER |   | ERN                                                                                    |   |      |     | COLLEGE                                                                               |    |   |      |                     |   |               |   |               |     |      |    |   |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|---|---|------|------------------------------------------|---|----|---|----------------------------------------|-----|---|---|--------------------------|------|--------|---|----------------------------------------------------------------------------------------|---|------|-----|---------------------------------------------------------------------------------------|----|---|------|---------------------|---|---------------|---|---------------|-----|------|----|---|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |   |      | 56232 : Analytical Chemistry-II (THEORY) |   |    |   | 56272 : Physical Chemistry-IV (THEORY) |     |   |   | 56295 : OJT/FP (PROJECT) |      |        |   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |   |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |   | REMARK<br>äCG |     |      |    |   |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |   |   |      | External (50/20)                         |   |    |   | External (25/10)                       |     |   |   | External (50/20)         |      |        |   | External (25/10)                                                                       |   |      |     | External (25/10)                                                                      |    |   |      |                     |   |               |   |               |     |      |    |   |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |   |      | Internal(50/20)                          |   |    |   | Internal(25/10)                        |     |   |   | Internal(50/20)          |      |        |   | Internal(25/10)                                                                        |   |      |     | Internal(25/10)                                                                       |    |   |      |                     |   |               |   |               |     |      |    |   |      |    |       |         |
| TOT GP G C G*C                          |     | TOT GP G C G*C                        |   |   |      | TOT GP G C G*C                           |   |    |   | TOT GP G C G*C                         |     |   |   | TOT GP G C G*C           |      |        |   | TOT GP G C G*C                                                                         |   |      |     | TOT GP G C G*C                                                                        |    |   |      |                     |   |               |   |               |     |      |    |   |      |    |       |         |
| 1129123                                 |     | MORE DHANSHREE RAVINDRA               |   |   |      |                                          |   |    |   |                                        |     |   |   | Repeater                 |      | FEMALE |   | (MU0341120241007990)                                                                   |   |      |     | MU-0937: G M Vedak College of Science                                                 |    |   |      |                     |   |               |   |               |     |      |    |   |      |    |       |         |
| E1                                      | 24+ | P                                     |   |   |      | 37                                       |   | P  |   | 28+                                    |     | P |   | 12+                      |      | P      |   | 41+                                                                                    |   | P    |     | 20+                                                                                   |    | P |      | 17+                 |   | P             |   | MARKS         |     |      |    |   |      |    |       |         |
| I1                                      | 23+ | P                                     |   |   |      | 25+                                      |   | P  |   | 29+                                    |     | P |   | 19+                      |      | P      |   | 40+                                                                                    |   | P    |     | 18+                                                                                   |    | P |      | 15+                 |   | P             |   | (348)         |     | PASS |    |   |      |    |       |         |
| TOT                                     | 47+ | 4                                     | D | 4 | 16.0 | 62                                       | 7 | B+ | 4 | 28.0                                   | 57+ | 6 | B | 4                        | 24.0 | 31+    | 7 | B+                                                                                     | 2 | 14.0 | 81+ | 9                                                                                     | A+ | 4 | 36.0 | 38+                 | 8 | A             | 2 | 16.0          | 32+ | 7    | B+ | 2 | 14.0 | 22 | 148.0 | 6.72727 |

| SEAT NO                                 |     | NAME                                  |    |   |      |                                          |   |   |   |                                        |     |   |   | STATUS                   |      | GENDER |   | ERN                                                                                    |   |      |     | COLLEGE                                                                               |   |   |      |                     |   |               |   |               |     |      |   |   |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|----|---|------|------------------------------------------|---|---|---|----------------------------------------|-----|---|---|--------------------------|------|--------|---|----------------------------------------------------------------------------------------|---|------|-----|---------------------------------------------------------------------------------------|---|---|------|---------------------|---|---------------|---|---------------|-----|------|---|---|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |   |      | 56232 : Analytical Chemistry-II (THEORY) |   |   |   | 56272 : Physical Chemistry-IV (THEORY) |     |   |   | 56295 : OJT/FP (PROJECT) |      |        |   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |   |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |   | REMARK<br>äCG |     |      |   |   |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |    |   |      | External (50/20)                         |   |   |   | External (25/10)                       |     |   |   | External (50/20)         |      |        |   | External (25/10)                                                                       |   |      |     | External (25/10)                                                                      |   |   |      |                     |   |               |   |               |     |      |   |   |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |    |   |      | Internal(50/20)                          |   |   |   | Internal(25/10)                        |     |   |   | Internal(50/20)          |      |        |   | Internal(25/10)                                                                        |   |      |     | Internal(25/10)                                                                       |   |   |      |                     |   |               |   |               |     |      |   |   |      |    |       |         |
| TOT GP G C G*C                          |     | TOT GP G C G*C                        |    |   |      | TOT GP G C G*C                           |   |   |   | TOT GP G C G*C                         |     |   |   | TOT GP G C G*C           |      |        |   | TOT GP G C G*C                                                                         |   |      |     | TOT GP G C G*C                                                                        |   |   |      |                     |   |               |   |               |     |      |   |   |      |    |       |         |
| 1129124                                 |     | JAILKAR TEJAS TUKARAM                 |    |   |      |                                          |   |   |   |                                        |     |   |   | Repeater                 |      | MALE   |   | (MU0341120241007927)<br>PPR                                                            |   |      |     | MU-0937: G M Vedak College of Science                                                 |   |   |      |                     |   |               |   |               |     |      |   |   |      |    |       |         |
| E1                                      | 39+ | P                                     |    |   |      | 20+                                      |   | P |   | 30+                                    |     | P |   | 12+                      |      | P      |   | 40+                                                                                    |   | P    |     | 14+                                                                                   |   | P |      | 15+                 |   | P             |   | MARKS         |     |      |   |   |      |    |       |         |
| I1                                      | 23+ | P                                     |    |   |      | 22+                                      |   | P |   | 25+                                    |     | P |   | 14+                      |      | P      |   | 35+                                                                                    |   | P    |     | 14+                                                                                   |   | P |      | 14+                 |   | P             |   | (317)         |     | PASS |   |   |      |    |       |         |
| TOT                                     | 62+ | 7                                     | B+ | 4 | 28.0 | 42                                       | 4 | D | 4 | 16.0                                   | 55+ | 6 | B | 4                        | 24.0 | 26     | 5 | C                                                                                      | 2 | 10.0 | 75+ | 8                                                                                     | A | 4 | 32.0 | 28+                 | 6 | B             | 2 | 12.0          | 29+ | 6    | B | 2 | 12.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                 |     | NAME                                  |   |     |      |                                          |   |   |     | STATUS                                 |     | GENDER |   | ERN                      |      |    |   |     | COLLEGE                                                                                |      |     |   |     |                                                                                       |      |     |   |     | TOTAL ( 550 ) |      | RESULT |   | REMARK |   |      |    |  |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|------------------------------------------|---|---|-----|----------------------------------------|-----|--------|---|--------------------------|------|----|---|-----|----------------------------------------------------------------------------------------|------|-----|---|-----|---------------------------------------------------------------------------------------|------|-----|---|-----|---------------|------|--------|---|--------|---|------|----|--|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |   |     | 56272 : Physical Chemistry-IV (THEORY) |     |        |   | 56295 : OJT/FP (PROJECT) |      |    |   |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |      |     |   |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |      |     |   |     | äC            |      | äCG    |   | äCG    |   |      |    |  |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      | External (50/20)                         |   |   |     | External (25/10)                       |     |        |   | External (50/20)         |      |    |   |     | External (25/10)                                                                       |      |     |   |     | External (25/10)                                                                      |      |     |   |     |               |      |        |   |        |   |      |    |  |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      | Internal(50/20)                          |   |   |     | Internal(25/10)                        |     |        |   | Internal(50/20)          |      |    |   |     | Internal(25/10)                                                                        |      |     |   |     | Internal(25/10)                                                                       |      |     |   |     |               |      |        |   |        |   |      |    |  |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP                                       | G | C | G*C | TOT                                    | GP  | G      | C | G*C                      | TOT  | GP | G | C   | G*C                                                                                    | TOT  | GP  | G | C   | G*C                                                                                   | TOT  | GP  | G | C   | G*C           |      |        |   |        |   |      |    |  |       |         |
| 1129125                                 |     | SURVE YASH DILIP                      |   |     |      |                                          |   |   |     | Repeater                               |     | MALE   |   | (MU0341120241008112) PPR |      |    |   |     | MU-0937: G M Vedak College of Science                                                  |      |     |   |     |                                                                                       |      |     |   |     |               |      |        |   |        |   |      |    |  |       |         |
| E1                                      | 21+ | P                                     |   |     | 30+  |                                          |   | P |     | 28+                                    |     | P      |   | 14                       |      | P  |   | 32+ |                                                                                        |      | P   |   | 21+ |                                                                                       |      | P   |   | 16+ |               |      | P      |   | MARKS  |   |      |    |  |       |         |
| I1                                      | 21+ | P                                     |   |     | 21+  |                                          |   | P |     | 22+                                    |     | P      |   | 16+                      |      | P  |   | 40+ |                                                                                        |      | P   |   | 12+ |                                                                                       |      | P   |   | 13+ |               |      | P      |   | (307)  |   | PASS |    |  |       |         |
| TOT                                     | 42+ | 4                                     | D | 4   | 16.0 | 51+                                      | 5 | C | 4   | 20.0                                   | 50+ | 5      | C | 4                        | 20.0 | 30 | 7 | B+  | 2                                                                                      | 14.0 | 72+ | 8 | A   | 4                                                                                     | 32.0 | 33+ | 7 | B+  | 2             | 14.0 | 29+    | 6 | B      | 2 | 12.0 | 22 |  | 128.0 | 5.81818 |

| SEAT NO                                 |     | NAME                                  |   |     |      |                                          |   |   |     | STATUS                                 |     | GENDER |   | ERN                      |      |    |   |     | COLLEGE                                                                                |      |     |   |     |                                                                                       |      |     |   |     | TOTAL ( 550 ) |      | RESULT |   | REMARK |   |      |    |  |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|------------------------------------------|---|---|-----|----------------------------------------|-----|--------|---|--------------------------|------|----|---|-----|----------------------------------------------------------------------------------------|------|-----|---|-----|---------------------------------------------------------------------------------------|------|-----|---|-----|---------------|------|--------|---|--------|---|------|----|--|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      | 56232 : Analytical Chemistry-II (THEORY) |   |   |     | 56272 : Physical Chemistry-IV (THEORY) |     |        |   | 56295 : OJT/FP (PROJECT) |      |    |   |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |      |     |   |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |      |     |   |     | äC            |      | äCG    |   | äCG    |   |      |    |  |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      | External (50/20)                         |   |   |     | External (25/10)                       |     |        |   | External (50/20)         |      |    |   |     | External (25/10)                                                                       |      |     |   |     | External (25/10)                                                                      |      |     |   |     |               |      |        |   |        |   |      |    |  |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      | Internal(50/20)                          |   |   |     | Internal(25/10)                        |     |        |   | Internal(50/20)          |      |    |   |     | Internal(25/10)                                                                        |      |     |   |     | Internal(25/10)                                                                       |      |     |   |     |               |      |        |   |        |   |      |    |  |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP                                       | G | C | G*C | TOT                                    | GP  | G      | C | G*C                      | TOT  | GP | G | C   | G*C                                                                                    | TOT  | GP  | G | C   | G*C                                                                                   | TOT  | GP  | G | C   | G*C           |      |        |   |        |   |      |    |  |       |         |
| 1129126                                 |     | WAGH NILESH NANDLAL                   |   |     |      |                                          |   |   |     | Repeater                               |     | MALE   |   | (MU0341120241008143)     |      |    |   |     | MU-0937: G M Vedak College of Science                                                  |      |     |   |     |                                                                                       |      |     |   |     |               |      |        |   |        |   |      |    |  |       |         |
| E1                                      | 30+ | P                                     |   |     | 26+  |                                          |   | P |     | 26+                                    |     | P      |   | 19                       |      | P  |   | 40+ |                                                                                        |      | P   |   | 21+ |                                                                                       |      | P   |   | 20+ |               |      | P      |   | MARKS  |   |      |    |  |       |         |
| I1                                      | 27+ | P                                     |   |     | 32+  |                                          |   | P |     | 25+                                    |     | P      |   | 16+                      |      | P  |   | 40+ |                                                                                        |      | P   |   | 12+ |                                                                                       |      | P   |   | 12+ |               |      | P      |   | (346)  |   | PASS |    |  |       |         |
| TOT                                     | 57+ | 6                                     | B | 4   | 24.0 | 58+                                      | 6 | B | 4   | 24.0                                   | 51+ | 5      | C | 4                        | 20.0 | 35 | 8 | A   | 2                                                                                      | 16.0 | 80+ | 9 | A+  | 4                                                                                     | 36.0 | 33+ | 7 | B+  | 2             | 14.0 | 32+    | 7 | B+     | 2 | 14.0 | 22 |  | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0957: ANJUMAN ISLAM JANJIRA DEGREE COLLEGE OF SCIENCE

| SEAT NO                                 |     |   |    |   | NAME                                  |     |   |    |     | STATUS                                   |     |   |    |   | GENDER                                 |     |     |    |   | ERN                      |     |   |    |   | COLLEGE                                                                                |     |   |   |   |                                                                                       |     |   |     |   | TOTAL         |    | RESULT |         | REMARK |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
|-----------------------------------------|-----|---|----|---|---------------------------------------|-----|---|----|-----|------------------------------------------|-----|---|----|---|----------------------------------------|-----|-----|----|---|--------------------------|-----|---|----|---|----------------------------------------------------------------------------------------|-----|---|---|---|---------------------------------------------------------------------------------------|-----|---|-----|---|---------------|----|--------|---------|--------|--|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|------|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |   |    |   | 56222 : Organic Chemistry-II (THEORY) |     |   |    |     | 56232 : Analytical Chemistry-II (THEORY) |     |   |    |   | 56272 : Physical Chemistry-IV (THEORY) |     |     |    |   | 56295 : OJT/FP (PROJECT) |     |   |    |   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |   |   | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |   |     |   | ( 550 )<br>äC |    | äCG    |         | äCG    |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| External (50/20)                        |     |   |    |   | External (50/20)                      |     |   |    |     | External (50/20)                         |     |   |    |   | External (25/10)                       |     |     |    |   | External (50/20)         |     |   |    |   | External (25/10)                                                                       |     |   |   |   | External (25/10)                                                                      |     |   |     |   |               |    |        |         |        |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| Internal(50/20)                         |     |   |    |   | Internal(50/20)                       |     |   |    |     | Internal(50/20)                          |     |   |    |   | Internal(25/10)                        |     |     |    |   | Internal(50/20)          |     |   |    |   | Internal(25/10)                                                                        |     |   |   |   | Internal(25/10)                                                                       |     |   |     |   |               |    |        |         |        |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| TOT GP G C G*C                          |     |   |    |   | TOT GP G C G*C                        |     |   |    |     | TOT GP G C G*C                           |     |   |    |   | TOT GP G C G*C                         |     |     |    |   | TOT GP G C G*C           |     |   |    |   | TOT GP G C G*C                                                                         |     |   |   |   | TOT GP G C G*C                                                                        |     |   |     |   |               |    |        |         |        |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| 1129099                                 |     |   |    |   | RAUT ROHIT RAJESH                     |     |   |    |     | Repeater                                 |     |   |    |   | MALE                                   |     |     |    |   | (MU0341120241008052)     |     |   |    |   | MU-0957: Anjuman Islam Janjira Degree College of Science                               |     |   |   |   |                                                                                       |     |   |     |   |               |    |        |         |        |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| E1                                      | 24  |   |    |   | P                                     |     |   |    | 29+ |                                          |     |   | P  |   |                                        |     | 23+ |    |   |                          | P   |   |    |   | 14+                                                                                    |     |   |   | P |                                                                                       |     |   | 34+ |   |               |    | P      |         |        |  | 21+ |  |  |  | P |  |  |  | 20+ |  |  |  | P |  |  |  | MARKS |  |      |  |
| I1                                      | 37+ |   |    |   | P                                     |     |   |    | 38+ |                                          |     |   | P  |   |                                        |     | 38+ |    |   |                          | P   |   |    |   | 16+                                                                                    |     |   |   | P |                                                                                       |     |   | 35+ |   |               |    | P      |         |        |  | 16+ |  |  |  | P |  |  |  | 17+ |  |  |  | P |  |  |  | (362) |  | PASS |  |
| TOT                                     | 61  | 7 | B+ | 4 | 28.0                                  | 67+ | 7 | B+ | 4   | 28.0                                     | 61+ | 7 | B+ | 4 | 28.0                                   | 30+ | 7   | B+ | 2 | 14.0                     | 69+ | 7 | B+ | 4 | 28.0                                                                                   | 37+ | 8 | A | 2 | 16.0                                                                                  | 37+ | 8 | A   | 2 | 16.0          | 22 | 158.0  | 7.18182 |        |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |

| SEAT NO                                 |     |   |   |   | NAME                                  |     |   |    |     | STATUS                                   |     |   |   |   | GENDER                                 |    |     |    |   | ERN                      |     |   |   |   | COLLEGE                                                                                |     |   |    |   |                                                                                       |     |   |     |   | TOTAL         |    | RESULT |         | REMARK |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
|-----------------------------------------|-----|---|---|---|---------------------------------------|-----|---|----|-----|------------------------------------------|-----|---|---|---|----------------------------------------|----|-----|----|---|--------------------------|-----|---|---|---|----------------------------------------------------------------------------------------|-----|---|----|---|---------------------------------------------------------------------------------------|-----|---|-----|---|---------------|----|--------|---------|--------|--|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|------|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |   |   |   | 56222 : Organic Chemistry-II (THEORY) |     |   |    |     | 56232 : Analytical Chemistry-II (THEORY) |     |   |   |   | 56272 : Physical Chemistry-IV (THEORY) |    |     |    |   | 56295 : OJT/FP (PROJECT) |     |   |   |   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |    |   | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |   |     |   | ( 550 )<br>äC |    | äCG    |         | äCG    |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| External (50/20)                        |     |   |   |   | External (50/20)                      |     |   |    |     | External (50/20)                         |     |   |   |   | External (25/10)                       |    |     |    |   | External (50/20)         |     |   |   |   | External (25/10)                                                                       |     |   |    |   | External (25/10)                                                                      |     |   |     |   |               |    |        |         |        |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| Internal(50/20)                         |     |   |   |   | Internal(50/20)                       |     |   |    |     | Internal(50/20)                          |     |   |   |   | Internal(25/10)                        |    |     |    |   | Internal(50/20)          |     |   |   |   | Internal(25/10)                                                                        |     |   |    |   | Internal(25/10)                                                                       |     |   |     |   |               |    |        |         |        |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| TOT GP G C G*C                          |     |   |   |   | TOT GP G C G*C                        |     |   |    |     | TOT GP G C G*C                           |     |   |   |   | TOT GP G C G*C                         |    |     |    |   | TOT GP G C G*C           |     |   |   |   | TOT GP G C G*C                                                                         |     |   |    |   | TOT GP G C G*C                                                                        |     |   |     |   |               |    |        |         |        |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| 1129100                                 |     |   |   |   | GAYKAR VIDYADHAR VASANT               |     |   |    |     | Repeater                                 |     |   |   |   | MALE                                   |    |     |    |   | (MU0341120241003281)     |     |   |   |   | MU-0957: Anjuman Islam Janjira Degree College of Science                               |     |   |    |   |                                                                                       |     |   |     |   |               |    |        |         |        |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| E1                                      | 38  |   |   |   | P                                     |     |   |    | 23+ |                                          |     |   | P |   |                                        |    | 36+ |    |   |                          | P   |   |   |   | 15                                                                                     |     |   |    | P |                                                                                       |     |   | 38+ |   |               |    | P      |         |        |  | 23+ |  |  |  | P |  |  |  | 23+ |  |  |  | P |  |  |  | MARKS |  |      |  |
| I1                                      | 35+ |   |   |   | P                                     |     |   |    | 37+ |                                          |     |   | P |   |                                        |    | 39+ |    |   |                          | P   |   |   |   | 19+                                                                                    |     |   |    | P |                                                                                       |     |   | 40+ |   |               |    | P      |         |        |  | 20+ |  |  |  | P |  |  |  | 19+ |  |  |  | P |  |  |  | (405) |  | PASS |  |
| TOT                                     | 73  | 8 | A | 4 | 32.0                                  | 60+ | 7 | B+ | 4   | 28.0                                     | 75+ | 8 | A | 4 | 32.0                                   | 34 | 7   | B+ | 2 | 14.0                     | 78+ | 8 | A | 4 | 32.0                                                                                   | 43+ | 9 | A+ | 2 | 18.0                                                                                  | 42+ | 9 | A+  | 2 | 18.0          | 22 | 174.0  | 7.90909 |        |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 |     | NAME                                  |    |     |      |     |                                          |     |     |      |     | STATUS                                 |    | GENDER |      | ERN                         |                          |   |     |      | COLLEGE                                                  |                                                                                        |   |     |      |     |                                                                                       |       |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|----|-----|------|-----|------------------------------------------|-----|-----|------|-----|----------------------------------------|----|--------|------|-----------------------------|--------------------------|---|-----|------|----------------------------------------------------------|----------------------------------------------------------------------------------------|---|-----|------|-----|---------------------------------------------------------------------------------------|-------|-----|------|------------------------|---------------|---------------|-----|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |     |      |     | 56232 : Analytical Chemistry-II (THEORY) |     |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |    |        |      |                             | 56295 : OJT/FP (PROJECT) |   |     |      |                                                          | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |     |      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |       |     |      |                        |               |               |     |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |    |     |      |     | External (50/20)                         |     |     |      |     | External (25/10)                       |    |        |      |                             | External (50/20)         |   |     |      |                                                          | External (25/10)                                                                       |   |     |      |     | External (25/10)                                                                      |       |     |      |                        |               |               |     |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |    |     |      |     | Internal(50/20)                          |     |     |      |     | Internal(25/10)                        |    |        |      |                             | Internal(50/20)          |   |     |      |                                                          | Internal(25/10)                                                                        |   |     |      |     | Internal(25/10)                                                                       |       |     |      |                        |               |               |     |      |    |       |         |
| TOT                                     | GP  | G                                     | C  | G*C | TOT  | GP  | G                                        | C   | G*C | TOT  | GP  | G                                      | C  | G*C    | TOT  | GP                          | G                        | C | G*C | TOT  | GP                                                       | G                                                                                      | C | G*C | TOT  | GP  | G                                                                                     | C     | G*C | TOT  | GP                     | G             | C             | G*C |      |    |       |         |
| 1129101                                 |     | GHOSALKAR ROSHAN JAGANNATH            |    |     |      |     |                                          |     |     |      |     | Repeater                               |    | MALE   |      | (MU0341120241003283)<br>PPR |                          |   |     |      | MU-0957: Anjuman Islam Janjira Degree College of Science |                                                                                        |   |     |      |     |                                                                                       |       |     |      |                        |               |               |     |      |    |       |         |
| E1                                      | 27  | P                                     |    | 35+ |      | P   |                                          | 23+ |     | P    |     | 11                                     |    | P      |      | 40+                         |                          | P |     | 18+  |                                                          | P                                                                                      |   | 18+ |      | P   |                                                                                       | MARKS |     |      |                        |               |               |     |      |    |       |         |
| I1                                      | 38+ | P                                     |    | 38+ |      | P   |                                          | 39+ |     | P    |     | 16+                                    |    | P      |      | 37+                         |                          | P |     | 16+  |                                                          | P                                                                                      |   | 17+ |      | P   |                                                                                       | (373) |     |      |                        | PASS          |               |     |      |    |       |         |
| TOT                                     | 65  | 7                                     | B+ | 4   | 28.0 | 73+ | 8                                        | A   | 4   | 32.0 | 62+ | 7                                      | B+ | 4      | 28.0 | 27                          | 5                        | C | 2   | 10.0 | 77+                                                      | 8                                                                                      | A | 4   | 32.0 | 34+ | 7                                                                                     | B+    | 2   | 14.0 | 35+                    | 8             | A             | 2   | 16.0 | 22 | 160.0 | 7.27273 |

| SEAT NO                                 |     | NAME                                  |    |     |      |     |                                          |     |     |      |     | STATUS                                 |    | GENDER |      | ERN                         |                          |   |     |      | COLLEGE                                                  |                                                                                        |   |     |      |     |                                                                                       |       |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |      |    |       |         |
|-----------------------------------------|-----|---------------------------------------|----|-----|------|-----|------------------------------------------|-----|-----|------|-----|----------------------------------------|----|--------|------|-----------------------------|--------------------------|---|-----|------|----------------------------------------------------------|----------------------------------------------------------------------------------------|---|-----|------|-----|---------------------------------------------------------------------------------------|-------|-----|------|------------------------|---------------|---------------|-----|------|----|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |     |      |     | 56232 : Analytical Chemistry-II (THEORY) |     |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |    |        |      |                             | 56295 : OJT/FP (PROJECT) |   |     |      |                                                          | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |     |      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |       |     |      |                        |               |               |     |      |    |       |         |
| External (50/20)                        |     | External (50/20)                      |    |     |      |     | External (50/20)                         |     |     |      |     | External (25/10)                       |    |        |      |                             | External (50/20)         |   |     |      |                                                          | External (25/10)                                                                       |   |     |      |     | External (25/10)                                                                      |       |     |      |                        |               |               |     |      |    |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |    |     |      |     | Internal(50/20)                          |     |     |      |     | Internal(25/10)                        |    |        |      |                             | Internal(50/20)          |   |     |      |                                                          | Internal(25/10)                                                                        |   |     |      |     | Internal(25/10)                                                                       |       |     |      |                        |               |               |     |      |    |       |         |
| TOT                                     | GP  | G                                     | C  | G*C | TOT  | GP  | G                                        | C   | G*C | TOT  | GP  | G                                      | C  | G*C    | TOT  | GP                          | G                        | C | G*C | TOT  | GP                                                       | G                                                                                      | C | G*C | TOT  | GP  | G                                                                                     | C     | G*C | TOT  | GP                     | G             | C             | G*C |      |    |       |         |
| 1129102                                 |     | RANE SACHIN RAMCHANDRA                |    |     |      |     |                                          |     |     |      |     | Repeater                               |    | MALE   |      | (MU0341120241008047)<br>PPR |                          |   |     |      | MU-0957: Anjuman Islam Janjira Degree College of Science |                                                                                        |   |     |      |     |                                                                                       |       |     |      |                        |               |               |     |      |    |       |         |
| E1                                      | 30  | P                                     |    | 20+ |      | P   |                                          | 26+ |     | P    |     | 10+                                    |    | P      |      | 39+                         |                          | P |     | 19+  |                                                          | P                                                                                      |   | 20+ |      | P   |                                                                                       | MARKS |     |      |                        |               |               |     |      |    |       |         |
| I1                                      | 39+ | P                                     |    | 37+ |      | P   |                                          | 38+ |     | P    |     | 15+                                    |    | P      |      | 40+                         |                          | P |     | 17+  |                                                          | P                                                                                      |   | 16+ |      | P   |                                                                                       | (366) |     |      |                        | PASS          |               |     |      |    |       |         |
| TOT                                     | 69  | 7                                     | B+ | 4   | 28.0 | 57+ | 6                                        | B   | 4   | 24.0 | 64+ | 7                                      | B+ | 4      | 28.0 | 25                          | 5                        | C | 2   | 10.0 | 79+                                                      | 8                                                                                      | A | 4   | 32.0 | 36+ | 8                                                                                     | A     | 2   | 16.0 | 36+                    | 8             | A             | 2   | 16.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

PAGE : 85

|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025                                                                                                                                                                                                                                                                                                                                                                               |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-1033: ST WILFREDS COLLEGE OF ARTS SCIENCE COMMERCE

| SEAT NO                                 |     |   |    |     | NAME                                  |    |   |    |     | STATUS                                   |     |   |     |     | GENDER                                 |    |     |    |     | ERN                      |     |   |    |     | COLLEGE                                                                                |     |   |    |       |                                                                                       |     |   |    |     | TOTAL   |    | RESULT | REMARK  |  |  |  |  |  |
|-----------------------------------------|-----|---|----|-----|---------------------------------------|----|---|----|-----|------------------------------------------|-----|---|-----|-----|----------------------------------------|----|-----|----|-----|--------------------------|-----|---|----|-----|----------------------------------------------------------------------------------------|-----|---|----|-------|---------------------------------------------------------------------------------------|-----|---|----|-----|---------|----|--------|---------|--|--|--|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |   |    |     | 56222 : Organic Chemistry-II (THEORY) |    |   |    |     | 56232 : Analytical Chemistry-II (THEORY) |     |   |     |     | 56272 : Physical Chemistry-IV (THEORY) |    |     |    |     | 56295 : OJT/FP (PROJECT) |     |   |    |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |    |       | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |   |    |     | ( 550 ) |    | äCG    | äCG     |  |  |  |  |  |
| External (50/20)                        |     |   |    |     | External (50/20)                      |    |   |    |     | External (50/20)                         |     |   |     |     | External (25/10)                       |    |     |    |     | External (50/20)         |     |   |    |     | External (25/10)                                                                       |     |   |    |       | External (25/10)                                                                      |     |   |    |     |         |    |        |         |  |  |  |  |  |
| Internal(50/20)                         |     |   |    |     | Internal(50/20)                       |    |   |    |     | Internal(50/20)                          |     |   |     |     | Internal(25/10)                        |    |     |    |     | Internal(50/20)          |     |   |    |     | Internal(25/10)                                                                        |     |   |    |       | Internal(25/10)                                                                       |     |   |    |     |         |    |        |         |  |  |  |  |  |
| TOT                                     | GP  | G | C  | G*C | TOT                                   | GP | G | C  | G*C | TOT                                      | GP  | G | C   | G*C | TOT                                    | GP | G   | C  | G*C | TOT                      | GP  | G | C  | G*C | TOT                                                                                    | GP  | G | C  | G*C   | TOT                                                                                   | GP  | G | C  | G*C |         |    |        |         |  |  |  |  |  |
| 1129051                                 |     |   |    |     | MAHESH NARAYAN MHATRE                 |    |   |    |     |                                          |     |   |     |     | Repeater                               |    |     |    |     | MALE                     |     |   |    |     | (2023034110016285)                                                                     |     |   |    |       | MU-1033: St Wilfreds College of Arts Science Commerce                                 |     |   |    |     |         |    |        |         |  |  |  |  |  |
| E1                                      | 24  |   | P  |     | 18 @2                                 |    | P |    | 22+ |                                          | P   |   | 11  |     | P                                      |    | 43+ |    | P   |                          | 15+ |   | P  |     | 15+                                                                                    |     | P |    | MARKS |                                                                                       |     |   |    |     |         |    |        |         |  |  |  |  |  |
| I1                                      | 39+ |   | P  |     | 41+                                   |    | P |    | 43+ |                                          | P   |   | 20+ |     | P                                      |    | 40+ |    | P   |                          | 19+ |   | P  |     | 18+                                                                                    |     | P |    | (370) |                                                                                       |     |   |    |     | PASS    |    |        |         |  |  |  |  |  |
| TOT                                     | 63  | 7 | B+ | 4   | 28.0                                  | 61 | 7 | B+ | 4   | 28.0                                     | 65+ | 7 | B+  | 4   | 28.0                                   | 31 | 7   | B+ | 2   | 14.0                     | 83+ | 9 | A+ | 4   | 36.0                                                                                   | 34+ | 7 | B+ | 2     | 14.0                                                                                  | 33+ | 7 | B+ | 2   | 14.0    | 22 | 162.0  | 7.36364 |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                 |     | NAME                                  |   |     |     |     |                                          |   |     |      |     | STATUS                                 |     |     |      |    | GENDER                   |    |     |      |     | ERN                                                                                    |   |     |      |     | COLLEGE                                                                               |    |       |      |     |               |        |        |        |    |       |         |  |  |
|-----------------------------------------|-----|---------------------------------------|---|-----|-----|-----|------------------------------------------|---|-----|------|-----|----------------------------------------|-----|-----|------|----|--------------------------|----|-----|------|-----|----------------------------------------------------------------------------------------|---|-----|------|-----|---------------------------------------------------------------------------------------|----|-------|------|-----|---------------|--------|--------|--------|----|-------|---------|--|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |     |     | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |     |     |      |    | 56295 : OJT/FP (PROJECT) |    |     |      |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |     |      |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |       |      |     | TOTAL ( 550 ) |        | RESULT | REMARK |    |       |         |  |  |
|                                         |     |                                       |   |     |     |     |                                          |   |     |      |     |                                        |     |     |      |    |                          |    |     |      |     |                                                                                        |   |     |      |     |                                                                                       |    |       |      |     | äC            |        | äCG    | äCG    |    |       |         |  |  |
| External (50/20)                        |     | External (50/20)                      |   |     |     |     | External (50/20)                         |   |     |      |     | External (25/10)                       |     |     |      |    | External (50/20)         |    |     |      |     | External (25/10)                                                                       |   |     |      |     | External (25/10)                                                                      |    |       |      |     |               |        |        |        |    |       |         |  |  |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |     |     | Internal(50/20)                          |   |     |      |     | Internal(25/10)                        |     |     |      |    | Internal(50/20)          |    |     |      |     | Internal(25/10)                                                                        |   |     |      |     | Internal(25/10)                                                                       |    |       |      |     |               |        |        |        |    |       |         |  |  |
| TOT                                     | GP  | G                                     | C | G*C | TOT | GP  | G                                        | C | G*C | TOT  | GP  | G                                      | C   | G*C | TOT  | GP | G                        | C  | G*C | TOT  | GP  | G                                                                                      | C | G*C | TOT  | GP  | G                                                                                     | C  | G*C   | TOT  | GP  | G             | C      | G*C    |        |    |       |         |  |  |
| 1129055                                 |     | MHASKAR MAYUR TANAJI                  |   |     |     |     |                                          |   |     |      |     | Repeater                               |     |     |      |    | MALE                     |    |     |      |     | (MU0341120241029533)                                                                   |   |     |      |     | MU-1033: St Wilfreds College of Arts Science Commerce                                 |    |       |      |     |               |        |        |        |    |       |         |  |  |
| E1                                      | 16  | 0                                     | F | 0.0 | 23+ |     | P                                        |   | 27+ |      | P   |                                        | 12  |     | P    |    | 48+                      |    | P   |      | 15+ |                                                                                        | P |     | 23+  |     | P                                                                                     |    | MARKS |      |     |               |        |        |        |    |       |         |  |  |
| I1                                      | 34+ |                                       | P |     | 31+ |     | P                                        |   | 38+ |      | P   |                                        | 19+ |     | P    |    | 43+                      |    | P   |      | 25+ |                                                                                        | P |     | 25+  |     | P                                                                                     |    | (379) |      |     |               | FAILED |        |        |    |       |         |  |  |
| TOT                                     | 50  | 0                                     | F | 4   | 0.0 | 54+ | 5                                        | C | 4   | 20.0 | 65+ | 7                                      | B+  | 4   | 28.0 | 31 | 7                        | B+ | 2   | 14.0 | 91+ | 10                                                                                     | O | 4   | 40.0 | 40+ | 9                                                                                     | A+ | 2     | 18.0 | 48+ | 10            | O      | 2      | 20.0   | 22 | 140.0 | 0.00000 |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-1116: JEEVANDEEP SHIKSHANIK SANSTHAS JEEVANDEEP ARTS COMMERCE AND SCIENCE COLLEGE

| SEAT NO                                 |     |   |   |   | NAME                                  |     |   |   |     |                                          |     |   |    |   | STATUS                                 |     |     |    |   | GENDER                   |     |   |   |   | ERN                                                                                    |     |   |   |   | COLLEGE                                                                               |     |   |     |   |               |    |       |  |  | TOTAL |     |         |  |  | RESULT |  | REMARK |  |     |  |  |  |   |  |  |  |       |  |  |  |  |  |  |      |  |
|-----------------------------------------|-----|---|---|---|---------------------------------------|-----|---|---|-----|------------------------------------------|-----|---|----|---|----------------------------------------|-----|-----|----|---|--------------------------|-----|---|---|---|----------------------------------------------------------------------------------------|-----|---|---|---|---------------------------------------------------------------------------------------|-----|---|-----|---|---------------|----|-------|--|--|-------|-----|---------|--|--|--------|--|--------|--|-----|--|--|--|---|--|--|--|-------|--|--|--|--|--|--|------|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |   |   |   | 56222 : Organic Chemistry-II (THEORY) |     |   |   |     | 56232 : Analytical Chemistry-II (THEORY) |     |   |    |   | 56272 : Physical Chemistry-IV (THEORY) |     |     |    |   | 56295 : OJT/FP (PROJECT) |     |   |   |   | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |   |   | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |   |     |   | TOTAL ( 550 ) |    |       |  |  | äC    |     | äCG     |  |  |        |  |        |  |     |  |  |  |   |  |  |  |       |  |  |  |  |  |  |      |  |
| External (50/20)                        |     |   |   |   | External (50/20)                      |     |   |   |     | External (50/20)                         |     |   |    |   | External (25/10)                       |     |     |    |   | External (50/20)         |     |   |   |   | External (25/10)                                                                       |     |   |   |   | External (25/10)                                                                      |     |   |     |   |               |    |       |  |  |       |     |         |  |  |        |  |        |  |     |  |  |  |   |  |  |  |       |  |  |  |  |  |  |      |  |
| Internal(50/20)                         |     |   |   |   | Internal(50/20)                       |     |   |   |     | Internal(50/20)                          |     |   |    |   | Internal(25/10)                        |     |     |    |   | Internal(50/20)          |     |   |   |   | Internal(25/10)                                                                        |     |   |   |   | Internal(25/10)                                                                       |     |   |     |   |               |    |       |  |  |       |     |         |  |  |        |  |        |  |     |  |  |  |   |  |  |  |       |  |  |  |  |  |  |      |  |
| TOT GP G C G*C                          |     |   |   |   | TOT GP G C G*C                        |     |   |   |     | TOT GP G C G*C                           |     |   |    |   | TOT GP G C G*C                         |     |     |    |   | TOT GP G C G*C           |     |   |   |   | TOT GP G C G*C                                                                         |     |   |   |   | TOT GP G C G*C                                                                        |     |   |     |   |               |    |       |  |  |       |     |         |  |  |        |  |        |  |     |  |  |  |   |  |  |  |       |  |  |  |  |  |  |      |  |
| 1129160                                 |     |   |   |   | CHANDANE VIKAS BHIMRAO                |     |   |   |     |                                          |     |   |    |   | Repeater                               |     |     |    |   | MALE                     |     |   |   |   | (MU0341120241012610) PPR                                                               |     |   |   |   | MU-1116: Jeevandeep Shikshanik Sansthas Jeevandeep Arts Commerce and Science College  |     |   |     |   |               |    |       |  |  |       |     |         |  |  |        |  |        |  |     |  |  |  |   |  |  |  |       |  |  |  |  |  |  |      |  |
| E1                                      | 20+ |   |   |   | P                                     |     |   |   | 21+ |                                          |     |   | P  |   |                                        |     | 29+ |    |   |                          | P   |   |   |   | 16+                                                                                    |     |   |   | P |                                                                                       |     |   | 34+ |   |               |    | P     |  |  |       | 10+ |         |  |  | P      |  |        |  | 13+ |  |  |  | P |  |  |  | MARKS |  |  |  |  |  |  |      |  |
| I1                                      | 29+ |   |   |   | P                                     |     |   |   | 30+ |                                          |     |   | P  |   |                                        |     | 36+ |    |   |                          | P   |   |   |   | 18+                                                                                    |     |   |   | P |                                                                                       |     |   | 36+ |   |               |    | P     |  |  |       | 16+ |         |  |  | P      |  |        |  | 18+ |  |  |  | P |  |  |  | (326) |  |  |  |  |  |  | PASS |  |
| TOT                                     | 49  | 4 | D | 4 | 16.0                                  | 51+ | 5 | C | 4   | 20.0                                     | 65+ | 7 | B+ | 4 | 28.0                                   | 34+ | 7   | B+ | 2 | 14.0                     | 70+ | 8 | A | 4 | 32.0                                                                                   | 26+ | 5 | C | 2 | 10.0                                                                                  | 31+ | 7 | B+  | 2 | 14.0          | 22 | 134.0 |  |  |       |     | 6.09091 |  |  |        |  |        |  |     |  |  |  |   |  |  |  |       |  |  |  |  |  |  |      |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                 |     | NAME                                  |   |     |      |    |                                          |   |     |      |     | STATUS                                 |     | GENDER                   |      | ERN                                                                                    |     |   |     | COLLEGE                                                                              |                                                                                       |   |    |     |      |     |   |     |       | TOTAL ( 550 ) |     | RESULT |    | REMARK |      |    |   |       |         |
|-----------------------------------------|-----|---------------------------------------|---|-----|------|----|------------------------------------------|---|-----|------|-----|----------------------------------------|-----|--------------------------|------|----------------------------------------------------------------------------------------|-----|---|-----|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---|----|-----|------|-----|---|-----|-------|---------------|-----|--------|----|--------|------|----|---|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |   |     |      |    | 56232 : Analytical Chemistry-II (THEORY) |   |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |     | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |     |                                                                                      | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |    |     |      | äC  |   | äCG |       | äCG           |     |        |    |        |      |    |   |       |         |
| External (50/20)                        |     | External (50/20)                      |   |     |      |    | External (50/20)                         |   |     |      |     | External (25/10)                       |     | External (50/20)         |      | External (25/10)                                                                       |     |   |     |                                                                                      | External (25/10)                                                                      |   |    |     |      |     |   |     |       |               |     |        |    |        |      |    |   |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |   |     |      |    | Internal(50/20)                          |   |     |      |     | Internal(25/10)                        |     | Internal(50/20)          |      | Internal(25/10)                                                                        |     |   |     |                                                                                      | Internal(25/10)                                                                       |   |    |     |      |     |   |     |       |               |     |        |    |        |      |    |   |       |         |
| TOT                                     | GP  | G                                     | C | G*C | TOT  | GP | G                                        | C | G*C | TOT  | GP  | G                                      | C   | G*C                      | TOT  | GP                                                                                     | G   | C | G*C | TOT                                                                                  | GP                                                                                    | G | C  | G*C | TOT  | GP  | G | C   | G*C   | TOT           | GP  | G      | C  | G*C    | TOT  | GP | G | C     | G*C     |
| 1129161                                 |     | BOROLE RAHUL ARUN                     |   |     |      |    |                                          |   |     |      |     | Repeater                               |     | MALE                     |      | (MU0341120241012609) PPR                                                               |     |   |     | MU-1116: Jeevandeep Shikshanik Sansthas Jeevandeep Arts Commerce and Science College |                                                                                       |   |    |     |      |     |   |     |       |               |     |        |    |        |      |    |   |       |         |
| E1                                      | 22+ |                                       | P |     | 20+  |    | P                                        |   | 20+ |      | P   |                                        | 10+ |                          | P    |                                                                                        | 33+ |   | P   |                                                                                      | 10+                                                                                   |   | P  |     | 14+  |     | P |     | MARKS |               |     |        |    |        |      |    |   |       |         |
| I1                                      | 29+ |                                       | P |     | 32+  |    | P                                        |   | 34+ |      | P   |                                        | 17+ |                          | P    |                                                                                        | 34+ |   | P   |                                                                                      | 17+                                                                                   |   | P  |     | 16+  |     | P |     | (308) |               |     |        |    |        | PASS |    |   |       |         |
| TOT                                     | 51+ | 5                                     | C | 4   | 20.0 | 52 | 5                                        | C | 4   | 20.0 | 54+ | 5                                      | C   | 4                        | 20.0 | 27                                                                                     | 5   | C | 2   | 10.0                                                                                 | 67+                                                                                   | 7 | B+ | 4   | 28.0 | 27+ | 5 | C   | 2     | 10.0          | 30+ | 7      | B+ | 2      | 14.0 | 22 |   | 122.0 | 5.54545 |

| SEAT NO                                 |     | NAME                                  |    |     |      |     |                                          |    |     |      |     | STATUS                                 |     | GENDER                   |      | ERN                                                                                    |     |   |     | COLLEGE                                                                              |                                                                                       |   |    |     |      |    |   |     |       | TOTAL ( 550 ) |     | RESULT |    | REMARK |      |    |   |       |         |
|-----------------------------------------|-----|---------------------------------------|----|-----|------|-----|------------------------------------------|----|-----|------|-----|----------------------------------------|-----|--------------------------|------|----------------------------------------------------------------------------------------|-----|---|-----|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---|----|-----|------|----|---|-----|-------|---------------|-----|--------|----|--------|------|----|---|-------|---------|
| 56212 : Inorganic Chemistry-II (THEORY) |     | 56222 : Organic Chemistry-II (THEORY) |    |     |      |     | 56232 : Analytical Chemistry-II (THEORY) |    |     |      |     | 56272 : Physical Chemistry-IV (THEORY) |     | 56295 : OJT/FP (PROJECT) |      | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |     |                                                                                      | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |    |     |      | äC |   | äCG |       | äCG           |     |        |    |        |      |    |   |       |         |
| External (50/20)                        |     | External (50/20)                      |    |     |      |     | External (50/20)                         |    |     |      |     | External (25/10)                       |     | External (50/20)         |      | External (25/10)                                                                       |     |   |     |                                                                                      | External (25/10)                                                                      |   |    |     |      |    |   |     |       |               |     |        |    |        |      |    |   |       |         |
| Internal(50/20)                         |     | Internal(50/20)                       |    |     |      |     | Internal(50/20)                          |    |     |      |     | Internal(25/10)                        |     | Internal(50/20)          |      | Internal(25/10)                                                                        |     |   |     |                                                                                      | Internal(25/10)                                                                       |   |    |     |      |    |   |     |       |               |     |        |    |        |      |    |   |       |         |
| TOT                                     | GP  | G                                     | C  | G*C | TOT  | GP  | G                                        | C  | G*C | TOT  | GP  | G                                      | C   | G*C                      | TOT  | GP                                                                                     | G   | C | G*C | TOT                                                                                  | GP                                                                                    | G | C  | G*C | TOT  | GP | G | C   | G*C   | TOT           | GP  | G      | C  | G*C    | TOT  | GP | G | C     | G*C     |
| 1129162                                 |     | BHAVARTHE KARINA NAMDEV               |    |     |      |     |                                          |    |     |      |     | Repeater                               |     | FEMALE                   |      | (MU0341120241012599)                                                                   |     |   |     | MU-1116: Jeevandeep Shikshanik Sansthas Jeevandeep Arts Commerce and Science College |                                                                                       |   |    |     |      |    |   |     |       |               |     |        |    |        |      |    |   |       |         |
| E1                                      | 34+ |                                       | P  |     | 33+  |     | P                                        |    | 29+ |      | P   |                                        | 14+ |                          | P    |                                                                                        | 32+ |   | P   |                                                                                      | 18                                                                                    |   | P  |     | 18+  |    | P |     | MARKS |               |     |        |    |        |      |    |   |       |         |
| I1                                      | 32+ |                                       | P  |     | 30+  |     | P                                        |    | 33+ |      | P   |                                        | 15+ |                          | P    |                                                                                        | 32+ |   | P   |                                                                                      | 17+                                                                                   |   | P  |     | 16+  |    | P |     | (353) |               |     |        |    |        | PASS |    |   |       |         |
| TOT                                     | 66+ | 7                                     | B+ | 4   | 28.0 | 63+ | 7                                        | B+ | 4   | 28.0 | 62+ | 7                                      | B+  | 4                        | 28.0 | 29+                                                                                    | 6   | B | 2   | 12.0                                                                                 | 64+                                                                                   | 7 | B+ | 4   | 28.0 | 35 | 8 | A   | 2     | 16.0          | 34+ | 7      | B+ | 2      | 14.0 | 22 |   | 154.0 | 7.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025                                                                                                                                                                                                                                                                                                                                                                                  |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-RATNAGI: RATNAGIRI SUB CAMPUS RATNAGIRI

| SEAT NO                                 |     |   |    |     | NAME                                  |     |   |   |     | STATUS                                   |     |   |   |     | GENDER                                 |    |     |    |     | ERN                      |     |   |    |     | COLLEGE                                                                                |     |   |    |     |                                                                                       |     |   |     |     |               |    |        |       |         |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
|-----------------------------------------|-----|---|----|-----|---------------------------------------|-----|---|---|-----|------------------------------------------|-----|---|---|-----|----------------------------------------|----|-----|----|-----|--------------------------|-----|---|----|-----|----------------------------------------------------------------------------------------|-----|---|----|-----|---------------------------------------------------------------------------------------|-----|---|-----|-----|---------------|----|--------|-------|---------|--|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|------|--|
| 56212 : Inorganic Chemistry-II (THEORY) |     |   |    |     | 56222 : Organic Chemistry-II (THEORY) |     |   |   |     | 56232 : Analytical Chemistry-II (THEORY) |     |   |   |     | 56272 : Physical Chemistry-IV (THEORY) |    |     |    |     | 56295 : OJT/FP (PROJECT) |     |   |    |     | 56296 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |    |     | 56298 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |     |   |     |     | TOTAL ( 550 ) |    | RESULT |       | REMARK  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
|                                         |     |   |    |     |                                       |     |   |   |     |                                          |     |   |   |     |                                        |    |     |    |     |                          |     |   |    |     |                                                                                        |     |   |    |     |                                                                                       |     |   |     |     | äC            |    | äCG    |       | äCG     |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| External (50/20)                        |     |   |    |     | External (50/20)                      |     |   |   |     | External (50/20)                         |     |   |   |     | External (25/10)                       |    |     |    |     | External (50/20)         |     |   |    |     | External (25/10)                                                                       |     |   |    |     | External (25/10)                                                                      |     |   |     |     |               |    |        |       |         |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| Internal(50/20)                         |     |   |    |     | Internal(50/20)                       |     |   |   |     | Internal(50/20)                          |     |   |   |     | Internal(25/10)                        |    |     |    |     | Internal(50/20)          |     |   |    |     | Internal(25/10)                                                                        |     |   |    |     | Internal(25/10)                                                                       |     |   |     |     |               |    |        |       |         |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| TOT                                     | GP  | G | C  | G*C | TOT                                   | GP  | G | C | G*C | TOT                                      | GP  | G | C | G*C | TOT                                    | GP | G   | C  | G*C | TOT                      | GP  | G | C  | G*C | TOT                                                                                    | GP  | G | C  | G*C | TOT                                                                                   | GP  | G | C   | G*C |               |    |        |       |         |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| 1129006                                 |     |   |    |     | MANDAVKAR SAMEEKSHA CHANDRAKANT       |     |   |   |     |                                          |     |   |   |     | Repeater                               |    |     |    |     | FEMALE                   |     |   |    |     | (MU0341120241007978) PPR                                                               |     |   |    |     | MU-Ratnagi: Ratnagiri Sub Campus Ratnagiri                                            |     |   |     |     |               |    |        |       |         |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| E1                                      | 26+ |   |    |     | P                                     |     |   |   | 21+ |                                          |     |   | P |     |                                        |    | 21+ |    |     |                          | P   |   |    |     | 10+                                                                                    |     |   |    | P   |                                                                                       |     |   | 41+ |     |               |    | P      |       |         |  | 20+ |  |  |  | P |  |  |  | 18+ |  |  |  | P |  |  |  | MARKS |  |      |  |
| I1                                      | 40+ |   |    |     | P                                     |     |   |   | 35+ |                                          |     |   | P |     |                                        |    | 36+ |    |     |                          | P   |   |    |     | 21+                                                                                    |     |   |    | P   |                                                                                       |     |   | 39+ |     |               |    | P      |       |         |  | 22+ |  |  |  | P |  |  |  | 24+ |  |  |  | P |  |  |  | (374) |  | PASS |  |
| TOT                                     | 66+ | 7 | B+ | 4   | 28.0                                  | 56+ | 6 | B | 4   | 24.0                                     | 57+ | 6 | B | 4   | 24.0                                   | 31 | 7   | B+ | 2   | 14.0                     | 80+ | 9 | A+ | 4   | 36.0                                                                                   | 42+ | 9 | A+ | 2   | 18.0                                                                                  | 42+ | 9 | A+  | 2   | 18.0          | 22 |        | 162.0 | 7.36364 |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |

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|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |